TYLER COUNTY COMMISSIONERS COURT REGULAR MEETING
January 14, 2011 ---- 10:00 a.m.

THE STATE OF TEXAS ON THIS THE 14th day of January, 2011 the Commissioners' Court in and for Tyler County, Texas convened in a Regular Meeting at the Commissioners' Courtroom in Woodville, Texas, the following members of the Court present, to wit:

JACQUES L. BLANCHETTE COUNTY JUDGE,

MARTIN NASH COMMISSIONER, PCT. #1
MIKE MARSHALL COMMISSIONER, PCT. #3
JACK WALSTON COMMISSIONER, PCT. #4

WANDA JOHNSTON DEPUTY COUNTY CLERK, EX OFFICIO

The following were absent: Commissioner Hughes thereby constituting a quorum. In addition to the above were:

JACKIE SKINNER COUNTY AUDITOR SHARON FULER COUNTY TREASURER

JOE SMITH CRIMINAL DIST ATTORNEY

DAVID HENNIGAN SHERIFF

service on the Southeast Texas Groundwater District Board.

LYNETTE CRUSE TAX ASSESSOR/COLLECTOR
BRYAN WEATHERFORD JUSTICE OF PEACE, PCT. #1
JIM ZACHARY CONSTABLE, PCT. #4
AUDREY PELLY COURT COORDINATOR

Invocation was led by Judge Jacques L. Blanchette. Pledge of allegiance to the United States

Flag was recited by all.

Judge Blanchette presented a Certificate of Appreciation to Herb Branch for his five years of

Commissioner Walston made a motion to accept the Commissioners Court minutes from the December 27, 2010 meeting and the January 6, 2011 meeting. Commissioner Marshall

seconded the motion. All voted yes and none no.

Commissioner Nash made a motion to approve the monthly reports from the Adult & Juvenile Probation Departments, County Clerk office, Extension office, Auditor's office, Treasurer's

Report and Justice of the Peace, Pct. 1 office. Commissioner Walston seconded the motion.
All voted yes and none no. (See attached)

A motion was made by Commissioner Walston, and seconded by Commissioner Marshall to

approve the Allowances and Accounts Payable as presented by the Auditor's office. All voted yes and none no. (See attached)

Jackie Skinner, County Auditor, stated there were no questions concerning the bills. Commissioner Walston made a motion to pay the bills, which was seconded by Commissioner Marshall. All voted yes and none no. (See attached)

Judge Blanchette made a motion to approve two line item transfers, one for the Nutrition Center, and a budget amendment for hospitalization for the Juvenile Probation Department. Commissioner Walston seconded the motion. All voted yes and none no. (See attached)

A motion was made by **Commissioner Marshall** to revise the County Policies and Procedures to have exempt vehicles for undercover operations by the Sheriff's Department with regular license plates for the unmarked cars. Also, meal reimbursement needs to be allowed for deputies when they are out of the county on official business, not just when they are securing inmates. **Commissioner Nash** seconded the motion. All voted yes and none no.

Judge Blanchette made a motion to deputize Lindsey Thomas as a deputy clerk in the County Clerk's office. **Commissioner Walston** seconded the motion. All voted yes and none no.

A motion was made by **Commissioner Marshall** and seconded by **Commissioner Walston** to approve the official **bonds** filed by the officials who were elected in the November General Election. All voted yes and none no. (See attached)

Mike Walker, representative with Goodwin Lasiter, Inc., presented a report for the **TDRA Ike**1 Disaster Recovery Generators. Eight bids were received, and the low bid of \$326,866 from A&A Electric in Beaumont was recommended. Commissioner Nash made a motion to accept this bid. Commissioner Marshall seconded the motion. All voted yes and none no. (See attached)

Commissioner Nash made a motion to adjust the fee from \$250 to \$500 per each pipeline crossing. Commissioner Marshall seconded the motion. All voted yes and none no.

Commissioner Nash made a motion and Commissioner Walston seconded the motion to reappoint Kathryn Deason, Frankie Kendall and Sue Marshall as representatives of the Nutrition Center Board. All voted yes and none no.

Commissioner Nash made a motion to execute a Dirt/Sand Pit Agreement with Larry Trest. **Commissioner Walston** seconded the motion. All voted yes and none no.(See attached)

Lynnette Cruse, Tax Assessor/Collector, presented a request to replace and renew a lease on a Kyocera Copier and **maintenance agreement** and to add 10 HP printers they currently have to the maintenance agreement. **Judge Blanchette** made a motion to grant this request, which was seconded by **Commissioner Walston**. All voted yes and none no.

Sheriff Hennigan requested to purchase a 2011 Chevrolet **Tahoe K9 Special Services Package** from the Buy Board through Caldwell County Chevrolet. A motion was made by **Commissioner Marshall** and seconded by **Commissioner Walston** to purchase this vehicle.

All voted yes and none no.

A request was made to purchase three (3) fully-equipped 2011 Chevrolet Tahoe Police Package Vehicles from Buy Board (Caldwell County Chevrolet) by **Sheriff Hennigan.** After discussion, a motion was made by **Judge Blanchette** and seconded by **Commissioner Marshall** to purchase one (1) vehicle with trade-in at a cost of \$37,538.34 at this time. Other purchases will be considered later as tax revenue is collected. All voted yes and none no.

Commissioner Walston made a motion which was seconded by Judge Blanchette to appoint Commissioner Nash to the DETCOG Board to represent Tyler County. All voted yes and none no.

A motion was made by **Judge Blanchette** to appoint Steve Pittman to the Large Municipality position of the Southeast Texas Groundwater Conservation District (STGCD) for a term of three (3) years. The term will be from January 1, 2011 thru December 31, 3013. **Commissioner Walston** seconded the motion. All voted yes and none no.

Judge Blanchette made a motion to reappoint Lloyd Hendrix for a one year term and to appoint Lonnie Grissom for a two year term to the Tyler County Hospital Board of Managers. **Commissioner Marshall** seconded the motion. All voted yes and none no.

A plaque was to be presented to Dr. R. E. Swearingen for his many years of service on the Tyler County Hospital Board. Dr. Swearingen was unable to attend the meeting. The plaque will be delivered to him.

Jim Zachary, Constable Pct. 4, gave the Quarterly Report for the Constables. (See attached)

Commissioner Walston made a motion to adjourn. Commissioner Nash seconded the motion. All voted yes and none no.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED.

I, Donece Gregory, County Clerk and ex officio member of the Tyler County Commissioners Court, do hereby certify to the fact that the above is a true and correct record of the Tyler County Commissioners Court session held on January 14, 2011.

Witness my hand and seal of office on this the 16th day of February, 2011.

Attest:

Donece Gregory, County Clerk Tyler County, Texas

MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

TEXAS DEPARTMENT OF CRIMINAL JUSTICE COMMUNITY JUSTICE ASSISTANCE DIVISION

| ounty : | TYLER | Report Mon | th-Yea | r : 12-10 |
|---------|---------------------------------------------------------------|-------------|-------------|--------------|
| . ENI | OF MONTH SUPERVISION STATUS | FEL | MISD | TOTAL |
| A. | Adults Receiving DIRECT Supervision 1. Level 1 (CSCD Defined) | 248 | 118 | 366 |
| | 2. Level 2 (Maximum Case Classification) | 31 | 21 | 52 |
| | 3. Level 3 (Medium Case Classification) | 124 | 51 | 175 |
| | 4. Level 4 (Minimum Case Classification) | 93 | 46 | 139 |
| | 5. Residential | | | |
| в. | Adults on INDIRECT Status | 161 | 93 | 254 |
| | 1. Intrastate Transfers (out) | 94 | 40 | 134 |
| | a. Transfers Out of CSCD | 94 | 40 | 134 |
| | b. Transfers Within CSCD | | | |
| | 2. Interstate Transfers (out) | 8 | | 8 |
| | 3. Absconders/Fugitives | 1 | 1 | 2 |
| | a. New to Absconder/Fugitive Status | | 1 | <u>1</u> |
| | 4. Report by Mail | | | |
| | 5. Inactive Indirects Due to Incarceration | n 6 | | 6 |
| | a. Sentenced to County Jail | 4 | | 4 |
| | b. Sentenced to TDCJ-ID | | | |
| | c. Serving Time in Substance Abuse | · | | |
| | Felony Punishment Facility (SAFPF) | 2 | | 2 |
| | d. Sentenced to State Jail | | | |
| | 6. Other Indirect | 52 | 52 | 104 |
| C. | Pretrial Services | 4 | 47 | 51 |
| | 1. Pretrial Supervision (court-approved) | | | |
| | 2. Pretrial Diversion | 4 | 47 | <u>51</u> |
| | | | | |
| Ď. | Civil Probation | | | 23 |
| I. MOI | THLY ACTIVITY | | | |
| Α. | Community Supervision Placements | | | |
| | 1. Original Community Supervision | | | |
| | Placements | 2 | | 2 |
| | a. Adjudicated Community Supervision | 1 | | 1 |
| | b. Deferred Adjudication | 1 | | 1 |
| | c. Return From: | | | |
| | 1) Shock Incarceration | | | |
| | 2) State Boot Camp | | | |
| | 2. Subsequent Supervision Placements With | in | | |
| | the CSCD | | | |
| | | | _ | |

MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

Report Month-Year : 12-10

TEXAS DEPARTMENT OF CRIMINAL JUSTICE COMMUNITY JUSTICE ASSISTANCE DIVISION

| I. Monthly Activity (Cont'd) A. Community Supervision Placements (Cont'd) | | | |
|---------------------------------------------------------------------------|----------|--------------|---------------|
| 3. Transferred in for Supervision | | 11 | 1 |
| 4. Deferred to Adjudicated Status | | | |
| 5. Pretrial Services Placements | | 1 | 1 |
| a. Pretrial Supervision (court-approved) | | | |
| b. Pretrial Diversion | | 1 | 1 |
| B. COMMUNITY SUPERVISION SUBTRACTIONS | | | |
| 1. Supervision Terminations | 9 | 6 | 15 |
| a. Early Termination | | | |
| b. Expired Term of Community | | | |
| Supervision | 2 | | 2 |
| c. Revoked to County Jail | | 3 | 3 |
| d. Revoked to State Jail | 1 | | 1 |
| e. Revoked to TDCJ | | | · · |
| 1) Institutional Division | | | |
| 2) State Boot Camp | | | |
| f. Other Revocations | | | |
| g. Administrative Closures | 4 | 1 | 5 |
| 1) Return of Courtesy Supervision | 4 | 1 | 5 |
| 2) Other Administrative Closures | | | |
| h. Deaths | | | |
| i. Pretrial Terminations | 2 | 2 | 4 |
| 2. Reasons for Revocation | 1. | 3 | 4 |
| a. New Offense Conviction | 1 | | 1 |
| b. Subsequent Arrest/Offense Alleged in | | | |
| MTR | | 2 | 2 |
| c. Other | | 1 | 1 |
| C. Presentence Investigations Completed | | | ···· |
| (TDCJ-CJAD-approved format) | 19 | | 19 |
| | Claimed | i | |
| II. TOTAL NUMBER OF PAID CSCD STAFF WITHIN COUNTY | | | 0 |
| A. Number of Paid CSOs Employed Full-Time withi | n Counts | v | |
| B. Number of Paid CSOs Employed Part-Time withi | - | - | |
| C. Number of Paid Non-CSOs Employed Full-Time w | | | |
| D. Number of Paid Non-CSOs Employed Part-Time w | | - | |
| ignature of CSCD Director: | | _ | <u> -4- </u> |
| tature of District Judge: | | _ DATE | |

12/30/10 03:23PM

age 3

ounty : TYLER

TYLER COUNTY JUVENILE PROBATION

TERRY ALLEN

Chief Juvenile Probation Officer

TONYA SHEFFIELD

Juvenile Probation Officer

KATHY HARRIS

Secretary

ADDRESS: 100 West Bluff - Rm. 106

Woodville, Texas 75979

PHONE:

409-283-2503

FAX:

409-283-6314

JUVENILE PROBATION REPORT --- DECEMBER 2010

| BEGINNING NUMBER OF JUVENILES | 17 |
|-------------------------------------------------------|----|
| NEW CASES THIS MONTH | 1 |
| TERMINATIONS | 0 |
| TOTAL NUMBER ON PROBATION | 18 |
| CRISIS INTERVENTION | 0 |
| INTENSIVE SUPERVISION | 0 |
| SPECIAL NEEDS DIVERSIONARY PROGRAM (SNDP) SUPERVISION | 7 |
| CONDITIONAL RELEASE | 4 |
| TYC - SENTENCING | 0 |

Respectfully Submitted,

Terry Allen

Chief Juvenile Probation Officer

*Probation fees and Restitution collected for the month of December:

Probation fees\$ 113.00Restitution (victim) fees\$ 0.00Restitution (detention) fees\$ 250.00Reimbursement for UA results\$ 0.00

TYLER COUNTY JUVENILE PROBATION

CHECK COLLECTIONS & FEES REPORT

December - 2010

| Payee | Payor | Receipt | Detention | Restitution | Probation | Total |
|----------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------|-----------|-------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Det | +1341 | # 1903 | 250.00 | | | 250,00 |
| Prob | #1292 | 1904 | | | 90,00 | 90,00 |
| Piob | *1368 | 1905 | | | 9.00 | 9,00 |
| Prob | * 1350 | 190b | | | 4.00 | 4,00 |
| Prob. | +1362 | 1901 | | | 10.00 | 10.00 |
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TYLER COUNTY CLERK Monthly Report

Dec '10

| County Funds Collected | \$ | 30,518.99 |
|----------------------------------------------------------|----------|-----------------|
| State Comptroller Fees Collected | \$ | 2,718.50 |
| Registry Accounty | Ψ | 2,710.00 |
| Now Account Interest Earned | ď | 20.76 |
| Total Amount Reported | \$ | 33,258.25 |
| Total Amount Reported | 4 | 33,436.43 |
| State Comptroller Fees | | |
| State Birth Certificate Fees | \$ | 63.00 |
| State Children's Trust | \$ | 240.00 |
| Basic Civil Legal Service Fees/Indigents | \$ | 40.00 |
| Judicial Fund - Salary, etc. | \$ | 382.00 |
| Judicial Salary Fund 133.154LGC (JSF) | \$ | 380.00 |
| Judicial Court Personnel Training (JCPT) | \$ | 10.00 |
| Juror Reimbursement Fee (JRF) | \$ | 40.00 |
| Compensation to Victims of Crime (CVC) | \$ \$ | 245.00 30.00 |
| Fugitive Apprehension (FA) Consolidated Court Cost (CCC) | \$ | 224.00 |
| Indigent Defense Fund (IDF) | \$ | 16.00 |
| Juvenile Crime Delinquency (JCD) | \$ | 3.50 |
| Judicial Education Fees (JUDED) | \$ | 2.00 |
| State Arrest Fees (STARR) | \$ | 35.00 |
| Partial Payment Plan (PAYPL) | \$ | 191.00 |
| Correctional Management Institute (CMIT) | \$ | 4.00 |
| Emergency Medical Trauma (EMS) | \$ | 581.00 |
| Drug Court Program (DCP) | \$ | 192.00 |
| 9th Court of Appeals (9CRTA) | \$ | 40.00 |
| Non Disclosure Court Cost (NDISC) | • | |
| Total | \$ | 2,718.50 |
| County Funds Collected | | |
| Judges Fee in Civil (CVJUD) | \$ | 2.00 |
| Fees in Lieu of Community Service | | |
| Clerk Records Management Fees (RMPCK) | \$ | 3,177.50 |
| Clerk Records Archive Fees (ARCHV) | \$ | 3,248.08 |
| Courthouse Security Fees (CHS) | \$ | 688.00 |
| Alternate Dispute Resolution System (ADRS) | \$ | 120.00 |
| County Clerk Fees | \$ | 19,896.91 |
| County Clerk Fines (FINE) | \$ | 2,939.00 |
| Probate Judicial Education Fees (PRJED) | \$ | 35.00 |
| Civil Law Library Fees (CVLAW) | \$ | 20.00 |
| Probate Law Library Fees (PRLAW) | \$ | 140.00 |
| Courthouse Records Management (RMPCO) | \$ \$ | 132.50 |
| Supplemental Court Initiated Guardianship (SCIG) | | 120.00 |
| Total | \$ | 30,518.99 |
| Check to County Treasurer | \$ | 33,258.25 |
| Check to Registry Account | | |
| Total Checks Written | \$ | 33,258.25 |
| | | • |

Subscribed & Sworn to before me on the the 6th day of January, 2011

Donece Gregory, Tyler County Clork



 $Improving\ Lives.\ Improving\ Texas.$

| Tyler | |
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| , | County |

MONTHLY REPORT TO COMMISSIONERS COURT

| Month: December 2 | Name: Robin Leal | Title: CEA-FCS |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| This Month: | | Total Miles Traveled: 260 |
| December 1 December 6 December 10 December 13 December 16 December 17 December 20 December 23-24 December 31 | Outcome Summary Due Tyler County Food Show Parenting Classes, Jasper Interpretation Event for Commissioners & Judge Tyler County Fashion Project Nutrition Center Christmas Dinner Interpretation Event with James White Holiday Holiday | |
| Phone calls: 38 Office Visits: 12 Site Visits: 8 | | |

Next Month:

January 3 January 7-8 January 13 January 15 January 17 Holiday

Texas Teen Retreat
Tyler County Fashion Show
District 5 Food Show, Nacogdoches

Martin Luther King Holiday

| | January 5, 2011 |
|-----------|-----------------|
| Signature | Date |
| CEA-FCS | |
| | |



 $Improving\ Lives.\ Improving\ Texas,$

| Tyler | | |
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| _ | County | |

MONTHLY SCHEDULE OF TRAVEL REPORT

| Month: December 2010 Name: Robin Leal | | Tit | Title: CEA-FCS | | | |
|---------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------|---------------------|--------------------------|--|--|
| | T | | | | | |
| Date | Scope/Description of Travel | Miles Traveled | Meals | mount Lodging | | |
| 12/10 | 'Strengthening Families' Parenting Class, Jasper CPS | 55.6 | | | | |
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| | | | | | | |
| Grand Tot | al of Mileage, Meals and Lodging | 55.6 | \$0.00 | \$0.00 | | |
| Other expe | enses in field (list): | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | tify this is a true and correct report of travel (mileage) and other expense month shown. | es incurred by me in the | performanc | e of my official | | |
| | | January 5, 2 | 010 | | | |
| Signature | | Date | | | | |
| | Educational programs of the Texas AgriLife Extension Service are open to all people with | hout regard to race, color, sex, di | sability, religion, | age, or national origin. | | |
| | The Texas A&M University System, U.S. Department of A | griculture, and the County Comm | rissioners Courts | of Texas Cooperating. | | |



Improving Lives. Improving Texas.

| Tyler | <u>-</u> | |
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| | County | |

MONTHLY REPORT TO COMMISSIONERS COURT

Month: December 1, 2010 Name: Shannon Chambers Title: CEA (Ag/NR)

This Month: Total Miles Traveled: 695

December 1, 2010 - County Commissioners and Judges Conference, Nacogdoches

December 2, 2010 - Master Naturalist Board Meeting; Livingston

December 6, 2010 - County 4-H Food Show

December 8, 2010 - Result Demonstration Training; Overton December 9, 2010 - Beef Pep Presentation Prep; Livingston December 10, 2010 - Tag animals for Beaumont State Fair

December 13, 2010 - Interpretational Event for County Judge and Commissioners

December 14, 2010 - Beef PEP Fertility Testing @ Timberline

December 16, 2010 - County Fashion Show Project

December 20, 2010 - Beef Pep Analysis of Data and work on Presentation; Livingston

December 20, 2010 - Interpretational Event for James White December 21, 2010 - Beef Pep Presentation; College Station

Next Month:

| January | ა - | 6, 201 | i - | Reet PEP I | RAD | М | i esting at | Him | periine |
|---------|-----|--------|-----|------------|-----|---|-------------|-----|---------|
| | | | _ | | | | | | |

January 11, 2011 - Beef PEP Meeting to work on Pfizer Animal Health Program

January 12, 2011 - Meeting with Angelina College Renewable Fuel Researcher

January 15, 2011 - District Food Show; Nacogdoches
January 18, 2011 - Water Management Training; Nacogdoches January 21, 2011 - District Horse Show Meeting; Nacogdoches

| | January 1, 2011 | |
|-------------|-----------------|--|
| Signature | Date | |
| CEA-(Ag/NR) | | |
| Title | | |

Educational programs of the Texas Agrilife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Tyler County Auditor's Report



December, 2010

| DATE 01, | /2011 | 09:06:47 COMBINED STATEMEN | T OF CASH RECEI. | AND DISBURSEMEN | TS FROM DECEMBER | TO DECEMBER GEL. | PAGE | 1 |
|----------|-------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|-------------------------------------------------|------------------------------------------------------|------|---|
| | AC | COUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE | | |
| | 2010 | GENERAL FUND TREASURER'S CHECKING TYLER COUNTY CHAPTER 19 FUNDS TYLER CO COLL CTR SPEC TRUST FUND TOTALS | 2,507,345.11 4,574.39 2,681.06 2,514,600.56 | 430,718.04 .00 2.42 430,720.46 | 588,891.42- .00 .00 .00 588,891.42- | 2,349,171.73 4,574.39 2,683.48 2,356,429.60 | | |
| | 2010 | ADVALOREM TAXES CLEARING TREASURER'S CHECKING FUND TOTALS | .00 | .00 | .00 | .00 | | |
| | 2010 | U. S. MARSHALL PRISONER REFUND TREASURER'S CHECKING FUND TOTALS | .00 | .00 | .00 | .00 | | |
| | 2010 | GENERAL ROAD & BRIDGE TREASURER'S CHECKING FUND TOTALS | 22,038.48 22,038.48 | 106,613.66 106,613.66 | 26,262.70- 26,262.70- | 102,389.44 102,389.44 | | |
| | 2010 | ROAD & BRIDGE I TREASURER'S CHECKING FUND TOTALS | 215,290.48 215,290.48 | 7,894.40 7,894.40 | 37,442.77- 37,442.77- | 185,742.11 185,742.11 | | |
| | 2010 | ROAD & BRIDGE II TREASURER'S CHECKING FUND TOTALS | 174,507.66 174,507.66 | 5,902.58 5,902.58 | 31,083.96- 31,083.96- | 149,326.28 149,326.28 | | |
| | 2010 | ROAD & BRIDGE III TREASURER'S CHECKING FUND TOTALS | 879,341.99 879,341.99 | 9,716.88 9,716.88 | 98,500.54- 98,500.54- | 790,558.33 790,558.33 | | |
| | 2010 | ROAD & BRIDGE IV TREASURER'S CHECKING FUND TOTALS | 792,795.93 792,795.93 | 7,481.46 7,481.46 | 38,763.10- 38,763.10- | 761,514.29 761,514.29 | | |
| | 2010 | TYLER CO AIRPORT TREASURER'S CHECKING FUND TOTALS | 49,857.66 49,857.66 | 308.01 308.01 | 4,202.43- 4,202.43- | 45,963.24 45,963.24 | | |
| | 2010 | TYLER CO. RODEO ARENA/FAIRGRND TREASURER'S CHECKING FUND TOTALS | 17,238.73 17,238.73 | 2.76 2.76 | 159.55- 159.55- | 17,081.94 17,081.94 | | |
| | 2010 | TDHCA OWNER OCCUPIED HOME GRAN TREASURER'S CHECKING FUND TOTALS | 3,414.44 3,414.44 | .5 <u>4</u> .54 | 00 | 3,414.98 3,414.98 | | |
| | 2010 | DECONOMIC DEVELOPMENT TREASURER'S CHECKING FUND TOTALS | 21,611.45 21,611.45 | 3.47 | 90.00- | 21,524.92 21,524.92 | | |
| | 2010 | BENEVOLENCE FUND TREASURER'S CHECKING FUND TOTALS | 326.99 326.99 | .05 | .00 | 327.04 327.04 | | |
| | 2010 | DIST CL'K STATE APPROP TREASURER'S CHECKING | 48,131.62 | 7.73 | .00 | 48,139.35 | | |

4,184.18

4,184,18

696.88

696.88

273.53

273.53

199.15

1,157.95

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20,934.51

20,934.51

22,022.68

22,022.68

15,105.74

15,105.74

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1,022,623.52

110,290.68

696.88

696.88

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VAW SPEC PROSECUTOR - #085-225

TREASURER'S CHECKING

2010 TXCDBG SMALL BUSINESS LOAN PRJ SMALL BUSINESS LOAN #086-850

2010 TXCDBG WATER IMPROVEMENTS GRAN

FNB CHECKING #086-835

TREASURER'S CHECKING

2010 PEACE OFFICER SERVICE FEES

2010 HELP AMERICA VOTE ACT GRANT

BANK ACCT #076-919/ I&S JAIL

TREASURER'S CHECKING

TREASURER'S CHECKING

FUND TOTALS

FUND TOTALS

FUND TOTALS

FUND TOTALS

FUND TOTALS
2010 JAIL INTEREST & SINKING

FUND TOTALS

2010 COURTHOUSE SECURITY TREASURER'S CHECKING

CASH

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696.88

696.88

22,296.21

22,296.21

15,108.16

15,108.16

17,458.55-

1,040,281.22

1,022,822.67

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2010 STATE-JUVENILE DIVERSION

FUND TOTALS

TREASURER'S CHECKING

PAGE

3

| DATE 01, / | 2011 | 09:06:47 COMBINED STATEMENT | OF CASH RECEI | AND DISBURSEMEN | TS FROM DECEMBER | TO DECEMBER GEL. | PAGE 4 |
|------------|------|-----------------------------------------------------------------------|---------------------------|----------------------|-----------------------|------------------------|--------|
| | ACC | COUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE | |
| | 2010 | STATE-CVC TREASURER'S CHECKING FUND TOTALS | 1,547.03 1,547.03 | 272.23 272.23 | .00 | 1,819.26 1,819.26 | |
| | 2010 | STATE-OCLF INSURANCE TREASURER'S CHECKING FUND TOTALS | 204.11 204.11 | .03 | .00 | - 204.14 204.14 | |
| | 2010 | STATE-DPS ARREST FEE TREASURER'S CHECKING FUND TOTALS | 6,480.77 6,480.77 | 675.53 675.53 | .00 | 7,156.30 7,156.30 | |
| | 2010 | STATE-COMP REHABILITAT'N TREASURER'S CHECKING FUND TOTALS | .00 | .00 | .00 | .00 | |
| | 2010 | STATE-GENERAL REVENUE TREASURER'S CHECKING FUND TOTALS | .25 | .00 | .00 | . 25 | |
| | 2010 | STATE-LAW ENFORCEMENT MGT TREASURER'S CHECKING FUND TOTALS | .55 | .00 | .00 | .55 | |
| | 2010 | STATE-BREATH ALCOHOL TEST TREASURER'S CHECKING FUND TOTALS | .00 | .00 | .00 | .00 | |
| | 2010 | STATE-LEOA TREASURER'S CHECKING FUND TOTALS | 3.60 | .00 | .00 | 3.60 | |
| | 2010 | STATE-TLFTA TREASURER'S CHECKING FUND TOTALS | 130.36 130.36 | .01 | .00 | 130.37 130.37 | |
| | 2010 | STATE-TIME PAYMENT TREASURER'S CHECKING FUND TOTALS | 2,873.28 2,873.28 | 267.45 267.45 | .00 | 3,140.73 3,140.73 | |
| | 2010 | STATE-FUGITIVE APPREHENSION TREASURER'S CHECKING FUND TOTALS | 189.59 189.59 | 40.02 | .00 | 229.61 229.61 | |
| | 2010 | STATE-CONSOLIDATED COURT COSTS TREASURER'S CHECKING FUND TOTALS | 23,199.01 23,199.01 | 5,886.30 5,886.30 | .00 | 29,085.31 29,085.31 | |
| | 2010 | STATE-JUVENILE CRIME & DELINQ TREASURER'S CHECKING FUND TOTALS | 22.25 22.25 | 3.25 | .00 | 25.50 25.50 | |
| | 2010 | TYLER COUNTY SEACH & RESCUE TREASURER'S CHECKING FUND TOTALS | 195.55 195.55 | .03 | .00 | 195.58 195.58 | |
| | 2010 | JUSTICE COURT TECHNOLOGY FUND TREASURER'S CHECKING | 44,729.05 | 765.16 | 97.98- | 45,396.23 | |

| DATE 01, | /2011 | 09:06:47 | COMBINED STATEMENT | OF CASH RECEI | AND DISBURSEMENT | IS FROM DECEMBER | TO DECEMBER | GEL |
|----------|-------|--------------------------------------------|--------------------------------------|----------------------------------------|----------------------------|---------------------------------|-------------------------------------|-----|
| | AC | COUNT NAME FUND TOTAI | uS | BEGINNING CASH BALANCE 44,729.05 | CASH RECEIPTS 765.16 | CASH DISBURSEMENTS 97.98- | ENDING CASH BALANCE 45,396.23 | |
| | 2010 | HOMELAND SEC TREASURER'S FUND TOTAL | CHECKING | 9,684.85 9,684.85 | 1.55 1.55 | .00 | 9,686.40 9,686.40 | |
| | 2010 | CORR MGT INS TREASURER'S FUND TOTAL | ST TX/CRIM JUST CTR CHECKING S | 34.23 34.23 | 3.00 | .00 | 37.23 37.23 | |
| | 2010 | EMERGENCY OF TREASURER'S FUND TOTAL | | 74,977.96 74,977.96 | 12.07 12.07 | 2,414.88- 2,414.88- | 72,575.15 72,575.15 | |
| | 2010 | STATE-TERTIA TREASURER'S FUND TOTAL | | 29,376.27 29,376.27 | 264.70 264.70 | .00 | 29,640.97 29,640.97 | |
| | 2010 | STATE-TRAFFI TREASURERS (FUND TOTAL | CHECKING | 6,253.95 6,253.95 | 3,344.40 3,344.40 | .00 | 9,598.35 9,598.35 | |
| | 2010 | STATE-BAIL E TREASURER'S FUND TOTAL | CHECKING | 3,587.95 3,587.95 | 705.55 705.55 | .00 | 4,293.50 4,293.50 | |
| | 2010 | STATE-EMS TE TREASURER'S FUND TOTAL | CHECKING | 1,956.75 1,956.75 | 491.29 491.29 | .00 | 2,448.04 2,448.04 | |
| | 2010 | STATE-SEXUAI TREASURER'S FUND TOTAI | | .00 | .00 | .00 | .00 | |
| | 2010 | STATE-SUBSTA TREASURERS (FUND TOTAL | | .00 | .00 | .00 | .00 | |
| | 2010 | STATE-DNA TE TREASURERS (FUND TOTAL | CHECKING | 108.25 108.25 | .01 | .00 | 108.26 108.26 | |
| | 2010 | STATE-CHILD TREASURER'S FUND TOTAI | | .00 | .00 | .00 | | |
| | 2010 | STATE-JUDICI TREASURER'S FUND TOTAL | | 2,977.94 2,977.94 | 2,205.42 2,205.42 | .00 | 5,183.36 5,183.36 | |
| | 2010 | JURY REIMBUR TREASURER'S FUND TOTAI | CHECKING | 1,917.27 1,917.27 | 542.29 542.29 | .00 | 2,459.56 2,459.56 | |
| | 2010 | CVA COORDINA CVA COORD #6 FUND TOTAL | 85-423 | 10,352.00 10,352.00 | .00 | 10,352.00- 10,352.00- | .00 | |

PAGE 5

| DATE 01, /2011 | L 09:06:47 COMBINED STATEMEN | T OF CASH RECEI | AND DISBURSEMEN | TS FROM DECEMBER | TO DECEMBER GEL | PAGE 6 |
|----------------|-------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|------------------------------------------|-----------------------------------------|--------|
| F | ACCOUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE | |
| 201 | LO TJPC-TITLE IVE FUND TREASURER'S CHECKING FUND TOTALS | 101,733.78 101,733.78 | 16.35 16.35 | 123.66- 123.66- | 101,626.47 101,626.47 | |
| 201 | 10 TYLER COUNTY NUTRITION CENTER TREASURER'S CHECKING FUND TOTALS | 40,470.02 | 256.49 256.49 | 1,602.47- 1,602.47- | 39,124.04 39,124.04 | |
| 201 | LO STATE-DRUG COURT PROGRAMS TREASURER'S CHECKING FUND TOTALS | 955.42 955.42 | 295.14 295.14 | .00 | 1,250.56 1,250.56 | |
| 201 | 10 TXCDBG DISASTER RECOVERY PROJE DISASTER RECOVERY #086-751 FUND TOTALS | .00 | .00 | .00 | .00 | |
| 201 | 10 '07 TXCDBG FLOOD DISASTER PROJ FNB CHECKING FUND TOTALS | .00 | .00 | .00 | .00 | |
| 203 | 10 PAYROLL ACCOUNT B CASH PAYROLL ACCOUNT #076-935 DUE FROM OTHER FUNDS FUND TOTALS | 312,821.01 312,821.01- .00 | 334,741.21 11,601.42 .00 346,342.63 | .00 346,342.63- .00 346,342.63- | 647,562.22 647,562.22- .00 .00 | |
| 203 | 10 STATE - INDIGENT DEFENSE FUND TREASURER'S CHECKING FUND TOTALS | 795.52 795.52 | 238.62 238.62 | .00 | $\frac{1,034.14}{1,034.14}$ | |
| 203 | 10 STATE- APPELLATE JUDICIAL FUND TREASUER'S CHECKING FUND TOTALS | 962.01 962.01 | 155.15 155.15 | 905.00- 905.00- | 212.16 212.16 | |
| 201 | 10 CHILD WELFARE BOARD FUND TREASURER'S CHECKING FUND TOTALS | 4,389.89 4,389.89 | .70 | 3,066.67- 3,066.67- | 1,323.92 1,323.92 | |
| 200 | 10 CHILD SAFETY FUND TREASURER'S ACCOUNT FUND TOTALS | 49,721.11 49,721.11 | 1,118.95 1,118.95 | .00 | 50,840.06 50,840.06 | |
| 203 | 10 TC DISASTER PROJECT ROUND II FNB #087-353 FUND TOTALS | .00 | .00 | .00 | .00 | |
| 201 | 10 TYLER COUNTY JUSTICE GRANT TREASURER'S CHECKING FUND TOTALS | 10.37- 10.37- | .00 | .00 | 10.37- 10.37- | |
| 201 | 10 DETCOG SOCIAL SERVICES BLOCK G TREASURER'S CHECKING FUND TOTALS | 311.61 311.61 | .04 | .00 | 311.65 311.65 | |
| 203 | 10 SUPPLEMENT COURT QUARDIANSHIP TREASURER'S CHECKING | 3,803.73 | 140.60 | .00 | 3,944.33 | |

| DATE 01, | /2011 | 09:06:47 | COMBINED | STATEMENT | OF CASH RECEI. | AND DISBURSEM | IENTS FROM DECEME | BER | TO DECEMBER | GEL | PAGE | 7 |
|----------|-------|---------------------------------------------|-----------------|-----------|---------------------------------------|----------------------------|-------------------|------------|--------------------------------|-----------|------|---|
| | AC | COUNT NAME FUND TOTAL | S | | BEGINNING CASH BALANCE 3,803.73 | CASH RECEIPTS 140.60 | | r <u>s</u> | ENDING CASH BALAN 3,944. | | | |
| | 2010 | WATER IMPROVE FNB CHECKING FUND TOTAL | • | -FRED | .00 | .00 | | 00 | <u>.</u> | 00 00 | | |
| | 2010 | DISTRICT COU TREASURER'S FUND TOTAL | CHECKING | GY FUND | 2,443.89 2,443.89 | 220.38 220.38 | | 00 | 2,664. 2,664. | | | |
| | 2010 | LAW ENFORCM' TREASURER'S FUND TOTAL | CHECKING | FOR VAW | .00 | .00 | | 00 | | 00 00 | | |
| | 2010 | ED BYRNES ME TREASURER'S FUND TOTAL | CHECKING | GRANT | .00 | .00 | .(| 0 <u>0</u> | <u>-</u> | 00 00 | | |
| | 2010 | TXCDBG DRS TXCDBG-IKE FUND TOTAL | 010191 GRA S | 1T | .00 | .00. |) .(| 00 | | <u>00</u> | | |
| | 2010 | S E C O BLOC TREASURERS C FUND TOTAL | HECKING | | 14,930.00- 14,930.00- | .00 |) . (| 00 | 14,930. 14,930. | | | |
| | | GRAND TOTALS | | | 9,823,516.01 | 1,027,319.74 | 1,506,171. | 71- | 9,344,664. | 04 | | |

Tyler County Cash Position

December, 2010

| | , | | | | | |
|------|---------------------------------|--------------------------|--------------------------|-----------------|----------------|---------------|
| | FUND NAME | CHECKING ACCOUNT | CHECKING AMOUNT | TDOA ACCOUNT | TDOA TMUUNT | FUND TOTAL |
| 2010 | 010 GENERAL FUND | TREAS ACCT TC CHAPTER | 2,349,171.73 4,574.39 | SPEC TRUST | 2,683.48 | 2,356,429.60 |
| 2010 | 011 ADVALOREM TAXES CLEARING | TREAS ACCT | | | | |
| 2010 | 015 U. S. MARSHALL PRISONER REF | UTREAS ACCT | | | | |
| 2010 | 020 GENERAL ROAD & BRIDGE | TREAS ACCT | 102,389.44 | | | 102,389.44 |
| 2010 | 021 ROAD & BRIDGE I | TREAS ACCT | 185,742.11 | | | 185,742.11 |
| 2010 | 022 ROAD & BRIDGE II | TREAS ACCT | 149,326.28 | | | 149,326.28 |
| 2010 | 023 ROAD & BRIDGE III | TREAS ACCT | 790,558.33 | | | 790,558.33 |
| 2010 | 024 ROAD & BRIDGE IV | TREAS ACCT | 761,514.29 | | | 761,514.29 |
| 2010 | 025 TYLER CO AIRPORT | TREAS ACCT | 45,963.24 | • | | 45,963.24 |
| 2010 | 026 TYLER CO. RODEO ARENA/FAIRG | RTREAS ACCT | 17,081.94 | | | 17,081.94 |
| 2010 | 027 TDHCA OWNER OCCUPIED HOME G | RTREAS ACCT | 3,414.98 | | | 3,414.98 |
| 2010 | 028 ECONOMIC DEVELOPMENT | TREAS ACCT | 21,524.92 | | | 21,524.92 |
| 2010 | 029 BENEVOLENCE FUND | TREAS ACCT | 327.04 | | | 327.04 |
| 2010 | 030 DIST CL'K STATE APPROP | TREAS ACCT | 48,139.35 | | | 48,139.35 |
| 2010 | 031 COUNTY CLERK RMP | TREAS ACCT | 245,910.33 | | | 245,910.33 |
| 2010 | 032 C D A FORFEITURE | TREAS ACCT | 16,903.74 | | | 16,903.74 |
| 2010 | 033 SHERIFF FORFEITURE | TREAS ACCT | 31,214.41 | | | 31,214.41 |
| 2010 | 034 DISTRICT CLERK RMP | TREAS ACCT | 9,294.10 | | | 9,294.10 |
| 2010 | 035 TEMPLE FOUND/ARE YOU O K GR | ATREAS ACCT | | | | |
| 2010 | 036 LIBRARY FUND | TREAS ACCT | 5,535.52 | | | 5,535.52 |
| 2010 | 037 T C COLLECTION CENTER | TREAS ACCT | 10,730.27 | | | 10,730.27 |
| 2010 | 038 VIOLENCE AGAINSTWOMEN SPEC | PVAW SPEC TREAS ACCT | | | | |
| 2010 | 039 TXCDBG SMALL BUSINESS LOAN | PSMALL BUS | 696.88 | | | 696.88 |
| 2010 | 040 TXCDBG WATER IMPROVEMENTS G | RWATER IMP TREAS ACCT | | | | |
| 2010 | 041 PEACE OFFICER SERVICE FEES | TREAS ACCT | 22,296.21 | | | 22,296.21 |
| 2010 | 042 HELP AMERICA VOTE ACT GRANT | TREAS ACCT | 15,108.16 | | | 15,108.16 |
| 2010 | 043 JAIL INTEREST & SINKING | JAIL I&S | 1,040,281.22 | | | |
| | | | | | | |

| | FUNI | O NAME | CHECKIN | | CHECKING AMOUNT | TDOA ACCOUNT | TDOA AMOUNT | FUND TOTAL |
|------|------|------------------------------|----------|------|--------------------|-----------------|----------------|---------------|
| | | | TREAS A | ACCT | 17,458.55- | | 1 | ,022,822.67 |
| 2010 | 044 | COURTHOUSE SECURITY | TREAS A | ACCT | 111,116.48 | | | 111,116.48 |
| 2010 | 045 | COUNTY-RMP | TREAS A | ACCT | 64,318.78 | | | 64,318.78 |
| 2010 | 046 | STATE-CRIME STOPPERS | TREAS A | ACCT | 472.33 | | | 472.33 |
| 2010 | 047 | COUNTY-WIDE RIGHT-OF-WAY FUN | TREAS A | ACCT | 646,988.48 | | | 646,988.48 |
| 2010 | 048 | EMERGENCY DISASTER RELIEF | TREAS A | ACCT | 2,058,621.08 | | 2 | ,058,621.08 |
| 2010 | 049 | C D A TRUST | TREAS A | ACCT | 469.25 | | | 469.25 |
| 2010 | 050 | C D A FEES | TREAS A | ACCT | 33,696.18 | | | 33,696.18 |
| 2010 | 051 | CDA STATE APPROPRIATIONS FUN | TREAS A | ACCT | 11,488.77 | | | 11,488.77 |
| 2010 | 052 | ALTERNATE DISPUTE RESOLUTION | TREAS A | ACCT | 450.07 | | | 450.07 |
| 2011 | 053 | ADULT PROBATION | TREAS A | ACCT | 182,055.26 | | | 182,055.26 |
| 2011 | 054 | JUVENILE PROBATION | TREAS A | ACCT | 38,775.81- | - | | 38,775.81- |
| 2010 | 055 | STATE-CRIM JUSTICE PLANNING | TREAS A | ACCT | 20.50 | | | 20.50 |
| 2010 | 056 | STATE-JUDICIAL EDUCATION | TREAS A | ACCT | 7.18 | | | 7.18 |
| 2010 | 057 | STATE-LEOCE | TREAS A | ACCT | 2.20 | | | 2.20 |
| 2010 | 058 | STATE-JUVENILE DIVERSION | TREAS A | ACCT | | | | |
| 2010 | 059 | STATE-CVC | TREAS A | ACCT | 1,819.26 | | | 1,819.26 |
| 2010 | 060 | STATE-OCLF INSURANCE | TREAS A | ACCT | 204.14 | | | 204.14 |
| 2010 | 061 | STATE-DPS ARREST FEE | TREAS A | ACCT | 7,156.30 | | | 7,156.30 |
| 2010 | 062 | STATE-COMP REHABILITAT'N | TREAS A | ACCT | | | | |
| 2010 | 063 | STATE-GENERAL REVENUE | TREAS A | ACCT | . 25 | | | .25 |
| 2010 | 064 | STATE-LAW ENFORCEMENT MGT | TREAS A | ACCT | . 55 | | | . 55 |
| 2010 | 065 | STATE-BREATH ALCOHOL TEST | TREAS A | ACCT | | | | |
| 2010 | 066 | STATE-LEOA | TREAS A | ACCT | 3.60 | | | 3.60 |
| 2010 | 067 | STATE-TLFTA | TREAS A | ACCT | 130.37 | | | 130.37 |
| 2010 | 068 | STATE-TIME PAYMENT | TREAS A | ACCT | 3,140.73 | | | 3,140.73 |
| 2010 | 069 | STATE-FUGITIVE APPREHENSION | TREAS A | ACCT | 229.61 | | | 229.61 |
| 2010 | 070 | STATE-CONSOLIDATED COURT COS | STREAS A | ACCT | 29,085.31 | | | 29,085.31 |

| | | CHECKING | CHECKING | TDOA | TDOA | FUND | |
|----|------------------------------------|--------------------|---------------------------|---------|--------|------------|--|
| | FUND NAME | ACCOUNT | AMOUNT | ACCOUNT | AMOUNT | TOTAL | |
| | 10 071 STATE-JUVENILE CRIME & DELI | | 25.50 | | | 25.50 | |
| 20 | 10 072 TYLER COUNTY SEACH & RESCUE | TREAS ACCT | 195.58 | | | 195.58 | |
| 20 | 10 073 JUSTICE COURT TECHNOLOGY FU | NTREAS ACCT | 45,396.23 | | | 45,396.23 | |
| 20 | 10 074 HOMELAND SECURITY | TREAS ACCT | 9,686.40 | | | 9,686.40 | |
| 20 | 10 075 CORR MGT INST TX/CRIM JUST | CTREAS ACCT | 37.23 | | | 37.23 | |
| 20 | 10 076 EMERGENCY OPERATIONS CENTER | TREAS ACCT | 72,575.15 | | | 72,575.15 | |
| 20 | 10 077 STATE-TERTIARY CARE FUND | TREAS ACCT | 29,640.97 | | | 29,640.97 | |
| 20 | 10 078 STATE-TRAFFIC FEE | TREAS ACCT | 9,598.35 | | | 9,598.35 | |
| 20 | 10 079 STATE-BAIL BOND FEE | TREAS ACCT | 4,293.50 | | | 4,293.50 | |
| 20 | 10 080 STATE-EMS TRAUMA FUND | TREAS ACCT | 2,448.04 | | | 2,448.04 | |
| 20 | 10 081 STATE-SEXUAL ASSAULT PROGRA | MTREAS ACCT | | | | | |
| 20 | 10 082 STATE-SUBSTANCE ABUSE FELON | TYTREAS ACCT | | | | | |
| 20 | 10 083 STATE-DNA TESTING FEE | TREAS ACCT | 108.26 | | | 108.26 | |
| 20 | 10 084 STATE-CHILD ABUSE PREVENTIO | NTREAS ACCT | | | | | |
| 20 | 10 085 STATE-JUDICIAL SUPPORT FEES | TREAS ACCT | 5,183.36 | | | 5,183.36 | |
| 20 | 10 086 JURY REIMBURSEMENT FEE | TREAS ACCT | 2,459.56 | | | 2,459.56 | |
| 20 | 10 087 CVA COORDINATING TEAM | CVA COORD | | | | | |
| 20 | 10 088 TJPC-TITLE IVE FUND | TREAS ACCT | 101,626.47 | | | 101,626.47 | |
| 20 | 10 089 TYLER COUNTY NUTRITION CENT | ETREAS ACCT | 39,124.04 | | | 39,124.04 | |
| 20 | 10 090 STATE-DRUG COURT PROGRAMS | TREAS ACCT | 1,250.56 | | | 1,250.56 | |
| 20 | 10 091 TXCDBG DISASTER RECOVERY PR | ODISASTER R | | | | | |
| 20 | 10 092 '07 TXCDBG FLOOD DISASTER P | RFLOOD DIS | | | | | |
| 20 | 10 093 PAYROLL ACCOUNT | PAYROLL PAYROLL | 647,562.22 647,562.22- | | | | |
| 20 | 10 094 STATE - INDIGENT DEFENSE FU | NTREAS ACCT | 1,034.14 | | | 1,034.14 | |
| 20 | 10 095 STATE- APPELLATE JUDICIAL F | UTREAS ACCT | 212.16 | | | 212.16 | |
| 20 | 10 096 CHILD WELFARE BOARD FUND | TREAS ACCT | 1,323.92 | | | 1,323.92 | |
| 20 | 10 097 CHILD SAFETY FUND | TREAS ACCT | 50,840.06 | | | 50,840.06 | |
| 20 | 10 098 TC DISASTER PROJECT ROUND I | IDIS PROJ 2 | | | | | |
| | | | | | | | |

| DATE 01/ 2011 TIME 09:06:07 | COMBINE | STATEMENT OF CA | SH PGON FOR | R DECEMBER | | GEL102 PAGE | 4 |
|--------------------------------------|---------------------|--------------------|-----------------|----------------|---------------|-------------|---|
| FUND NAME | CHECKING ACCOUNT | CHECKING AMOUNT | TDOA ACCOUNT | TDOA TNUOMA | FUND TOTAL | | |
| 2010 099 TYLER COUNTY JUSTICE GRANT | TREAS ACCT | 10.37- | | | 10.37- | | |
| 2010 100 DETCOG SOCIAL SERVICES BLOC | KTREAS ACCT | 311.65 | | | 311.65 | | |
| 2010 101 SUPPLEMENT COURT QUARDIANSH | HITREAS ACCT | 3,944.33 | | | 3,944.33 | | |
| 2010 102 WATER IMPROVEMENT GRANT-FRE | DWATER FRED | | | | | | |
| 2010 103 DISTRICT COURT TECHNOLOGY F | TUTREAS ACCT | 2,664.27 | | | 2,664.27 | | |
| 2010 104 LAW ENFORCM'T TRAINING FOR | VTREAS ACCT | | | | | | |
| 2010 105 ED BYRNES MEMORIAL JAG GRAN | TTREAS ACCT | | | | | | |
| 2010 106 TXCDBG DRS 010191 GRANT | TXCDBG-IKE | | | | | | |
| 2010 108 S E C O BLOCK GRANT | TREAS ACCT | 14,930.00- | | | 14,930.00- | | |
| | - | | | | | | |
| TOTAL | | 9,341,980.56 | | 2,683.48 | 9,344,664.04 | | |

| DATE 01/ | 2011 TIME 09:06:07 | COMBINED STATEMENT OF CASH PO. | ON FOR DECEMBER | GEL102 PAGE 5 |
|----------|--------------------|--------------------------------|-----------------|---------------|
| | CHECK ACCOUNT | CHECK | | |

ACCOUNT BALANCE - TREAS ACCT
ACCOUNT BALANCE - TC CHAPTER
ACCOUNT BALANCE - SMALL BUS
ACCOUNT BALANCE - JAIL I&S

TOTAL

8,296,428.07
4,574.39
1,574.39
1,040,281.22

TDOA ACCOUNT TDOA

ACCOUNT BALANCE - SPEC TRUST 2,683.48

TOTAL 2,683.48

Tyler County Budget Comparison



December, 2010

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL * M-T-D | ** ** ACTUAL ** Y-T-D | **** ACTUA REMAINING | L ***** PERCENT |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------|-----------------------------------|----------------------|-----------------------------------|----------------------------------------|----------------------------|
| 2010 010-304-001 2010 010-360-001 2010 010-360-002 | ACCOUNT NAME BEGINNING BALANCE 01/0 AD VAL4433 RATE DELINQUENT AD VALOREM HALF CENT SALES TAX(TA STATE COMPTROLLER FEES PAYMENT IN LIEU OF TAX STATE SALARY SUPPLEMEN TAC CHAPTER 19 FUNDS ALCOHOLIC BEVERAGE TAX U. S. MARSHALL PRISONE INDIGENT DEFENSE FORMU TFS-URBAN WILDLIFE INT COMMUNITY SERVICE FEES JURY FEES/REIMBURSEMEN JUSTICE-OF-PEACE II FE JUSTICE-OF-PEACE II FE JUSTICE-OF-PEACE II FE SALARY FEES FAMILY PROTECTION FEES COUNTY CLERK FEES SALES TAX FEES TITLES DISTRICT CLERK FEES DISTRICT CLERK FINES COUNTY CLERK FINES COUNTY CLERK FINES SALES TAX FEES TITLES DISTRICT CLERK FEES AUTO REGISTRATION FEES INDIGENT CIVIL LEGAL S SEX OFFENDER FEES SCHOOL TAX COLLECTION COE SECURITY SERVICE F SHERIFF FEES INDIGENT CIVIL LEGAL S SEX OFFENDER FEES SCHOOL TAX COLLECTION COE SECURITY SERVICE F SHERIFF TRANSPORT FEES INDIGENT CIVIL LEGAL S SEX OFFENDER FEES SCHOOL TAX COLLECTION COE SECURITY SERVICE F SHERIFF TRANSPORT FEES INDIGENT CIVIL LEGAL S EX OFFENDER FEES SCHOOL TAX COLLECTION COE SECURITY SERVICE F SHERIFF TRANSPORT FEES INDIGENT CIVIL LEGAL S SEX OFFENDER FEES SCHOOL TAX COLLECTION COE SECURITY SERVICE F SHERIFF TRANSPORT FEES INDIGENT CIVIL LEGAL S SEX OFFENDER FEES SCHOOL TAX COLLECTION COE SECURITY SERVICE F SHERIFF TRANSPORT FEES INDIGENT CIVIL LEGAL S SEX OFFENDER FEES SCHOOL TAX COLLECTION COE SECURITY SERVICE F SHERIFF TRANSPORT FEES INDIGENT CIVIL LEGAL S SEX OFFENDER FEES SCHOOL TAX COLLECTION COE SECURITY SERVICE F SHERIFF TRANSPORT FEES INDIGENT CIVIL LEGAL S SEX OFFENDER FEES SCHOOL TAX COLLECTION COE SECURITY SERVICE F SHERIFF TRANSPORT FEES INDIGENT CIVIL LEGAL S SEX OFFENDER FEES SCHOOL TAX COLLECTION COE SECURITY SERVICE F SHERIFF TRANSPORT FEES INDIGENT CIVIL LEGAL S SEX OFFENDER FEES SCHOOL TAX COLLECTION COE SECURITY SERVICE F SHERIFF TRANSPORT FEES INDIGENT CIVIL LEGAL S SEX OFFENDER FEES SCHOOL TAX COLLECTION COE SECURITY SERVICE SHERIFF TRANSPORT FEES SCHOOL TAX COLLECTION COE SECURITY SERVICE SHERIFF INTERST ON INVESTMENT COUNTY OF TAX (TAX (TAX (TAX (TAX (TAX (TAX (TAX | .00 .00 .00 | 461,389.00- 4756,337.00- 50,000.00- | .00 5411,618.36- 86.455.32- | .00 240,494.05- | .00 5652,112.41- 86.455.32- | 461,389.00- 895,775.41 36,455.32 | 100.00 18.83- 72.91- |
| 2010 010-361-001 | HALF CENT SALES TAX (TA | .00 | 500,000.00- | 536,682.82- | 44,017.29- | 580,700.11- | 80,700.11 | 16.14- |
| 2010 010-361-002 | PAYMENT IN LIEU OF TAX | .00 | .00 35.000.00- | 13,314.50- 68.551.47- | 2,144.20- | 15,458.70- 68.551.47- | 15,458.70 33 551 47 | .00 95 86- |
| 2010 010-361-006 | STATE SALARY SUPPLEMEN | .00 | 15,000.00- | 15,116.97- | .00 | 15,116.97- | 116.97 | . 78- |
| 2010 010-361-008 | ALCOHOLIC BEVERAGE TAX | .00 | .00 | 1,220.33- | .00 | 1,220.33- | 1,220.33 | .00 |
| 2010 010-361-011 | U. S. MARSHALL PRISONE | .00 | .00 | .00 | .00 | .00 | .00 | . 00 |
| 2010 010-361-012 | INDIGENT DEFENSE FORMU | .00 | 10,000.00- | 1,207.02 | .00 | 1,207.02 | 11,207.02- | 112.07 |
| 2010 010-361-014 | COMMUNITY SERVICE FEES | .00 | 24,000.00- | 23,920.00- | 2,000.00- | 25,920.00- | 1.920.00 | 8.00- |
| 2010 010-363-020 | JURY FEES/REIMBURSEMEN | .00 | 10,000.00- | 6,508.00- | 4.00- | 6,512.00- | 3,488.00- | 34.88 |
| 2010 010-363-021 | JUSTICE-OF-PEACE I FEE | .00 | 12,500.00- | 7,625,50- | 836.00- | 56,/8/./6- 8.461.50- | 3,212.24- 4.038.50- | 5.35 32 31 |
| 2010 010-363-023 | JUSTICE-OF-PEACE III F | .00 | 12,500.00- | 12,053.34- | 6,583.15- | 18,636.49- | 6,136.49 | 49.09- |
| 2010 010-363-024 | JUSTICE-OF-PEACE IV FE | .00 | 12,500.00- | 8,065.82- 150.00- | 446.00- | 8,511.82- | 3,988.18- | 31.91 |
| 2010 010-363-026 | CONSTABLE FEES | .00 | 2,000.00- | 2,225.00- | .00 | 2,225.00- | 225.00 | 11.25- |
| 2010 010-363-027 | FAMILY PROTECTION FEES | .00 | 3,000.00- | 1,515.00- | 135.00- | 1,650.00- | 1,350.00- | 45.00 |
| 2010 010-363-028 | AD VALOREM FEES | .00 | 250.000.00- | 322,582.49- | 15,239.35- | 338.725.07- | 106,307.31- 88.725.07 | 30.37 35 49- |
| 2010 010-363-030 | SALES TAX FEES | .00 | 1,000.00- | 1,188.30- | 86.21- | 1,274.51- | 274.51 | 27.45- |
| 2010 010-363-031 | TITLES | .00 | 16,000.00- | 12,500.00- | 395.00- | 12,895.00- | 3,105.00- | 19.41 |
| 2010 010-363-032 | DISTRICT CLERK FINES | .00 | 45,000.00- | 54,372.21- | 3,356.19- | 57,728.40- | 12,728.40 | 28.29- |
| 2010 010-363-034 | COUNTY CLERK FINES | .00 | 30,000.00- | 29,311.95- | 2,331.60- | 31,643.55- | 1,643.55 | 5.48- |
| 2010 010-363-035 | SHERIFF FEES | .00 | 2,000.00- | .00 23.031 09- | .00 1 596 00- | .00 24 627 09- | 2,000.00- | 100.00 |
| 2010 010-363-037 | AUTO REGISTRATION FEES | .00 | 40,000.00- | 46,889.65- | 3,373.09- | 50,262.74- | 10,262.74 | 25.66- |
| 2010 010-363-038 | INDIGENT CIVIL LEGAL S | .00 | 1,000.00- | 140.85 | 315.00- | 174.15- | 825.85- | 82.59 |
| 2010 010-363-039 | SCHOOL TAX COLLECTION | .00 | 25,000.00- | 33,032.05- | .00 | 33.032.05- | 8.032.05 | .00 32 ₋ 13- |
| 2010 010-363-041 | COE SECURITY SERVICE F | .00 | 10,000.00- | 21,075.52- | .00 | 21,075.52- | 11,075.52 | 110.76- |
| 2010 010-363-045 | SHERIFF TRANSPORT FEES THMATE TELEPHONE COMMI | .00 | .00 3 non on- | .00 | .00 | .00 | 3 000 00- | 100.00 |
| 2010 010-392-019 | CDA SALARY SUPPLEMENTS | .00 | 40,000.00- | .00 | .00 | .00 | 40,000.00- | 100.00 |
| 2010 010-392-026 | REIMBURSEMENTS-SHERIFF | .00 | 164,360.00- | 101,060.68- | 8,684.76- | 109,745.44- | 54,614.56- | 33.23 |
| 2010 010-392-040 | OIL LEASE INCOME | .00 | .00 | .00 | .00 | 17,325.79= | 32,6/4.21- | .00 |
| 2010 010-392-048 | PARKING LOT LEASE | .00 | 1,200.00- | 1,000.00- | .00 | 1,000.00- | 200.00- | 16.67 |
| 2010 010-392-050 | REFUNDS / FEMA RETMRURSE | .00 | .00 | 2,122.42- | 47.27- | 2,169.69~ | 2,169.69 | .00 |
| 2010 010-392-052 | JUVENILE DETENTION COL | .00 | .00 | 250.00- | .00 | 250.00- | 250.00 | .00 |
| 2010 010-392-054 | SALE OF SHERIFF'S CARS | -00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2010 010-392-055 | TRANSFER FROM AD VALOR | .00 | .00 | 4,891.78- 1,788.05- | 32,8/1.36- | 37,763.14- 1.788.05- | 37,763.14 1.788.05 | .00 |
| 2010 010-395-038 | TRANSFERS FROM VAW SPE | .00 | .00 | 61,754.92- | .00 | 61,754.92- | 61,754.92 | . 00 |
| 2010 010-395-039 | TRANSFERS FROM CVA COO | .00 | .00 | 20,704.00~ | 10,352.00- | 31,056.00- | 31,056.00 | .00 |
| 2010 010-395-055 | TRANSFERS FROM STATE C | .00 | 26,500.00- | .00 | .00 | .00 | 26,500.00- | 100.00 |
| | *** TOTAL REVENUES | .00 | 7139,286.00- | 7333,163.88- | 398,084.52- | 7731,248.40- | 591,962.40 | 8.29- |
| 2010 010-401-001 | PARTIME SALARIES | .00 | 6,000.00 | 2,418.50 | .00 | 2,418.50 | 3,581.50 | 59.69 |

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| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | * ** ACTUAL ** Y-T-D | **** ACTUA REMAINING | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---|
| ACCOUNT NO 2010 010-401-002 2010 010-401-005 2010 010-401-006 2010 010-401-007 2010 010-401-009 2010 010-401-013 2010 010-401-016 2010 010-401-016 2010 010-401-020 2010 010-401-021 2010 010-401-022 2010 010-401-025 2010 010-401-025 2010 010-401-025 2010 010-401-026 2010 010-401-027 2010 010-401-027 2010 010-401-030 2010 010-401-038 2010 010-401-038 2010 010-401-038 2010 010-401-038 2010 010-401-038 2010 010-401-038 2010 010-401-038 2010 010-401-038 2010 010-401-038 2010 010-401-038 2010 010-401-038 2010 010-401-038 2010 010-401-038 2010 010-401-038 2010 010-401-039 2010 010-401-039 2010 010-401-039 2010 010-401-040 2010 010-401-041 | SOCIAL SECURITY WORKERS COMPENSATION UNEMPLOYMENT INSURANCE CONTINGENCY/HOSPITALIZ POSTAGE FOR POSTAGE ME PROBATION TELEPHONE ADVERTISING JUVENILE DENTENTION SE ASSOCIATION DUES DETCOG TRAVEL JUDICIAL EDUCATION INDEPENDENT AUDIT TYLER COUNTY APPRAISEL LONG LEAF SOIL & WATER RURAL FIRE PROTECTION ALLEN SHIVERS LIBRARY BURKE CENTER TEXAS GAME WARDENS RSVP CONTRIBUTION TYLER COUNTY APPRAISEL HOUSING OF TCSO INMATE GARTH HOUSE HIGHWAY COALITION SOUTHEAST TX R C & D EAST TX HEALTH ACCESS FAMILY SERVICES OF SE ALCOHOL & DRUG ABUSE C CASA AUTOPSIES PUBLIC OFFICIALS LIAB GENERAL LIABILITY INSU LAW ENFORCEMENT LIAB I LEGISLATIVE SERVICES RETIREMENT EXPENSE COURTHOUSE HISTORICAL ELECTION EXPENSE CONTINGENCY FOR LEGAL MISCELLANEOUS EXPENSE CONTINGENCY FOR MISCEL COMMISSIONER'S COURT SALARIES (COUNTY CLERK SOCIAL SECURITY | ENCUMBRANCE .00 .00 .00 .00 .00 .00 .00 .00 .00 . | BUDGET 500.00 5,000.00 5,000.00 30,000.00 45,000.00 4,524.00 4,157.00 5,808.00 2,000.00 312,695.00 1,800.00 17,912.00 1,100.00 17,912.00 1,000.00 17,900.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,000.00 2,377.00 | M-T-D 66.06 2,100.08 7,014.88- 8,309.53 40,757.51 2,106.67 3,065.40 4,407.00 5,807.64 1,788.52 432.95 23,000.00 266,3675.00 16,500.00 17,912.10 715.94 200.00 17,912.10 715.94 200.00 17,915.94 200.00 17,915.94 200.00 17,915.94 200.00 17,915.94 200.00 17,915.94 200.00 17,915.94 200.00 17,915.94 200.00 17,917.57 | M-T-D | Y-T-D 66.06 2,100.08 7,014.88- 10,370.57 44,277.50 2,337.32 4,523.70 4,217.00 5,807.64 1,880.52 397.95 23,000.00 1,880.52 397.95 23,000.00 100,000.00 17,912.10 715.94 200.00 100,000.00 17,912.10 715.94 200.00 15,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,500.00 1,500.00 1,500.00 1,000.00 2,377.00 23,044.00 20,321.00 37,002.00 3,164.54 67,367.51 43,033.21 3,120.00 31,007.50 1250.037.91 | REMAINING | PERCENT 86.79 | * |
| 2010 010-401-042 2010 010-401-043 2010 010-401-044 2010 010-401-045 2010 010-401-047 2010 010-401-048 2010 010-401-049 2010 010-401-050 2010 010-401-093 2010 010-401-093 2010 010-401-099 2010 010-401-099 | CASA AUTOPSIES PUBLIC OFFICIALS LIAB GENERAL LIABILITY INSU LAW ENFORCEMENT LIAB I LEGISLATIVE SERVICES RETIREMENT EXPENSE COURTHOUSE HISTORICAL ELECTION EXPENSE CONTINGENCY FOR LEGAL MISCELLANEOUS EXPENSE CONTINGENCY FOR MISCEL COMMISSIONER'S COURT | .00 | 2,377.00 23,044.00 20,064.00 20,321.00 37,002.00 3,800.00 50,000.00 28,500.00 70,802.00 4,000.00 314,652.00 1425,807.00 | 2,377.00 21,019.00 20,064.00 20,321.00 37,002.00 .00 .00 3,164.54 47,793.56 41,610.27 27,771.00 227,951.50 1122,486.75 | .00 2,025.00 .00 .00 .00 .00 .00 .00 19,573.95 1,422.94 349.00 3,056.00 127,551.16 | 2,377.00 23,044.00 20,064.00 20,321.00 37,002.00 .00 3,164.54 67,367.51 43,033.21 3,120.00 231,007.50 1250,037.91 | .00 .00 .00 .00 .00 3,800.00 50,000.00 1,835.46 38,867.51- 27,768.79 880.00 83,644.50 175,769.09 | .00 .00 .00 .00 .00 100.00 36.71 136.38- 39.22 22.00 26.58 12.33 | * |
| 2010 010-402-001 2010 010-402-002 2010 010-402-003 2010 010-402-004 2010 010-402-005 2010 010-402-005 2010 010-402-007 2010 010-402-009 2010 010-402-012 | SALARIES (COUNTY CLERK SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT OFFICE SUPPLIES TELEPHONE TRAVEL, TRAINING & EDUC | .00 .00 .00 .00 .00 .00 | 154,284.00 11,803.00 14,704.00 41,138.00 415.00 386.00 5,117.00 2,983.00 4,500.00 | 141,118.85 10,761.59 13,025.92 25,815.88 188.08 205.75 2,789.22 2,797.33 4,261.68 | 12,827.00 979.74 1,222.40 2,414.96 .00 .00 419.46 185.36 135.00 | 153,945.85 11,741.33 14,248.32 28,230.84 188.08 205.75 3,208.68 2,982.69 4,396.68 | | .22 .52 3.10 31.38 54.68 46.70 37.29 .01 2.30 | |

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL M-T-D | ** ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2010 010-402-014 2010 010-402-016 2010 010-402-043 | BONDS, INSURANCE BOOK BINDING PURCHASE OF EQUIPMENT COUNTY CLERK | .00 .00 .00 | 5,500.00 2,450.00 3,700.00 246,980.00 | 5,121.27 .00 .00 206,085.57 | .00 .00 .00 18,183.92 | 5,121.27 .00 .00 224,269.49 | 378.73 6.89 2,450.00 100.00 3,700.00 100.00 22,710.51 9.20 |
| 2010 010-405-001 2010 010-405-002 2010 010-405-003 2010 010-405-006 2010 010-405-006 2010 010-405-007 2010 010-405-009 2010 010-405-012 | SALARY (VETERAN'S SERV SOCIAL SECURITY RETIREMENT WORKERS COMPENSATION UNEMPLOYMENT OFFICE SUPPLIES TELEPHONE TRAINING & TRAVEL REIM VETERANS SERVICE | .00 | 21,052.00 1,611.00 740.00 114.00 125.00 1,097.00 3,100.00 2,000.00 29,839.00 | 18,940.00 1,449.00 655.83 28.56 124.52 469.77 2,669.36 .00 24,337.04 | 1,706.00 130.51 162.57 .00 .00 .00 260.11 870.67 3,129.86 | 20,646.00 1,579.51 818.40 28.56 124.52 469.77 2,929.47 870.67 27,466.90 | 406.00 1.93 31.49 1.95 78.40- 10.59- * 85.44 74.95 .48 .38 627.23 57.18 170.53 5.50 1,129.33 56.47 2,372.10 7.95 |
| 2010 010-407-001 2010 010-407-002 2010 010-407-003 2010 010-407-004 2010 010-407-005 2010 010-407-007 2010 010-407-007 2010 010-407-009 2010 010-407-012 2010 010-407-012 2010 010-407-020 | SALARIES (DISTRICT CLE SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT OFFICE SUPPLIES TELEPHONE TRAVEL, TRAINING & EDUC BONDS, INSURANCE ASSOCIATION DUES DISTRICT CLERK | .00 | 109,584.00 8,384.00 10,443.00 27,490.00 295.00 180.00 5,500.00 2,200.00 3,500.00 3,000.00 175.00 | 100,463.00 7,685.26 9,574.18 22,225.67 148.48 171.95 1,125.80 1,451.34 1,447.84 2,753.23 85.00 147,131.75 | 9,133.00 698.66 870.38 2,374.16 .00 .00 264.32 130.41 135.00 397.60 .00 14,003.53 | 109,596.00 8,383.92 10,444.56 24,599.83 148.48 171.95 1,390.12 1,581.75 1,582.84 3,150.83 85.00 161,135.28 | 12.0001- * .08 .00 |
| 2010 010-408-056 2010 010-408-060 2010 010-408-061 2010 010-408-062 2010 010-408-063 2010 010-408-065 2010 010-408-066 2010 010-408-066 2010 010-408-098 2010 010-408-098 | CPS COURT APPOINTED AT GRAND JURY COMMISSION PETIT JURORS GRAND JURORS ESTRAY FEES CPS COURT REPORTER TRANSCRIPTS FOOD/LODGING FOR JUROR MISC. JURY EXPENSE PSYCHIATRIC & MEDICAL JURY ACCOUNT | .00 | 25,552.00 100.00 18,248.00 5,750.00 2,000.00 3,500.00 1,000.00 4,000.00 4,000.00 145,450.00 | 73,070.50 23,006.76 .00 5,510.95 5,480.00 1,000.00 1,875.00 .00 2,180.00 112,123.21 | 6,200.00 2,544.36 .00 20.00 .00 .00 1,000.00 .00 .00 .00 .00 .300.00 | 79,270.50 25,551.12 .00 5,530.95 5,480.00 2,000.00 1,875.00 .00 2,480.00 122,187.57 | 5,729.50 6.74 .88 .00 100.00 100.00 12,717.05 69.69 270.00 4.70 .00 .00 1,625.00 46.43 1,000.00 100.00 300.00 100.00 1,520.00 38.00 23,262.43 15.99 |
| 2010 010-409-001 2010 010-409-002 2010 010-409-003 2010 010-409-006 2010 010-409-006 2010 010-409-007 2010 010-409-009 2010 010-409-012 | SALARIES (88TH JUDICIA SOCIAL SECURITY RETIREMENT WORKERS COMPENSATION UNEMPLOYMENT OFFICE SUPPLIES TELEPHONE CONTINUING EDUCATION | .00 | 26,160.00 2,002.00 2,494.00 78.00 66.00 200.00 850.00 200.00 | 23,980.00 1,834.47 2,285.25 35.48 59.06 .00 354.00 | 2,180.00 166.77 207.75 | 26,160.00 2,001.24 2,493.00 35.48 59.06 .00 386.22 | $\begin{array}{cccc} .00 & .00 \\ .76 & .04 \\ 1.00 & .04 \\ 42.52 & 54.51 \\ 6.94 & 10.52 \\ 200.00 & 100.00 \\ 463.78 & 54.56 \\ 200.00 & 100.00 \\ \end{array}$ |

GEL116 PAGE 3

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | * ** ACTUAL ** Y-T-D | **** ACTUA REMAINING | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 2010 010-409-064 | COURT REPORTER TRAVEL/ JUDICIAL DISTRICT EXPE 88TH JUDICIAL DISTRICT | .00 | 1,500.00 700.00 34,250.00 | .00 669.07 29,217.33 | .00 .00 2,586.74 | .00 669.07 31,804.07 | 1,500.00 30.93 2,445.93 | 100.00 4.42 7.14 |
| 2010 010-410-001 2010 010-410-002 2010 010-410-003 2010 010-410-005 2010 010-410-005 2010 010-410-006 2010 010-410-007 2010 010-410-018 2010 010-410-024 2010 010-410-024 2010 010-410-024 | SALARIES (1-A JUDICIAL SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT OFFICE SUPPLIES COMPUTER SERVICE COURT REPORTER TRAVEL/TRAVEL & EDUCATION LIABILITY INSURANCE 1-A JUDICIAL DISTRICT | .00 .00 .00 .00 .00 .00 .00 .00 | 20,628.00 1,579.00 1,966.00 7,500.00 60.00 41.00 400.00 700.00 1,200.00 900.00 1,600.00 36,574.00 | 18,909.00 1,446.72 1,802.13 7,500.00 27.96 35.63 70.94 .00 55.80 .00 1,500.00 31,348.18 | 1,719.00 131.52 163.83 .00 .00 .00 .00 .00 .00 .00 .00 | 20,628.00 1,578.24 1,965.96 7,500.00 27.96 35.63 70.94 .00 55.80 .00 1,500.00 33,362.53 | .00 .76 .04 .00 32.04 5.37 329.06 700.00 1,144.20 900.00 100.00 3,211.47 | .00 .05 .00 .00 53.40 13.10 82.27 100.00 95.35 100.00 6.25 8.78 |
| 2010 010-411-002 2010 010-411-003 2010 010-411-004 2010 010-411-005 2010 010-411-007 2010 010-411-007 2010 010-411-009 2010 010-411-012 2010 010-411-014 2010 010-411-016 | SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT OFFICE SUPPLIES TELEPHONE TRAINING & EDUCATION BONDS PETIT JURORS JUSTICE OF PEACE #1 | .00 .00 .00 .00 .00 .00 .00 | 6,905.00 8,601.00 20,695.00 244.00 130.00 3,908.00 2,650.00 2,120.00 .00 360.00 135,865.00 | 83,277.48 | 7,521.00 570.50 716.75 1,817.22 .00 .00 15.50 229.51 432.00 .00 | 90,798.48 6,887.82 8,251.37 18,629.11 116.56 115.13 3,565.72 2,774.12 2,698.27 .00 90.00 133,926.58 | 546.48- 17.18 349.63 2,065.89 127.44 14.87 342.28 124.12- 578.27- 270.00 1,938.42 | .25 4.06 9.98 52.23 11.44 8.76 4.68- * |
| 2010 010-412-001 2010 010-412-002 2010 010-412-003 2010 010-412-004 2010 010-412-005 2010 010-412-007 2010 010-412-008 2010 010-412-009 2010 010-412-012 2010 010-412-014 | SALARIES & ALLOWANCES SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION OFFICE SUPPLIES POSTAGE TELEPHONE TRAINING & EDUCATION BOND PREMIUM JUSTICE OF PEACE #2 | .00 .00 .00 .00 .00 .00 .00 | 23,580.00 1,804.00 1,847.00 6,837.00 64.00 500.00 500.00 178.00 36,260.00 | | 1,965.00 150.32 187.26 588.14 .00 .00 .00 .00 .00 .00 | 23,930.00 1,830.60 1,913.52 6,104.08 26.28 191.01 .00 339.98 498.33 .00 34,833.80 | 350.00- 26.60- 66.52- 732.92 37.72 408.99 50.00 460.02 1.67 178.00 1,426.20 | 1.47- * 3.60- * 10.72 58.94 68.17 100.00 57.50 |
| 2010 010-413-001 2010 010-413-002 2010 010-413-003 2010 010-413-004 2010 010-413-005 2010 010-413-007 2010 010-413-008 | SALARIES & ALLOWANCES SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION OFFICE SUPPLIES POSTAGE | .00 .00 .00 .00 .00 .00 | 22,860.00 1,749.00 1,779.00 6,829.00 62.00 900.00 200.00 | 21 415 00 | 1,915.00 146.50 182.51 | 23,330.00 1,784.76 1,856.42 5,700.63 25.44 540.96 | 470.00- 35.76- 77.42- 1,128.37 36.56 359.04 200.00 | 2.04- * 4.35- * 16.52 58.97 39.89 |

BUDGET COMPARISON FOR DECEMBER GEL116 PAGE 5

GENERAL FUND

| ACCOUNT NO | | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | M-L-D | Y - T - D | **** ACTUAL ***** REMAINING PERCENT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2010 010-413-009 2010 010-413-012 2010 010-413-014 2010 010-413-061 | TELEPHONE TRAINING & EDUCATION BOND PREMIUM PETIT JURORS JUSTICE OF PEACE #3 | .00 .00 .00 .00 | 1,222.00 978.00 .00 200.00 36,779.00 | 671.69 977.50 .00 .00 32,071.45 | 62.02 .00 .00 .00 2,877.97 | 733.71 977.50 .00 .00 34,949.42 | 488.29 39.96 .50 .05 .00 .00 200.00 100.00 1,829.58 4.97 |
| 2010 010-414-002 2010 010-414-003 2010 010-414-004 2010 010-414-005 2010 010-414-007 2010 010-414-008 2010 010-414-009 2010 010-414-012 | SALARIES & ALLOWANCES SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION OFFICE SUPPLIES POSTAGE TELEPHONE TRAINING & EDUCATION | .00 | 22,860.00 1,749.00 1,779.00 6,829.00 62.00 2,422.00 400.00 800.00 278.00 | 21,415.00 1,638.26 1,673.91 5,553.14 25.44 1,658.80 .00 647.14 .00 .00 32,611.69 | 1,915.00 146.50 182.51 595.58 .00 762.67 .00 71.74 .00 177.50 3,851.50 | 23,330.00 1,784.76 1,856.42 6,148.72 25.44 2,421.47 .00 718.88 .00 177.50 36,463.19 | 470.00- 2.06- * 35.76- 2.04- * 77.42- 4.35- * 680.28 9.96 36.56 58.97 .53 .02 400.00 100.00 81.12 10.14 278.00 100.00 .50 .28 893.81 2.39 |
| 2010 010-415-001 2010 010-415-002 2010 010-415-003 2010 010-415-005 2010 010-415-024 2010 010-415-044 2010 010-415-055 2010 010-415-061 2010 010-415-062 | STIPEN JUVENILE BOARD SOCIAL SECURITY RETIREMENT WORKERS COMPENSATION COURT REPORTER COMMITTMENTS COURT APPOINTED ATTORN PETIT JURORS REIMB. COURT COST COUNTY COURT | .00 .00 .00 .00 .00 .00 | 3,816.00 292.00 364.00 206.00 6,714.00 9,000.00 10,000.00 5,991.00 1,000.00 37,383.00 | 3,498.00 267.63 333.40 205.24 5,698.05 2,008.00 6,952.50 162.00 19.124.82 | 318.00 24.33 30.31 .00 1,015.50 .00 850.00 .00 .00 | 3,816.00 291.96 363.71 205.24 6,713.55 2,008.00 7,802.50 162.00 | .00 .00 .04 .01 .29 .08 .76 .37 .45 .01 6,992.00 77.69 2,197.50 21.98 5,829.00 97.30 1,000.00 100.00 16.020.04 42.85 |
| 2010 010-419-001 2010 010-419-002 2010 010-419-003 2010 010-419-005 2010 010-419-005 2010 010-419-006 2010 010-419-009 2010 010-419-009 2010 010-419-012 2010 010-419-014 2010 010-419-015 2010 010-419-016 2010 010-419-016 2010 010-419-019 | SOURTICE OF PEACE #4 STIPEN JUVENILE BOARD SOCIAL SECURITY RETIREMENT WORKERS COMPENSATION COURT REPORTER COMMITTMENTS COURT APPOINTED ATTORN PETIT JURORS REIMB. COURT COST COUNTY COURT SALARIES - CRIMINAL D.A. SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT OFFICE SUPPLIES TELEPHONE TRAVEL, TRAINING & EDUC BONDS WITNESS EXPENSE DNA LAB FEES RADIO REPAIR RESTITUTION DISTRICT ATTORNEY SALARIES - TAX ACCESSOR/ SOCIAL SECURITY RETIREMENT HOSPITALIZATION | .00 | 218,336.00 16,703.00 20,808.00 41,753.00 1,932.00 546.00 5,783.00 6,300.00 7,500.00 250.00 1,492.00 9,225.00 250.00 330,878.00 | 157,833.69 14,876.32 18,638.08 25,188.29 1,253.64 515.52 5,565.24 4,153.47 5,528.65 50.00 1,294.80 7,822.50 .00 242,720.20 | 7,646.51- 1,327.42 1,663.26 2,501.74 .00 .00 334.30 301.29 677.00 177.50 339.27 1,400.00 .00 1,075.27 | 150,187.18 16,203.74 20,301.34 27,690.03 1,253.64 515.52 5,899.54 4,454.76 6,205.65 227.50 1,634.07 9,222.50 .00 .00 243,795.47 | 68,148.82 31.21 499.26 2.99 506.66 2.43 14,062.97 33.68 678.36 35.11 30.48 5.58 116.54- 2.02- * 1,845.24 29.29 1,294.35 17.26 22.50 9.00 142.07- 9.52- * 2.50 03 250.00 100.00 .00 87,082.53 26.32 |
| 2010 010-420-001 2010 010-420-002 2010 010-420-003 2010 010-420-004 | SALARIES-TAX ACCESSOR/ SOCIAL SECURITY RETIREMENT HOSPITALIZATION | .00 .00 .00 | 153,024.00 11,707.00 14,584.00 41,126.00 | 137 108 22 | 12,717.00 962.92 1,211.94 3,509.40 | 149,825.22 11,253.30 14,278.48 32,245.75 | 3,198.78 2.09 453.70 3.88 305.52 2.09 8,880.25 21.59 |

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|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------|-------------------------------------------------------|--------------------|-------------------------------------|
| | | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | Y-T-D | |
| 2010 010-420-005 1 | WORKERS COMPENSATION UNEMPLOYMENT OFFICE SUPPLIES TELEPHONE TRAVEL, TRAINING & EDUC BONDS ASSOCIATION DUES TAX ASSESSOR/COLLECTOR | .00 | 413.00 | 207.24 | .00 .00 89.71 380.66 930.00 .00 .00 | 207.24 | 205.76 49.82 |
| 2010 010-420-006 | OPETCE SHODLING | .00 | 383.00 | 274.57 | .00 | 274.57 | 108.43 28.31 |
| 2010 010-420-007 | TELEPHONE | .00 | 5,100.00 | 5,264.22 | 89.71 380 66 | 5,353.93 | 253.93- 4.98- * 259.34- 4.89- * |
| 2010 010-420-012 | TRAVEL, TRAINING & EDUC | .00 | 4,210.00 | 2.837.72 | 930.00 | 3,353.34 | 442.28 10.51 |
| 2010 010-420-014 | BONDS | .00 | 600.00 | 689.50 | .00 | 689.50 | 89.50- 14.92- * |
| 2010 010-420-020 | ASSOCIATION DUES | .00 | 490.00 | 490.00 | .00 | 490.00 | .00 .00 |
| | TAX ASSESSOR/COLLECTOR | .00 | 236,937.00 | 204,143.42 | 19,801.63 | 223,945.05 | 12,991.95 5.48 |
| 2010 010-421-001 | SALARIES & ALLOWANCES (SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT OFFICE SUPPLIES MEETINGS EXPENSE TELEPHONE EDUCATION, GOVERNMENT R BONDS ASSOCIATION DUES COUNTY JUDGE | .00 | 104,592.00 | 97,196.34 | 7,892.67 | 105,089.01 | 497.0148- * |
| 2010 010-421-002 | SOCIAL SECURITY | .00 | 8,002.00 | 7,435.53 | 603.79 | 8,039.32 | 37.3247- * |
| 2010 010-421-003 | RETIREMENT | .00 | 9,968.00 | 7,618.13 | 656.89 | 8,275.02 | 1,692.98 16.98 |
| 2010 010-421-004 | HOSPITALIZATION | .00 | 14,096.00 | 12,076.78 | 1,296.55 | 13,373.33 | 722.67 5.13 |
| 2010 010-421-005 | WORKERS COMPENSATION | .00 | 484.00 | 132.00 | .00 | 132.00 | 352.00 72.73 |
| 2010 010-421-006 | OFFICE SUPPLIES | .00 | 2 092 00 | 1 907 97 | 202 72 | 2 001 50 | 7.04 8.00 |
| 2010 010-421-008 1 | MEETINGS EXPENSE | .00 | 458 00 | 33 24 | 203.72 | 33 24 | .41 .02 424.76 92.74 |
| 2010 010-421-009 | TELEPHONE | .00 | 2.000.00 | 1.117.42 | 104.46 | 1.221.88 | 778.12 38.91 |
| 2010 010-421-012 | EDUCATION, GOVERNMENT R | .00 | 6,000.00 | 5,416.03 | 484.48 | 5,900.51 | 99.49 1.66 |
| 2010 010-421-014 | BONDS | .00 | 178.00 | .00 | 177.50 | 177.50 | .50 .28 |
| 2010 010-421-020 | ASSOCIATION DUES | .00 | 450.00 | 450.00 | .00 | 450.00 | .00 .00 |
| ı | COUNTY JUDGE | .00 | 148,408.00 | 133,444.30 | 11,420.06 | 144,864.36 | 3,543.64 2.39 |
| 2010 010-422-001 | SALARIES-COUNTY AUDITO | .00 | 86,412.00 | 75,924.14 | 7,126.00 | 83.050.14 | 3,361.86 3.89 |
| 2010 010-422-002 | SOCIAL SECURITY | .00 | 6,611.00 | 5,797.86 | 542.64 | 6.340.50 | 270.50 4.09 |
| 2010 010-422-003 | RETIREMENT | .00 | 8,235.00 | 7,235.66 | 679.12 | 7,914.78 | 320.22 3.89 |
| 2010 010-422-004 | HOSPITALIZATION | .00 | 20,658.00 | 14,198.92 | 1,822.74 | 16,021.66 | 4,636.34 22.44 |
| 2010 010-422-005 | WORKERS COMPENSATION | .00 | 233.00 | 116.76 | .00 | 116.76 | 116.24 49.89 |
| 2010 010-422-006 | ONEMPLOYMENT | .00 | 225.00 | 218.44 | .00 | 218.44 | 6.56 2.92 |
| 2010 010-422-007 | TRICE SUPPLIES | .00 | 1,900.00 | 1,705.76 | 34.00 | 1,/40.42 | 159.58 8.40 262.65 23.88 |
| 2010 010-422-012 | TRAVEL. TRAINING & EDUC | .00 | 4.000.00 | 3 995 60 | 79.38 | 997.35 3 995 60 | 4.40 .11 |
| 2010 010-422-014 | BONDS | .00 | 225.00 | 150.00 | .00 | 150.00 | 75.00 33.33 |
| 2010 010-422-020 | ASSOCIATION DUES | .00 | 250.00 | 245.00 | .00 | 245.00 | 5.00 2.00 |
| • | SALARIES-COUNTY AUDITO SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT OFFICE SUPPLIES TELEPHONE TRAVEL, TRAINING & EDUC BONDS ASSOCIATION DUES COUNTY AUDITOR | .00 | 129,849.00 | 110,346.11 | 10,284.54 | 120,630.65 | 9,218.35 7.10 |
| 2010 010-423-001 | SALARIES-COUNTY TREASU | .00 | 64,248.00 | 61.903.18 | 7.176.00 | 69.079.18 | 4.831 18- 7 52- * |
| 2010 010-423-002 | SOCIAL SECURITY | .00 | 4,915.00 | 4,697.09 | 545.46 | 5.242.55 | 327.55- 6.66- * |
| 2010 010-423-003 | RETIREMENT | .00 | 6,123.00 | 5,889.13 | 683.88 | 6,573.01 | 450.01- 7.35- * |
| 2010 010-423-004 1 | HOSPITALIZATION | .00 | 13,836.00 | 11,827.35 | 1,775.94 | 13,603.29 | 232.71 1.68 |
| 2010 010-423-005 | WORKERS COMPENSATION | .00 | 173.00 | 86.88 | .00 | 86.88 | 86.12 49.78 |
| 2010 010-423-006 | ONEMPLOYMENT | .00 | 161.00 | 59.54 | .00 | 59.54 | 101.46 63.02 |
| 2010 010-423-007 0 | TRIEDHOND TRIEDHOND | .00 | 4,347.00 | 1,154.36 | 51.91 | 1,206.27 | 1,140.73 48.60 |
| 2010 010-423-009 | TRAVEL TRAINING & FOUR | .00 | 4 500 00 | 2 136 15 | 33.33 | 413.10 2 126 15 | 586.90 58.69 2 363 0E E2 E2 |
| 2010 010-423-014 | BONDS | 00 | 250.00 | 100.13 | 532 50 | 632 50 | 4,303.03 34.33 382 50= 153 00= ± |
| 2010 010-423-020 | ASSOCIATION DUES | .00 | 400.00 | 400.00 | .00 | 400.00 | .00 .00 |
| | SALARIES - COUNTY TREASU SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT OFFICE SUPPLIES TELEPHONE TRAVEL, TRAINING & EDUC BONDS ASSOCIATION DUES COUNTY TREASURER | .00 | 97,953.00 | 88,631.45 | 10,801.02 | 99,432.47 | 1,479.47- 1.51- |
| ************ | ************** | ********* | OVER RUDGET ** | ********** | ******* | ****** | **** |
| 2010 010-424-001 | SALARIES & ALLOWANCES | .00 | 27,060.00 | 25,505.00 | 2.255.00 | 27.760.00 | 700.00- 2.59- * |
| | | | • | , | -, | = , | . 30.00 2.33 |

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL * M-T-D | * ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT | |
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| 2010 010-424-002 2010 010-424-003 2010 010-424-005 2010 010-424-005 2010 010-424-012 2010 010-424-014 2010 010-424-04 2010 010-424-042 2010 010-424-043 | SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION TRAINING & EDUCATION BONDS UNIFORMS, ETC. EMERGENCY EQUIPMENT RADIO & EQUIPMENT CONSTABLE, PCT. I | .00 .00 .00 .00 .00 .00 .00 | 2,071.00 1,778.00 6,858.00 895.00 300.00 178.00 341.00 159.00 600.00 40,240.00 | 1,951.16 1,696.91 5,392.64 451.76 637.70- .00 219.39 .00 34,579.16 | 172.51 214.91 563.48 .00 .00 .100 .00 .00 .00 .00 .0 | 2,123.67 1,911.82 5,956.12 451.76 637.70- .00 340.39 .00 75.00 37,981.06 | 52.67- 2.54- 133.82- 7.53- 901.88 13.15 443.24 49.52 937.70 312.57 178.00 100.00 .61 .18 159.00 100.00 525.00 87.50 2,258.94 5.61 | |
| 2010 010-425-001 2010 010-425-002 2010 010-425-004 2010 010-425-004 2010 010-425-012 2010 010-425-012 2010 010-425-014 2010 010-425-041 2010 010-425-042 2010 010-425-043 | SALARIES & ALLOWANCES SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION TRAINING & EDUCATION BONDS UNIFORMS, ETC. EMERGENCY EQUIPMENT RADIO & EQUIPMENT CONSTABLE, PCT. II | .00 | 27,060.00 2,071.00 1,778.00 6,858.00 895.00 500.00 400.00 400.00 40,662.00 | 25,505.00 1,951.16 1,696.91 5,511.14 451.76 360.42- .00 234.70 40.00 160.35 35,190.60 | 2,255.00 172.51 214.91 587.18 .00 .00 .00 144.14 160.00 .00 3,533.74 | 27,760.00 2,123.67 1,911.82 6,098.32 451.76 360.42- .00 378.84 200.00 160.35 38,724.34 | 700.00- 2.59- 52.67- 2.54- 133.82- 7.53- 759.68 11.08 443.24 49.52 860.42 172.08 .00 .00 121.16 24.23 200.00 50.00 439.65 73.28 1,937.66 4.77 | * |
| 2010 010-426-001 2010 010-426-002 2010 010-426-004 2010 010-426-004 2010 010-426-006 2010 010-426-006 2010 010-426-008 2010 010-426-009 2010 010-426-010 2010 010-426-010 2010 010-426-014 2010 010-426-014 2010 010-426-024 2010 010-426-028 2010 010-426-029 2010 010-426-029 2010 010-426-033 2010 010-426-033 2010 010-426-034 2010 010-426-034 2010 010-426-034 2010 010-426-040 2010 010-426-040 2010 010-426-040 2010 010-426-040 | ACCOUNT NAME SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION TRAINING & EDUCATION BONDS UNIFORMS, ETC. EMERGENCY EQUIPMENT RADIO & EQUIPMENT CONSTABLE, PCT. I SALARIES & ALLOWANCES SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION TRAINING & EDUCATION BONDS UNIFORMS, ETC. EMERGENCY EQUIPMENT CONSTABLE, PCT. II SALARIES-SHERIFF SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNFORMS, ETC. EMERGENCY EQUIPMENT CONSTABLE, PCT. II SALARIES-SHERIFF SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT OFFICE SUPPLIES DEPUTIES SUPPLIES DEPUTIES SUPPLIES TELEPHONE VACATION & SICK PAY RE OVERTIME BONDS & LAW ENF. LIABI ANIMAL CONTROL TRAVEL & EDUCATION REPAIRS TO VEHICLES GAS, OIL, GREASE TIRES, TUBES RADIO MAINTENANCE LEASE EQUIPMENT CAMERAS, FILM LIABILITY INSURANCE UNIFORMS EMPLOYEE PHYSICALS DRUG TASK FORCE PARK SECURITY SERVICES TRANSPORTS COSTS SHERIFF DEPT SALARIES-JAIL | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 903,462.00 69,180.00 81,069.00 134,284.00 13,045.00 2,154.00 18,489.89 20,787.78 25,425.93 .00 .00 .00 .00 .00 .00 .00 .0 | 812,814.15 62,307.56 73,312.25 121,657.21 12,976.04 2,078.33 16,896.83 13,981.27 23,303.32 .00 .00 71.00 1,814.31 8,114.98 18,264.96 88,050.20 9,566.35 4,153.5500 15,479.67 10,787.27 294.00 2,178.59 4,200.00- 2,023.87 1287,618.61 | 80,234.91 6,265.65 7,206.36 13,177.51 .00 .00 1,493.06 6,517.27 2,115.56 .00 .00 .328.77 2,752.55 19,900.79 6,960.66 5,563.69 314.20 2,500.00 2,414.99 .00 2,320.27 1,500.00 .00 270.21 161,836.45 | 893,049.06 68,573.21 80,518.61 134,834.72 12,976.04 2,078.33 18,389.89 20,498.54 25,418.88 -00 -71.00 2,143.08 10,867.53 38,165.75 95,010.86 15,130.04 3,839.35- 2,500.00 2,414.99 15,479.67 13,107.54 294.00 3,678.59 4,200.00- 2,294.08 1449,455.06 | 10,412.94 1.15 606.79 88 550.39 68 550.72- 41- 68.96 .53 75.67 3.51 100.00 .54 289.24 1.39 7.05 .03 .00 .00 .00 .00 .00 .00 .97.45 89 32.55 .09 360.92 .38 42.40 .28 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | * |
| 2010 010-427-001 | SALARIES-JAIL | .00 | 264,136.00 | 228,500.56 | 25,830.88 | 254,331.44 | 9,804.56 3.71 | |

BUDGET COMPARISON FOR DECEMBER

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL **** REMAINING PERCENT |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2010 010-427-002 2010 010-427-003 2010 010-427-004 2010 010-427-005 2010 010-427-006 2010 010-427-007 2010 010-427-008 2010 010-427-010 2010 010-427-014 2010 010-427-014 2010 010-427-036 2010 010-427-037 2010 010-427-037 2010 010-427-041 2010 010-427-041 2010 010-427-041 | ACCOUNT NAME SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT VACATION & SICK PAY RE OVERTIME JAIL SUPPLIES BONDS TRAVEL & EDUCATION PRISONER MEALS CAMERA & FILM UNIFORMS EMPLOYEE PHYSICALS PRISONER MEDICAL SHERIFF - JAIL SALARIES & ALLOWANCES SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION TRAINING & EDUCATION BONDS UNIFORMS, ETC. EMERGENCY EQUIPMENT RADIO & EQUIPMENT CONSTABLE, PCT. III SALARIES & ALLOWANCE SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION TELEPHONE TRAINING & EDUCATION BONDS UNIFORMS, ETC. EMERGENCY EQUIPMENT CONSTABLE, PCT. IV SALARY, SECRETARY (D.P SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION TELEPHONE TRAINING & EDUCATION BONDS UNIFORMS, ETC. EMERGENCY EQUIPMENT CONSTABLE, PCT. IV SALARY, SECRETARY SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT OFFICE SUPPLIES TELEPHONE - HIGHWAY PA | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 20,204.00 24,504.00 54,680.00 4,338.00 686.00 .00 .00 11,000.00 .00 405.00 35,000.00 200.00 1,350.00 780.00 45,200.00 462,483.00 | 17,480.32 21,490.71 49,361.62 4,288.16 629.59 .00 .00 6,843.65 .00 400.66 26,018.86 102.96 973.20 773.20 773.20 773.20 773.20 773.20 773.20 773.20 | 1,976.06 2,125.10 5,422.85 .00 .00 .00 4,150.44 .00 3,606.72 .00 337.00 6,673.34 50,122.39 | 19,456.38 23,615.81 54,784.47 4,288.16 629.59 .00 .00 10,994.09 400.66 29,625.58 102.96 1,310.20 780.00 44,084.68 444,404.02 | 747.62 3.70 888.19 3.62 104.47- 19- * 49.84 1.15 56.41 8.22 .00 .00 .00 .00 5.91 .05 .00 .00 4.34 1.07 5,374.42 15.36 97.04 48.52 39.80 2.95 .00 .00 1,115.32 2.47 18,078.98 3.91 |
| 2010 010-428-001 2010 010-428-002 2010 010-428-003 2010 010-428-004 2010 010-428-005 2010 010-428-012 2010 010-428-012 2010 010-428-044 2010 010-428-042 2010 010-428-043 | SALARIES & ALLOWANCES SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION TRAINING & EDUCATION BONDS UNIFORMS, ETC. EMERGENCY EQUIPMENT RADIO & EQUIPMENT CONSTABLE, PCT. III | .00 .00 .00 .00 .00 .00 .00 .00 | 28,141.00 2,153.00 1,882.00 6,868.00 888.00 300.00 178.00 250.00 400.00 250.00 41,310.00 | 26,495.00 2,001.64 1,791.07 5,520.74 476.96 637.70- .00 .00 137.89 .00 35,785.60 | 2,345.00 177.10 223.47 589.10 .00 .00 .00 .110.80 .00 3,445.47 | 28,840.00 2,178.74 2,014.54 6,109.84 476.96 637.70- .00 .00 248.69 .00 39,231.07 | 699.00- 2.48- * 25.74- 1.20- * 132.54- 7.04- * 758.16 11.04 411.04 46.29 937.70 312.57 178.00 100.00 250.00 100.00 151.31 37.83 250.00 100.00 2,078.93 5.03 |
| 2010 010-429-001 2010 010-429-002 2010 010-429-003 2010 010-429-004 2010 010-429-005 2010 010-429-009 2010 010-429-012 2010 010-429-014 2010 010-429-041 2010 010-429-043 2010 010-429-043 | SALARIES & ALLOWANCE SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION TELEPHONE TRAINING & EDUCATION BONDS UNIFORMS, ETC. EMERGENCY EQUIPMENT RADIO & EQUIPMENT CONSTABLE, PCT. IV | .00 .00 .00 .00 .00 .00 .00 .00 | 27,060.00 2,071.00 1,779.00 6,868.00 888.00 119.00 1,389.00 178.00 42.00 .00 .00 .00 40,394.00 | 25,615.00 1,959.74 1,707.25 5,511.14 453.72 88.47 1,344.90 .00 42.00 .00 .00 .00 | 2,265.00 173.29 215.85 587.18 .00 .00 .00 .00 .00 | 27,880.00 2,133.03 1,923.10 6,098.32 453.72 88.47 1,344.90 .00 42.00 .00 .00 .00 .00 .00 | 820.00- 3.03- * 62.03- 3.00- * 144.10- 8.10- * 769.68 11.21 434.28 48.91 30.53 25.66 44.10 3.17 178.00 100.00 .00 .00 .00 .00 .00 .00 430.46 1.07 |
| 2010 010-430-001 2010 010-430-002 2010 010-430-003 2010 010-430-004 2010 010-430-005 2010 010-430-006 2010 010-430-007 2010 010-430-009 | SALARY, SECRETARY (D.P SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT OFFICE SUPPLIES TELEPHONE - HIGHWAY PA | .00 .00 .00 .00 .00 .00 | 24,288.00 1,859.00 2,315.00 6,845.00 65.00 61.00 1,000.00 2,500.00 | 22,264.00 1,703.02 2,121.68 5,563.94 32.96 61.25 629.59 1,166.52 | 2,024.00 154.82 192.88 597.74 .00 .00 39.47 104.11 | 24,288.00 1,857.84 2,314.56 6,161.68 32.96 61.25 669.06 1,270.63 | $\begin{array}{cccc} .00 & .00 \\ 1.16 & .06 \\ .44 & .02 \\ 683.32 & 9.98 \\ 32.04 & 49.29 \\ .25- & .41- * \\ 330.94 & 33.09 \\ 1,229.37 & 49.17 \\ \end{array}$ |

| | | 01 | TOND | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | * ** ACTUAL ** Y-T-D | **** ACTUA REMAINING | | |
| 2010 010-430-011 | TELEPHONE - PARKS & WI TELEPHONE - DRIVERS LI D.P.S. | .00 | 500.00 500.00 39,933.00 | 1,579.19 824.27 35,946.42 | 36.53 65.27 3,214.82 | 1,615.72 889.54 39,161.24 | 1,115.72- 389.54- 771.76 | 223.14- 77.91- 1.93 | |
| | COURT EXPENSE MEDICAL EXPENSE MISCELLANEOUS ROOM & BOARD CLOTHING FOSTER CHILD CARE | | 500.00 150.00 2,000.00 350.00 2,000.00 5,000.00 | | | 5,100.00 | 500.00 150.00 1,425.00- 150.00 525.00 100.00- | 42.86 26.25 2.00- | |
| ********** | ******* | ***** | OVER BUDGET ** | ****** | ****** | ****** | ****** | ****** | ** |
| 2010 010-436-022 2010 010-436-030 | COUNTY HEALTH OFFICER COUNTY HEALTH INSPECTO AID TO INDIGENTS HEALTH OFFICER INSURAN | .00 .00 .00 | 3,600.00 9,000.00 8,000.00 20,600.00 | 3,300.00 670.72 8,000.00 11,970.72 | 300.00 .00 .00 300.00 | 3,600.00 670.72 8,000.00 12,270.72 | .00 8,329.28 .00 8,329.28 | .00 92.55 .00 40.43 | |
| | | .00 | 20,600.00 | | 300.00 | 12,270.72 | 8,329.28 | 40.43 | |
| 2010 010-438-001 2010 010-438-002 2010 010-438-003 2010 010-438-004 2010 010-438-005 2010 010-438-006 | SALARIES SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT COMMUNITY SERVICE | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 29.65- 29.65 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 29.65- 29.65 .00 | .00 .00 .00 .00 29.65 29.65 | .00 .00 .00 .00 .00 | * |
| 2010 010-439-001 2010 010-439-002 2010 010-439-003 2010 010-439-005 2010 010-439-006 2010 010-439-006 2010 010-439-007 2010 010-439-009 2010 010-439-023 2010 010-439-023 | SALARIES & ALLOWANCES SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT OFFICE SUPPLIES TELEPHONE OUT-OF-COUNTY TRAVEL, OUT-OF-COUNTY TRAVEL, DEMONSTRATION SUPPLIES EXTENSION OFFICE | .00 .00 .00 .00 .00 .00 .00 | 53,640.00 4,104.00 4,540.00 6,840.00 100.00 120.00 800.00 1,800.00 3,474.00 4,626.00 210.00 80,254.00 | 49,670.00 | 4,470.00 341.95 190.02 596.78 .00 .00 .20 .22.20 .00 .00 .00 | 54,140.00 4,141.65 2,280.24 6,155.92 63.20 134.81 415.59 1,619.40 3,473.95 4,683.82 189.97 77,298.55 | 500.00- 37.65- 2,259.76 684.08 36.80 14.81- 384.41 180.60 .05 57.82- 20.03 2,955.45 | .93- .92- 49.77 10.00 36.80 12.34- 48.05 10.03 .00 1.25- 9.54 3.68 | * |
| 2010 010-440-007 2010 010-440-012 2010 010-440-015 2010 010-440-018 2010 010-440-020 2010 010-440-022 | SUPPLIES EQUIPMENT REPAIRS SERVICE CONTRACTS EQUIPMENT LEASE SUPPORT SERVICES PROFESSIONAL SERVICES DATA PROCESSING | .00 .00 .00 .00 .00 | 45,000.00 10,000.00 25,000.00 11,532.00 106,049.00 107,419.00 305,000.00 | 28,076.78 2,499.23 16,628.36 9,280.62 | 12,600.18 | 40,676.96 2,499.23 16,875.44 11,531.65 106,048.64 16,819.38 194,451.30 | 4,323.04 7,500.77 8,124.56 .35 90,599.62 110,548.70 | 9.61 75.01 32.50 .00 .00 84.34 36.25 | |
| 2010 010-442-001 | SALARIES-JANITORIAL | .00 | 120,632.00 | 98,789.09 | 8,748.50 | 107,537.59 | 13,094.41 | 10.85 | |

| ACCOUNT NO ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL * M-T-D | ** ** ACTUAL * Y-T-D | * **** ACTUA REMAINING | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2010 010-442-002 SOCIAL SECURITY 2010 010-442-003 RETIREMENT 2010 010-442-004 HOSPITALIZATION 2010 010-442-005 WORKERS COMPENSAT 2010 010-442-006 UNEMPLOYMENT 2010 010-442-008 UNIFORMS 2010 010-442-010 REPAIRS TO COURTH 2010 010-442-012 REPAIRS TO COURTH 2010 010-442-013 REPAIRS AT JUSTIC 2010 010-442-033 UTILITIES-BEST BU 2010 010-442-033 UTILITIES-TAX OFF 2010 010-442-035 UTILITIES-COURTHO 2010 010-442-038 UTILITIES-USTICE 2010 010-442-039 UTILITIES-WHEAT B 2010 010-442-039 UTILITIES-WHEAT B 2010 010-442-040 BUILDING INSURANC BUILDING MAINTENA | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 9,229.00 9,788.00 27,162.00 4,739.00 302.00 15,000.00 4,241.00 60,000.00 25,000.00 8,000.00 13,200.00 10,500.00 30,000.00 72,990.00 4,500.00 45,269.00 464,552.00 | 7,483.55 7,411.85 23,685.83 3,410.37 246.46 12,913.55 3,507.84 51,382.76 3,249.10 20,700.18 6,949.76 5,812.07 8,655.07 24,204.50 45,540.32 3,043.56 44,587.00 371,572.86 | 661.32 747.97 2,282.02 .00 .00 638.27 732.64 8,635.93 64.30 1,895.16 .00 997.84 788.94 1,616.76 3,163.24 241.51 .00 31,214.40 | 8,144.87 8,159.82 25,967.85 3,410.37 246.46 13,551.82 4,240.48 60,018.69 3,313.40 22,595.34 6,949.76 6,809.91 9,444.01 25,821.26 48,703.56 48,703.56 3,285.07 44,587.00 402,787.26 | 1,084.13 1,628.18 1,194.15 1,328.63 55.54 1,448.18 .52 18.69-686.66 2,404.66 1,050.24 6,390.09 1,055.99 4,178.74 24,286.44 1,214.93 682.00 61,764.74 | 11.75 16.63 4.40 28.04 18.39 9.65 .01 .03-* 17.17 9.62 13.13 48.41 10.06 13.93 33.27 27.00 1.51 13.30 |
| 2010 010-453-044 OFFICE EQUIPMENT 2010 010-453-045 HEATING & COOLING 2010 010-453-046 SHERIFF'S CARS 2010 010-453-047 COURTHOUSE RESTOR 2010 010-453-048 BEST BUILDING REN CAPITAL OUTLAY | EQUI .00 .00 ATION .00 OVATI .00 .00 | 90,000.00 6,500.00 70,000.00 100,000.00 .00 266,500.00 | 37,946.35 999.85 73,072.78 .00 .00 112,018.98 | 6,316.43 .00 .00 .00 .00 .00 6,316.43 | 44,262.78 999.85 73,072.78 .00 .00 118,335.41 | 45,737.22 5,500.15 3,072.78- 100,000.00 .00 148,164.59 | 50.82 84.62 4.39-* 100.00 .00 55.60 |
| DEDE CEDUTCE | 0.0 | 0.0 | .00 | .00 | .00 | .00 | .00 |
| 2010 010-496-021 TRANSFERS TO R & 2010 010-496-022 TRANSFERS TO R & 2010 010-496-022 TRANSFERS TO R & 2010 010-496-023 TRANSFERS TO R & 2010 010-496-025 TRANSFERS TO AIRP 2010 010-496-026 TRANSFERS TO AORD 2010 010-496-026 TRANSFERS TO COUN 2010 010-496-037 TRANSFER TO COLLE 2010 010-496-043 TRANSFER TO JAIL 2010 010-496-043 TRANSFER TO COUN 2010 010-496-043 TRANSFER TO EMERG 2010 010-496-047 TRANSFER TO EMERG 2010 010-496-076 TRANSFERS TO EMERG 2010 010-496-076 TRANSFERS TO EMERG 2010 010-496-089 TRANSFERS TO EMERG 2010 010-496-089 TRANSFERS TO NUTR TRANSFERS TO: | | 50,000.00 50,000.00 50,000.00 50,000.00 6,500.00 10,500.00 110,000.00 50,000.00 66,590.00 118,794.00 53,800.00 642,984.00 | 50,000.00 50,000.00 50,000.00 6,500.00 26,800.00 10,500.00 10,000.00 37,500.00 66,590.00 18,794.00 53,800.00 630,484.00 | .00 | 50,000.00 50,000.00 50,000.00 6,500.00 26,800.00 10,500.00 110,000.00 37,500.00 66,590.00 118,794.00 53,800.00 630,484.00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 |
| *** TOTAL EXPENSE | S .00 | 7228,901.00 | 5917,859.79 | 556,255.48 | 6474,115.27 | 754,785.73 | 10.44 |

ADVALOREM TAXES CLEARING

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL * REMAINING PER | |
|------------------|----------------------------------------------------------------------------|-------------------|-----------------------|-----------------------------|-----------------------|-----------------------------|-------------------------------|---------------------|
| 2010 011-360-020 | ADVALOREM TAXES - COUN ADVALOREM TAXES-COUNTY INTEREST ON INVESTMENT | .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TRANSFER TO GENERAL R TOTAL TRANSFERS | .00 .00 .00 | .00 .00 .00 | 1,788.05 .00 1,788.05 | .00 .00 .00 | 1,788.05 .00 1,788.05 | 1,788.05- .00 1,788.05- | .00 * .00 .00 |
| ****** | *** TOTAL EXPENSES | .00 | .00 VER BUDGET *** | 1,788.05 | .00 | 1,788.05 | 1,788.05- | .00 |

U. S. MARSHALL PRISONER REFUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|--------------------------------------|--------------------------------------------------------------------------------------------------|--------------------|----------------------|--------------------------|--------------------------|-----------------------|-----------------------------|-------------------|--|
| 2010 015-361-011 2010 015-392-040 | BEGINNING BALANCE 01/0 U.S. MARSHALL FEES INTEREST ON INVESTMENT TRANSFERS FROM GENERAL | .00 | .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 | |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| 2010 015-451-007 | JAIL EXPENSE OPERATING EXPENSES | .00 | .00 | 23.27 23.27 | .00 | 23.27 23.27 | 23.27- 23.27- | .00 * .00 | |
| 2010 015-453-046 | SHERIFF CARS CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| ****** | *** TOTAL EXPENSES | .00 *********** | .00 ER BUDGET *** | 23.27 ******* | .00 | 23.27 | 23.27- | .00 | |

GENERAL ROAD & BRIDGE

m . A.

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL * M-T-D | * ** ACTUAL ** Y-T-D | * **** ACTUAI REMAINING F | |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 2010 020-360-002 2010 020-362-018 2010 020-362-019 2010 020-362-020 2010 020-363-028 2010 020-363-032 2010 020-395-011 | MOTOR VEHICLE REGISTRA DEPARTMENT OF TRANSPOR COUNTY CLERK FINES DISTRICT CLERK FINES TRANSFER FROM AD VALOR | .00 .00 .00 .00 | 1760,235.00- 35,000.00- 27,750.00- 375,000.00- 20,000.00- 20,000.00- 25,000.00- | 2072,176.19- 8,080.56- 29,781.68- 371,588.82- 17,806.77- 19,541.30- 35,868.98- | 92,034.43- .00 .00 .00 .00 1,554.40- 2,237.46- | 2164,210.62- 8,080.56- 29,781.68- 371,588.82- 17,806.77- 21,095.70- 38,106.44- | 403,975.62 26,919.44- 2,031.68 3,411.18- 2,193.23- 1,095.70 13,106.44 | 22.95- 76.91 7.32- .91 10.97 5.48- 52.43- |
| 2010 020-395-053 | SPECIAL AUTO TAX *** TOTAL REVENUES | .00 | 150,000.00- 2412,985.00- | 160,178.47- 2715,022.77- | 10,787.37- | 170,965.84- 2821,636.43- | 20,965.84 408,651.43 | 13.98- 16.94- |
| 2010 020-496-022 2010 020-496-023 | TRANS/R&B I===.222129 TRANS/R&B II===.204447 TRANS/R&B III==.298384 TRANS/R&B IV==.275040 TRANSFERS TO: | .00 | 535,994.00 493,328.00 719,996.00 663,667.00 2412,985.00 | 602,314.13 554,369.90 809,081.41 745,784.99 2711,550.43 | 5,833.71 5,369.33 7,836.36 7,223.30 26,262.70 | 608,147.84 559,739.23 816,917.77 753,008.29 2737,813.13 | 72,153.84-66,411.23-96,921.77-89,341.29-324,828.13- | 13.46 - * 13.46 - * 13.46 - * 13.46 - * 13.46 - * |
| ****** | *** TOTAL EXPENSES | .00 | 2412,985.00 OVER BUDGET ** | 2711,550.43 | 26,262.70 ****** | 2737,813.13 | 324,828.13- ******* | 13.46- |

ROAD & BRIDGE I

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA REMAINING | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 2010 021-304-001 2010 021-363-033 2010 021-392-045 2010 021-392-045 2010 021-392-048 2010 021-395-010 2010 021-395-020 | BEGINNING BALANCE 01/0 ADMINISTRATIVE FEES INTEREST ON INVESTMENT SALE OF EQUIPMENT REFUNDS TRANSFERS FROM GENERAL TRANSFERS FROM GEN R&B TRANSFER FROM R&B, PCT | .00 .00 .00 .00 .00 .00 | 222,901.00- .00 2,000.00- .00 .00 50,000.00- 535,994.00- 17,424.00- | .00 .00 742.02- 15,574.99- .00 50,000.00- 602,314.13- 15,972.00- | .00 .00 36.21- .00 .00 .00 5,833.71- 1,452.00- | .00 .00 778.23- 15,574.99- .00 50,000.00- 608,147.84- 17,424.00- | 222,901.00- .00 1,221.77- 15,574.99 .00 .00 72,153.84 | .00 |
| | *** TOTAL REVENUES | .00 | 828,319.00- | 684,603.14- | 7,321.92- | - | 136,393.94- | |
| 2010 021-448-001 2010 021-448-002 2010 021-448-003 2010 021-448-004 2010 021-448-005 2010 021-448-006 | SALARIES SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT INSURANCE SALARIES & BENEFITS | .00 .00 .00 .00 .00 | 220,320.00 16,855.00 22,914.00 48,381.00 11,566.00 551.00 320,587.00 | 208,447.00 15,892.68 19,492.13 35,231.23 7,059.48 462.93 286,585.45 | 19,360.00 1,476.18 1,845.00 3,692.78 .00 .00 26,373.96 | 227,807.00 17,368.86 21,337.13 38,924.01 7,059.48 462.93 312,959.41 | 7,487.00- 513.86- 1,576.87 9,456.99 4,506.52 88.07 7,627.59 | 3.40- * 3.05- * 6.88 19.55 38.96 15.98 2.38 |
| 2010 021-451-001 2010 021-451-028 2010 021-451-029 2010 021-451-030 2010 021-451-030 2010 021-451-033 2010 021-451-033 2010 021-451-033 2010 021-451-035 2010 021-451-045 2010 021-451-040 2010 021-451-041 2010 021-451-044 2010 021-451-042 2010 021-451-044 2010 021-451-044 | SALARY/TRUCK ALLOWANCE SOC. SECURITY/TRUCK ALLOWANCE GAS, OIL, GREASE TIRES, TUBES CULVERTS ROAD MATERIAL BRIDGE REPAIR UTILITIES BONDS MISCELLANEOUS SUPPLIES ASSOCIATION DUES LIABILITY INS. ON VEHI TRAVEL, TRAINING & EDU UNIFORMS CONTRACT LABOR OPERATING EXPENSES | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 12,000.00 .00 59,007.00 68,400.00 12,000.00 8,000.00 50,000.00 4,600.00 240.00 3,000.00 4,500.00 7,000.00 1,500.00 2,000.00 2,000.00 282,547.00 | 10,000.00 .00 53,923.85 44,695.63 11,429.38 2,562.50 48,056.88 .00 4,217.83 .00 1,829.25 .00 4,111.61 2,591.38 .564.03 1,485.17 185,467.51 | .00 .00 5,082.78 3,931.11 120.98 .00 .00 .00 .327.15 .00 560.16 .00 .22.66 .351.49 100.00 10,496.33 | 10,000.00 .00 59,006.63 48,626.74 11,550.36 2,562.50 48,056.88 .00 4,544.98 .00 2,389.41 .00 4,111.61 2,614.04 915.52 1,585.17 195,963.84 | 2,000.00 .00 .37 19,773.26 449.64 5,437.50 1,943.12 50,100.00 240.00 610.59 200.00 388.39 4,385.96 584.48 414.83 86,583.16 | 16.67 .00 .00 28.91 3.75 67.97 3.89 100.00 1.20 100.00 20.35 100.00 8.63 62.66 38.97 20.74 30.64 |
| 2010 021-453-045 | PURCHASE OF EQUIPMENT CAPITAL OUTLAY | .00 .00 | 249,794.00 249,794.00 | 199,570.90 199,570.90 | .00 | 199,570.90 199,570.90 | 50,223.10 50,223.10 | 20.11 20.11 |
| 2010 021-454-046 2010 021-454-047 | PRINCIPLE ON WARRANTS INTEREST ON WARRANTS DEBT SERVICE | .00 .00 .00 | 19,016.00 1,575.00 20,591.00 | 19,015.98 1,574.14 20,590.12 | .00 .00 .00 | 19,015.98 1,574.14 20,590.12 | .02 .86 .88 | .00 .05 .00 |
| | *** TOTAL EXPENSES | .00 | 873,519.00 | 692,213.98 | 36,870.29 | 729,084.27 | 144,434.73 | 16.53 |

ROAD & BRIDGE II

| | | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | * ** ACTUAL ** Y-T-D | **** ACTUA | L ***** PERCENT |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 2010 022-304-001 2010 022-363-033 | BEGINNING BALANCE 01/0 ADMINISTRATIVE FEES INTEREST ON INVESTMENT SALE OF EQUIPMENT REFUNDS TRANSFERS FROM GENERAL TRANSFER FROM GEN R&B | .00 | 130,130.00- | .00 | .00 | .00 | 130,130.00- | .00 |
| 2010 022-392-040 2010 022-392-045 2010 022-392-048 | INTEREST ON INVESTMENT SALE OF EQUIPMENT REFUNDS | .00 .00 .00 | 2,000.00- .00 .00 | .00 323.98- 3,538.00- .00 | 29.61- .00 .00 | 353.59- 3,538.00- .00 | 1,646.41- 3,538.00 .00 | 82.32 .00 .00 |
| 2010 022-395-010 2010 022-395-020 | TRANSFERS FROM GENERAL TRANSFER FROM GEN R&B | .00 | 50,000.00- 493,328.00- | 50,000.00- 554,369.90- | .00 5,369.33- | 50,000.00- 559,739.23- | .00 .00 66,411.23 | .00 13.46- |
| | *** TOTAL REVENUES | .00 | 675,458.00- | 608,231.88- | 5,398.94- | 613,630.82- | 61,827.18- | 9.15 |
| 2010 022-448-001 2010 022-448-002 2010 022-448-003 2010 022-448-004 2010 022-448-005 | SALARIES SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT INSURANCE SALARIES & BENEFITS SALARY/TRUCK ALLOWANCE | .00 .00 .00 .00 | 197,892.00 15,139.00 20,581.00 41,556.00 11,402.00 490.00 | 193,726.90 14,780.71 17,547.18 33,480.59 7,091.84 | 17,614.50 1,345.36 1,678.65 3,575.82 | 211,341.40 16,126.07 19,225.83 37,056.41 7,091.84 | 13,449.40- 987.07- 1,355.17 4,499.59 4,310.16 | 6.80- * 6.52- * 6.58 10.83 37.80 |
| 2010 022-448-008 | SALARIES & BENEFITS | .00 | 287,060.00 | 435.53 267,062.75 | .00 24,214.33 | 435.53 291,277.08 | 54.47 4,217.08- | 11.12 1.47- |
| 2010 022-451-001 2010 022-451-022 2010 022-451-029 2010 022-451-030 2010 022-451-031 2010 022-451-032 2010 022-451-033 2010 022-451-033 2010 022-451-037 2010 022-451-037 2010 022-451-040 2010 022-451-040 2010 022-451-042 2010 022-451-043 2010 022-451-043 | SALARY/TRUCK ALLOWANCE SOC. SECURITY/TRUCK AL MACHINERY MAINTENANCE GAS, OIL, GREASE TIRES, TUBES CULVERTS ROAD MATERIAL BRIDGE REPAIR UTILITIES BONDS MISCELLANEOUS SUPPLIES LIABILITY INSURANCE TRAVEL, TRAINING & EDU UNIFORMS OPERATING EXPENSES | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 12,000.00 .00 58,270.00 70,000.00 12,000.00 31,529.00 31,523.00 8,255.00 7,500.00 177.50 4,804.50 7,839.00 2,000.00 3,100.00 228,998.00 | 10,000.00 .00 47,012.08 57,508.04 11,609.72 8,176.98 30,263.59 .00 5,643.28 177.50 2,135.85 7,838.18 826.12 891.17 | .00 .00 1,355.41 1,885.37 196.25 .00 .00 .00 .534.20 177.50- 367.26 .00 175.00 578.00 4,913.99 | 10,000.00 .00 48,367.49 59,393.41 11,805.97 8,176.98 30,263.59 .00 6,177.48 .00 2,503.11 7,838.18 1,001.12 1,469.17 | 2,000.00 9,902.51 10,606.59 194.03 3,352.02 1,259.41 8,255.00 1,322.52 177.50 2,301.39 998.88 1,630.83 42,001.50 | 16.67 .00 16.99 15.15 1.62 29.07 4.00 100.00 17.63 100.00 47.90 .01 49.94 52.61 18.34 |
| 2010 022-453-045 | PURCHASE OF EQUIPMENT CAPITAL OUTLAY | .00 | 112,585.00 112,585.00 | 49,537.00 49,537.00 | .00 .00 | 49,537.00 49,537.00 | 63,048.00 63,048.00 | 56.00 56.00 |
| 2010 022-454-047 | PRINCIPLE ON WARRANTS INTEREST ON WARRANTS DEBT SERVICE | .00 .00 .00 | 26,188.00 3,203.00 29,391.00 | 26,188.00 3,201.80 29,389.80 | .00 .00 .00 | 26,188.00 3,201.80 29,389.80 | .00 1.20 1.20 | .00 .04 .00 |
| 2010 022-496-021 | TRANSFER TO R&B, PCT 1 | .00 | 17,424.00 | 15,972.00 | 1,452.00 | 17,424.00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | 675,458.00 | 544,044.06 | 30,580.32 | 574,624.38 | 100,833.62 | 14.93 |

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ROAD & BRIDGE III

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL | |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------|--------------------------------------|-----------------------------------|--------------------------------------|------------------------------------|-------------------------------|
| 2010 023-304-001 2010 023-363-033 2010 023-392-040 | ACCOUNT NAME BEGINNING BALANCE 01/0 ADMINISTRATIVE FEES INTEREST ON INVESTMENT SALES OF EQUIPMENT REFUNDS TRANSFERS FROM GENERAL TRANSFERS FROM GEN R&B TRANSFER FROM R&B, PCT | .00 .00 .00 | 130,441.00- .00 7,500.00- | .00 .00 1,705.16- | .00 .00 142.77- | .00 .00 1,847.93- | 130,441.00- .00 5,652.07- | .00 75.36 |
| 2010 023-392-045 2010 023-392-048 2010 023-395-010 | REFUNDS TRANSFERS FROM GENERAL | .00 .00 .00 | .00 .00 50,000.00- | .00 .00 50.000.00- | .00 .00 .00 | .00 .00 50,000.00- | .00 .00 .00 | .00 .00 .00 |
| 2010 023-395-020 2010 023-395-024 | TRANSFERS FROM GEN R&B TRANSFER FROM R&B, PCT | .00 | 719,996.00- 17,679.00- | 809,081.41- 16,205.75- | 7,836.36- 1,473.25- | 816,917.77- 17,679.00- | 96,921.77 .00 | 13.46- .00 |
| | TOTAL KEVENOED | .00 | 925,616.00- | 876,992.32- | 9,452.38- | 886,444.70- | 39,171.30- | 4.23 |
| 2010 023-448-001 2010 023-448-002 2010 023-448-003 | SALARIES SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT INSURANCE SALARIES & BENEFITS | .00 .00 .00 | 260,061.00 19,860.00 23,794.00 | 249,146.67 19,025.96 22,772.88 | 22,517.45 1,719.54 2,126.84 | 271,664.12 20,745.50 24,899.72 | 11,603.12- 885.50- 1,105.72- | 4.46- * 4.46- * 4.65- * |
| 2010 023-448-004 2010 023-448-005 2010 023-448-006 | HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT INSURANCE | .00 .00 .00 | 48,388.00 15,536.00 538.00 | 45,032.75 8,297.68 567.06 | 4,897.85 .00 .00 | 49,930.60 8,297.68 567.06 | 1,542.60- 7,238.32 29.06- | 3.19- * 46.59 5.40- * |
| | SALARIES & BENEFITS | .00 | 368,177.00 | 344,843.00 | .00 31,261.68 | 376,104.68 | 7,927.68- | 2.15- |
| 2010 023-451-001 2010 023-451-002 2010 023-451-028 | SALARY/TRUCK ALLOWANCE SOC. SECURITY/TRUCK AL MACHINERY MAINTENANCE | .00 | 12,000.00 .00 60,000.00 | 10,000.00 .00 50,584.36 | .00 .00 1,655.24 | 10,000.00 .00 52,239.60 | 2,000.00 .00 7,760.40 | 16.67 .00 12.93 |
| 2010 023-451-029 2010 023-451-030 | GAS, OIL, GREASE TIRES, TUBES | .00 | 67,209.00 15,000.00 | 52,665.81 14,296.12 | 2,650.10 20.00 | 55,315.91 14,316.12 | 11,893.09 683.88 | 17.70 4.56 |
| 2010 023-451-031 2010 023-451-032 2010 023-451-033 | ROAD MATERIAL BRIDGE REPAIR | .00 | 9,500.00 170,000.00 .00 | 9,065.10 166,805.25 .00 | .00 .00 .00 564.37 | 9,065.10 166,805.25 .00 | 434.90 3,194.75 .00 | 4.58 1.88 .00 |
| 2010 023-451-035 2010 023-451-037 2010 023-451-040 | UTILITIES BONDS MISCELLANEOUS SUPPLIES | .00 .00 .00 | 8,000.00 200.00 4,500.00 | 6,522.82 .00 2,452.97 | 564.37 .00 427.65 | 7,087.19 .00 2,880.62 | 912.81 200.00 1,619.38 | 11.41 100.00 35.99 |
| 2010 023-451-042 2010 023-451-043 2010 023-451-044 | SALARY/TRUCK ALLOWANCE SOC. SECURITY/TRUCK AL MACHINERY MAINTENANCE GAS, OIL, GREASE TIRES, TUBES CULVERTS ROAD MATERIAL BRIDGE REPAIR UTILITIES BONDS MISCELLANEOUS SUPPLIES LIABILITY INSURANCE TRAVEL, TRAINING & EDU UNIFORMS OPERATING EXPENSES | .00 | 7,000.00 2,000.00 3,000.00 | 6,712.41 485.70 1,193.10 | .00 175.00 .00 | 6,712.41 660.70 1,193.10 | 287.59 1,339.30 1,806.90 | 4.11 66.97 60.23 |
| | OPERATING EXPENSES | .00 | 358,409.00 | 320,783.64 | 5,492.36 | 326,276.00 | 32,133.00 | 8.97 |
| 2010 023-453-045 | PURCHASE OF EQUIPMENT CAPITAL OUTLAY | .00 .00 | 199,000.00 | 99,740.72 99,740.72 | 61,482.00 61,482.00 | 161,222.72 161,222.72 | 37,777.28 37,777.28 | 18.98 18.98 |
| 2010 023-454-046 2010 023-454-047 | PRINCIPLE ON WARRANTS INTEREST ON WARRANTS DEBT SERVICE | .00 .00 .00 | .00 .00 .00 | . 00 . 00 . 00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| | *** TOTAL EXPENSES | .00 | 925,586.00 | 765,367.36 | 98,236.04 | 863,603.40 | 61,982.60 | 6.70 |

ROAD & BRIDGE IV

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA REMAINING | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 2010 024-304-001 2010 024-363-033 2010 024-392-040 2010 024-392-045 2010 024-392-048 | BEGINNING BALANCE 01/0 ADMINISTRATIVE FEES INTEREST ON INVESTMENT SALE OF EQUIPMENT REFUNDS TRANSFERS FROM GENERAL TRANSFERS FROM GEN R&B | .00 .00 .00 .00 | 55,357.00- .00 5,000.00- .00 | .00 400.00- 1,452.90- 2,506.00- | .00 .00 129.15- .00 .00 | .00 400.00- 1,582.05- 2,506.00- .00 | 55,357.00- 400.00 3,417.95- 2,506.00 | .00 |
| 2010 024-395-010 2010 024-395-020 | TRANSFERS FROM GENERAL TRANSFERS FROM GEN R&B | .00 | 50,000.00- 663,667.00- | 50,000.00- 745,784.99- | .00 7,223.30- | 50,000.00- 753,008.29- | .00 89,341.29 | .00 13.46- |
| | | .00 | 774,024.00- | 800,143.89- | 7,352.45- | 807,496.34- | 33,472.34 | 4.32- |
| 2010 024-448-001 2010 024-448-002 2010 024-448-003 2010 024-448-004 2010 024-448-005 2010 024-448-006 | SALARIES & PART-TIME H SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION UNEMPLOYMENT INSURANCE SALARIES & BENEFITS | .00 | 229,704.00 17,573.00 23,890.00 48,471.00 13,723.00 575.00 333,936.00 | 213,059.59 16,299.13 20,209.15 39,514.12 8,353.52 477.96 297,913.47 | 20,142.00 1,540.86 1,919.52 4,297.47 .00 .00 27,899.85 | 233,201.59 17,839.99 22,128.67 43,811.59 8,353.52 477.96 325,813.32 | 3,497.59- 266.99- 1,761.33 4,659.41 5,369.48 97.04 8,122.68 | |
| 2010 024-451-001 2010 024-451-028 2010 024-451-029 2010 024-451-030 2010 024-451-031 2010 024-451-032 2010 024-451-033 2010 024-451-033 2010 024-451-035 2010 024-451-040 2010 024-451-040 2010 024-451-042 2010 024-451-043 2010 024-451-043 | SALARY/TRUCK ALLOWANCE SOC. SECURITY/TRUCK AL MACHINERY MAINTENANCE GAS, OIL, GREASE TIRES, TUBES CULVERTS ROAD MATERIAL BRIDGE REPAIR UTILITIES BONDS MISCELLANEOUS SUPPLIES LIABILITY INSURANCE TRAVEL, TRAINING & EDU UNIFORMS OPERATING EXPENSES | .00 | 12,000.00 .00 50,000.00 75,000.00 10,000.00 10,000.00 22,500.00 5,000.00 4,998.00 5,000.00 5,000.00 3,500.00 303,000.00 | 10,000.00 .00 44,817.16 52,635.98 6,307.34 4,816.88 80,591.17 .00 4,300.87 .00 1,392.88 5,001.66 4,695.24 2,238.25 216,797.43 | .00 .00 1,516.63 3,301.78 179.90 .00 3,299.44 .00 .338.32 .00 .265.68 .00 .264.50 .223.75 9,390.00 | 10,000.00 .00 46,333.79 55,937.76 6,487.24 4,816.88 83,890.61 .00 4,639.19 .00 1,658.56 5,001.66 4,959.74 2,462.00 226,187.43 | 2,000.00 .00 3,666.21 19,062.24 3,512.76 5,183.12 16,109.39 22,500.00 360.81 .00 3,339.44 .34 40.26 1,038.00 76,812.57 | 16.67 .00 7.33 25.42 35.13 51.83 16.11 100.00 7.22 .00 66.82 .01 .81 29.66 25.35 |
| 2010 024-453-045 | PURCHASE OF EQUIPMENT CAPITAL OUTLAY | .00 .00 | 100,000.00 100,000.00 | 24,099.58 24,099.58 | 129.01- 129.01- | 23,970.57 23,970.57 | 76,029.43 76,029.43 | 76.03 76.03 |
| 2010 024-454-046 2010 024-454-047 | PRINCIPLE ON WARRANTS INTEREST ON WARRANTS DEBT SERVICE | .00 .00 .00 | 18,124.00 1,285.00 19,409.00 | 18,123.00 1,284.98 19,407.98 | .00 .00 .00 | 18,123.00 1,284.98 19,407.98 | 1.00 .02 1.02 | .01 .00 .01 |
| 2010 024-496-023 | TRANSFER TO R&B, PCT 3 | .00 | 17,679.00 | 16,205.75 | 1,473.25 | 17,679.00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | 774,024.00 | 574,424.21 | 38,634.09 | 613,058.30 | 160,965.70 | 20.80 |

TYLER CO AIRPORT

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA REMAINING | |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------|------------------------------------------------|---------------------------------------|------------------------------------------------|--------------------------------------------------|---------------------------------|
| 2010 025-363-048 2010 025-392-040 2010 025-392-050 | BEGINNING BALANCE 01/0 AIRPORT FEES/RENTAL INTEREST ON INVESTMENT REFUNDS TRANSFERS FROM GENERAL | .00 .00 .00 | 35,000.00- 3,600.00- 1,200.00- .00 6,500.00- | .00 3,103.00- 87.78- .00 6,500.00- | .00 300.00- 8.01- .00 | .00 3,403.00- 95.79- .00 6,500.00- | 35,000.00- 197.00- 1,104.21- .00 .00 | 5.47 |
| | *** TOTAL REVENUES | .00 | 46,300.00- | 9,690.78- | 308.01- | 9,998.79- | 36,301.21- | 78.40 |
| 2010 025-451-028 2010 025-451-035 2010 025-451-042 | | .00 .00 .00 .00 | 33,600.00 3,500.00 3,200.00 40,300.00 | 6,547.08 2,808.07 2,498.67 11,853.82 | 3,573.85 628.58 .00 4,202.43 | 10,120.93 3,436.65 2,498.67 16,056.25 | 23,479.07 63.35 701.33 24,243.75 | 69.88 1.81 21.92 60.16 |
| 2010 025-453-045 | PURCHASE OF EQUIPMENT CAPITL OUTLAY | .00 | 6,000.00 6,000.00 | .00 | .00 | .00 | 6,000.00 6,000.00 | 100.00 |
| | *** TOTAL EXPENSES | .00 | 46,300.00 | 11,853.82 | 4,202.43 | 16,056.25 | 30,243.75 | 65.32 |

TYLER CO. RODEO ARENA/FAIRGRND

| ACCOUNT NO ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING D | _ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------|------------------------------------------------|-----------------------------------|------------------------------------------------|------------------------------------------------------|--------------------------------------------|
| 2010 026-304-001 BEGINNING BALANCE 01/0 2010 026-363-033 RODEO ARENA FEES 2010 026-392-040 INTEREST ON INVESTMENT 2010 026-392-050 REFUNDS/FEMA REIMBURSE 2010 026-395-010 TRANSFER FROM GENERAL | .00 | 11,000.00- 1,500.00- 500.00- .00 7,200.00- | .00 1,050.00- 2.60- .00 26,800.00- | .00 .00 2.76- .00 .00 | .00 1,050.00- 5.36- .00 26,800.00- | 11,000.00- 450.00- 494.64- .00 19,600.00 | 100.00 30.00 98.93 .00 272.22- |
| *** TOTAL REVENUES | .00 | 20,200.00- | 27,852.60- | 2.76- | 27,855.36- | 7,655.36 | 37.90- |
| 2010 026-451-028 REPAIRS & MAINTENANCE 2010 026-451-035 UTILITIES OPERATING EXPENSES | .00 .00 .00 | 15,000.00 5,200.00 20,200.00 | 6,480.68 2,845.17 9,325.85 | .00 159.55 159.55 | 6,480.68 3,004.72 9,485.40 | 8,519.32 2,195.28 10,714.60 | 56.80 42.22 53.04 |
| *** TOTAL EXPENSES | .00 | 20,200.00 | 9,325.85 | 159.55 | 9,485.40 | 10,714,60 | 53.04 |

TDHCA OWNER OCCUPIED HOME GRAN

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|--------------------------------------------------------------------------------------------------|------------------------------------------|-------------------|--------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|--------------------------|
| 2010 027-361-013 2010 027-361-014 2010 027-392-040 | FEDERAL AID - #1000760 | | .00 .00 .00 | .00 1,053.15- 5.45- | .00 .00 .54- | .00 1,053.15- 5.99- | .00 1,053.15 5.99 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 1,058.60- | .54- | 1,059.14- | 1,059.14 | .00 |
| 2010 027-448-001 2010 027-451-030 2010 027-451-031 2010 027-451-040 2010 027-451-041 | ADMIN - #1000760 GRANT EXP - #1000599 | .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

ECONOMIC DEVELOPMENT

| ACCOUNT NO ACCOUNT | NAME ENCUMBRAN | CURRENT ICE BUDGET | PREVIOUS M-T-D | ** ACTUAL M-T-D | ** ** ACTUAL Y-T-D | ** **** ACTUA REMAINING | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------|----------------------------------|----------------------------|-------------------------------------------|------------------------------------------|----------------------------------|
| 2010 028-304-001 BEGINNIN 2010 028-361-002 UNCLAIME 2010 028-392-040 INTEREST 2010 028-392-050 MISCELLA 2010 028-395-010 TRANSFER | D PROPERTY ON INVESTMENT NEOUS REFUNDS | 00 20,000.00- 00 1,000.00- 00 700.00- 00 .00 00 10,500.00- | .00 33.84- .00 | .00 | .00 .00 37.31- .00 10,500.00- | .00 | - 100.00 |
| *** TOT# | AL REVENUES . | 00 32,200.00- | 10,533.84 | 3.47- | 10,537.31- | 21,662.69 | - 67.28 |
| 2010 028-451-036 ECONOMIC 2010 028-451-037 TEXAS FO 2010 028-451-038 CHAMBER 2010 028-451-040 MISCELLA | REST PARTNERSH . OF COMMERCE . | 00 20,000.00 00 1,500.00 00 5,000.00 00 5,700.00 | .00 .00 5,000.00 217.30 | .00 .00 .00 90.00 | .00 .00 5,000.00 307.30 | 20,000.00 1,500.00 .00 5,392.70 | 100.00 100.00 .00 94.61 |
| *** TOTA | AL EXPENSES . | 00 32,200.00 | 5,217.30 | 90.00 | 5,307.30 | 26,892.70 | 83.52 |

BENEVOLENCE FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|--------------------------------------|---------------------------------------------------------------|-------------------|----------------------|------------------------|-----------------------|------------------------|-----------------------------|-------------------|----|
| 2010 029-363-034 | CONCESSION COMMISSIONS DONATIONS INTEREST ON INVESTMENT | .00 | .00 .00 .00 | 250.25- .00 .37- | .00 .00 .05- | 250.25- .00 .42- | 250.25 .00 .42 | .00 .00 .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 250.62- | .05- | 250.67- | 250.67 | .00 | |
| 2010 029-451-038 2010 029-451-040 | FLORALS MISCELLANEOUS EXPENSE OPERATING EXPENSES | .00 .00 .00 | .00 .00 .00 | 36.25 .00 36.25 | .00 .00 .00 | 36.25 .00 36.25 | 36.25- .00 36.25- | .00 .00 .00 | * |
| ***** | *** TOTAL EXPENSES | .00 | .00 OVER BUDGET * | 36.25 | .00 | 36.25 ********* | 36.25- ******* | .00 | ** |

DIST CL'K STATE APPROP

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|--------------------------------------|----------------------------------------------------------------------------|-------------------|----------------------------------|----------------------|-----------------------|-----------------------|-------------------------------------------------------|
| 2010 030-361-013 | BEGINNING BALANCE 01/0 STATE APPROPRIATION (S INTEREST ON INVESTMENT | .00 | 45,000.00- -00 1,800.00- | .00 .00 83.67- | .00 .00 7.73- | .00 .00 91.40- | 45,000.00- 100.00 .00 .00 1,708.60- 94.92 |
| | *** TOTAL REVENUES | .00 | 46,800.00- | 83.67- | 7.73~ | 91.40- | 46,708.60- 99.80 |
| 2010 030-453-045 2010 030-492-005 | PURCHASE OF EQUIPMENT MISC. EXPENSE MISCELLANEOUS | .00 .00 .00 | 800.00 46,000.00 46,800.00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 800.00 100.00 46,000.00 100.00 46,800.00 100.00 |
| | *** TOTAL EXPENSES | .00 | 46,800.00 | .00 | .00 | .00 | 46,800.00 100.00 |

COUNTY CLERK RMP

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING F | |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------|
| 2010 031-304-002 2010 031-361-013 2010 031-361-015 | BEGINNING BALANCE-RMP BEGINNING BALARCHIVE COUNTY CLERK FEES (RPM RECORD ARCHIVE FEES INTEREST ON INVESTMENT | .00. | 150,000.00- .00 35,000.00- 35,000.00- 1,651.00- | .00 .00 28,883.10- 31,938.00- 399.36- | .00 .00 1,762.50- 1,808.00- 39.30- | .00 .00 30,645.60- 33,746.00- 438.66- | 150,000.00- .00 4,354.40- 1,254.00- 1,212.34- | 100.00 .00 12.44 3.58 73.43 |
| | *** TOTAL REVENUES | .00 | 221,651.00- | 61,220.46- | 3,609.80- | 64,830.26- | 156,820.74- | 70.75 |
| 2010 031-448-004 2010 031-448-005 | SALARIES-RMP SOCIAL SECURITY-RMP HOSPITALIZATION-RMO WORKERS COMPENSATION-R UNEMPLOYMENT-RMP SALARIES & BENEFITS | .00 | 21,864.00 1,673.00 6,820.00 80.00 56.00 30,493.00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 1,673.00 6,820.00 80.00 56.00 30,493.00 | 100.00 100.00 100.00 100.00 100.00 100.00 |
| 2010 031-451-002 2010 031-451-003 2010 031-451-004 2010 031-451-005 | SALARIES-ARCHIVE SOCIAL SECURITY-ARCHIVE RETIREMENT-ARCHIVE HOSPITALIZATION-ARCHIV WORKERS COMPENSATION-A UNEMPLOYMENT-ARCHIVE SALARIES & BENEFITS | .00 | 7,000.00 536.00 .00 .00 26.00 18.00 7,580.00 | 14,389.38 1,100.87 .00 5,539.94 29.64 33.91 21,093.74 | 1,752.00 134.04 .00 592.94 .00 .00 2,478.98 | 16,141.38 1,234.91 .00 6,132.88 29.64 33.91 23,572.72 | 9,141.38- 698.91- .00 6,132.88- 3.64- 15.91- 15,992.72- | .00 .00 * 14.00- * 88.39- * |
| ******* | | | OVER_BUDGET ** | | | ***** | ***** | ***** |
| 2010 031-452-041 2010 031-452-050 | MISC. EXPENSE-ARCHIVE MISC. EXPENSE-RMP PRESERVATION-ARCHIVE PRESERVATION-RMP OPERATING EXPENSES | .00 .00 .00 .00 | 5,000.00 5,000.00 25,000.00 25,000.00 60,000.00 | .00 12,439.25 .00 .00 12,439.25 | .00 225.00 .00 .00 225.00 | .00 12,664.25 .00 .00 12,664.25 | | |
| 2010 031-453-045 | PURCHASE OF EQUIPMENT CAPITAL OUTLAY | .00 | 123,578.00 123,578.00 | 3,733.41 3,733.41 | .00 .00 | 3,733.41 3,733.41 | 119,844.59 119,844.59 | 96.98 96.98 |
| | PRINCIPLE ON WARRANTS INTEREST ON WARRANTS DEBT SERVICE | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 | .00 .00 .00 | .00 .00 .00 |
| | *** TOTAL EXPENSES | .00 | 221,651.00 | 37,266.40 | 2,703.98 | 39,970.38 | 181,680.62 | 81.97 |

C D A FORFEITURE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|----------------------------------------------------------|----------------------------------------------------------------------------|--------------------------|--------------------|------------------------------------|--------------------------|------------------------------------|--------------------------------------|---------------------|--|
| 2010 032-363-033 | BEGINNING BALANCE 01/0 DIST. ATTY FORFEITURES INTEREST ON INVESTMENT | | .00 .00 .00 | .00 677.60- 29.96- | .00 .00 2.71- | .00 677.60- 32.67- | .00 677.60 32.67 | .00 .00 .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 707.56- | 2.71- | 710.27- | 710.27 | .00 | |
| 2010 032-451-010 2010 032-451-012 2010 032-451-040 | TRAINING & EDUCATION | .00 .00 .00 .00 | .00 .00 .00 | .00 1,000.00 .00 1,000.00 | .00 .00 .00 .00 | .00 1,000.00 .00 1,000.00 | .00 1,000.00- .00 1,000.00- | .00 .00 * .00 | |
| 2010 032-453-045 2010 032-492-005 | | .00 .00 .00 | .00 .00 .00 | .00 1,777.85 1,777.85 | .00 .00 .00 | .00 1,777.85 1,777.85 | .00 1,777.85- 1,777.85- | .00 .00 * | |
| ********* | ******** | ****** OVE | R BUDGET *** | ****** | ****** | ****** | ***** | ***** | |
| ****** | *** TOTAL EXPENSES | .00 ******* | .00 RIIDGET *** | 2,777.85 | .00 | 2,777.85 | 2,777.85- | .00 | |

SHERIFF FORFEITURE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------|----------------------------------------------------------------------------|---------------------------------|---------------------------------|------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------|--------|
| 2010 033-363-033 | BEGINNING BALANCE 01/0 SHERIFF FORFEITURES AW INTEREST ON INVESTMENT | .00 | .00 .00 .00 | .00 6,984.73- 55.76- | .00 .00 5.01- | .00 6,984.73- 60.77- | .00 6,984.73 60.77 | .00 .00 .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 7,040.49- | 5.01- | 7,045.50- | 7,045.50 | .00 | |
| | BUY MONEY CONFIDENTIAL DRUG INFO DRUG ADVERTISING EQUIPMENT | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 1,500.00 .00 1,391.24 4,330.55 .00 7,221.79 | .00 .00 .00 .00 .00 | .00 1,500.00 .00 1,391.24 4,330.55 .00 7,221.79 | .00 1,500.00- .00 1,391.24- 4,330.55- .00 7,221.79- | .00 .00 * .00 * .00 * | r r |
| ***** | *** TOTAL EXPENSES ********** | .00 ******* | .00 VER BUDGET *** | 7,221.79 ******* | .00 | 7,221.79 ******* | 7,221.79- | .00 | r |

DISTRICT CLERK RMP

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL **** REMAINING PERCENT |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------|------------------------------------------------|-------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------|
| 2010 034-361-014 2010 034-361-015 2010 034-361-016 | BEGINNING BALANCE 01/0 DISTRICT CLERK FEES DISTRICT CLERK ARCHIVE DIST CLK CRIMINAL ARCH INTEREST ON INVESTMENT | .00 | 8,500.00- 1,500.00- 2,000.00- .00 150.00- | .00 1,967.50- 1,595.00- .00 14.95- | .00 190.00- 170.00- .00 1.42- | .00 2,157.50- 1,765.00- .00 16.37- | 8,500.00- 100.00 657.50 |
| | *** TOTAL REVENUES | .00 | 12,150.00- | 3,577.45- | 361.42- | 3,938.87- | 8,211.13- 67.58 |
| 2010 034-451-050 2010 034-452-040 2010 034-452-050 2010 034-453-045 | MISCELLANEOUS EXPENSE RECORDS PRESERVATION MISCELLANEOUS EXPENSE- RECORD PRESERVATION-AR PURCHASE OF EQUIPMENT PURCHASE OF EQUIPMENT- | .00 .00 .00 .00 .00 | 4,385.00 4,165.00 .00 2,000.00 1,600.00 | .00 4,164.73 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 4,164.73 .00 .00 .00 | 4,385.00 100.00 .27 .01 .00 .00 2,000.00 100.00 1,600.00 100.00 |
| | *** TOTAL EXPENSES | .00 | 12,150.00 | 4,164.73 | .00 | 4,164.73 | 7,985.27 65.72 |

TEMPLE FOUND/ARE YOU O K GRANT

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|------------------|-------------------------------------------------------------------------|-------------|----------------------------|----------------------|-----------------------|-----------------------|---------------------------------------------|
| 2010 035-361-014 | BEGINNING BALANCE 01/1 LOCAL CONTRIBUTIONS INTEREST ON INVESTMENT | .00 | 3,000.00- .00 50.00- | .00 .00 1.86- | .00 .00 .00 | .00 .00 1.86- | 3,000.00- 100.00 .00 .00 48.14- 96.28 |
| | *** TOTAL REVENUES | .00 | 3,050.00- | 1.86- | .00 | 1.86- | 3,048.14- 99.94 |
| | UTILITIES AND EQUIPMEN MISCELLANEOUS SUPPLIES | | 1,500.00 1,550.00 | 1,717.61 1,450.48 | .00 .00 | 1,717.61 1,450.48 | 217.61- 14.51- * 99.52 6.42 |
| | *** TOTAL EXPENSES | .00 | 3,050.00 | 3,168.09 | .00 | 3,168.09 | 118.09- 3.87- |

| LIBRARY F | UND B |
|-----------|-------|

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|--------------------------------------|------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------|----------------------------------------|-----------------------------------|----------------------------------------|---------------------------------------------------------------------|
| 2010 036-363-028 2010 036-363-032 | BEGINNING BALANCE 01/0 COUNTY CLERK FINES DISTRICT CLERK FINES INTEREST ON INVESTMENT | .00 .00 | 1,200.00- 2,500.00- 5,000.00- 100.00- | .00 2,771.50- 5,280.00- 7.54- | .00 180.00- 420.00- .77- | .00 2,951.50- 5,700.00- 8.31- | 1,200.00- 100.00 451.50 18.06- 700.00 14.00- 91.69- 91.69 |
| | *** TOTAL REVENUES | .00 | 8,800.00- | 8,059.04- | 600.77- | 8,659.81- | 140.19- 1.59 |
| 2010 036-492-050 | PURCHASE OF EQUIPMENT LIBRARY BOOKS & SUPPLI REPAIRS & IMPROVEMENTS MISCELLANEOUS | .00 .00 .00 | 1,112.00 6,688.00 1,000.00 8,800.00 | .00 6,537.72 .00 6,537.72 | .00 .00 .00 .00 | .00 6,537.72 .00 6,537.72 | 1,112.00 100.00 150.28 2.25 1,000.00 100.00 2,262.28 25.71 |
| | *** TOTAL EXPENSES | .00 | 8,800.00 | 6,537.72 | .00 | 6,537.72 | 2,262.28 25.71 |

T C COLLECTION CENTER

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA REMAINING | |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------|
| 2010 037-363-033 2010 037-392-040 | BEGINNING BALANCE 01/0 FEES COLLECTED INTEREST ON INVESTMENT REFUNDS/FEMA REIMBURSE | .00 .00 .00 | 100,000.00- 80,000.00- 300.00- | .00 78,191.45- 19.54- .00 | .00 4,126.25- 3.09- .00 | .00 82,317.70- 22.63- .00 | 100,000.00- 2,317.70 277.37- | 100.00 2.90- 92.46 .00 |
| | TRANSFERS FROM GENERAL | .00 | 50,000.00- | 110,000.00- | .00 | 110,000.00- | 60,000.00 | 120.00- |
| | *** TOTAL REVENUES | .00 | 230,300.00- | 188,210.99- | 4,129.34- | 192,340.33- | 37,959.67- | 16.48 |
| 2010 037-448-003 2010 037-448-004 2010 037-448-005 | SOCIAL SECURITY | .00 .00 .00 .00 .00 | 51,340.00 3,932.00 5,147.00 6,877.00 3,446.00 134.00 70,876.00 | 48,443.24 3,705.92 3,163.52 5,519.04 1,905.44 133.54 62,870.70 | 5,568.52 426.00 530.69 588.76 .00 .00 7,113.97 | 54,011.76 4,131.92 3,694.21 6,107.80 1,905.44 133.54 69,984.67 | 2,671.76- 199.92- 1,452.79 769.20 1,540.56 .46 891.33 | 5.20- * 5.08- * 28.23 11.19 44.71 .34 1.26 |
| 2010 037-451-029 2010 037-451-035 2010 037-451-040 2010 037-451-042 | MACHINERY MAINTENANCE GAS, OIL, GREASE UTILITIES MISCELLANEOUS SUPPLIES LIABILITY INSURANCE ON CONTAINER HAULS OPERATING EXPENSES | .00 .00 .00 .00 .00 | 16,078.00 15,000.00 3,000.00 3,500.00 2,910.00 57,022.00 97,510.00 | 4,207.50 10,635.73 1,863.31 1,311.54 2,903.15 50,439.09 71,360.32 | 635.25 1,163.43 158.54 .00 .00 3,782.00 5,739.22 | 4,842.75 11,799.16 2,021.85 1,311.54 2,903.15 54,221.09 77,099.54 | 11,235.25 3,200.84 978.15 2,188.46 6.85 2,800.91 20,410.46 | 69.88 21.34 32.61 62.53 .24 4.91 20.93 |
| | PRINCIPLE ON WARRANTS INTEREST ON WARRANTS DEBT SERVICE | .00 .00 .00 | 50,000.00 1,875.00 51,875.00 | 50,000.00 1,875.00 51,875.00 | .00 .00 .00 | 50,000.00 1,875.00 51,875.00 | .00 .00 .00 | .00 .00 .00 |
| 2010 037-458-019 | PURCHASE OF EQUIPMENT CAPITAL OUTLAY | .00 | 10,000.00 10,000.00 | .00 | 129.02- 129.02- | 129.02- 129.02- | 10,129.02 10,129.02 | 101.29 101.29 |
| | *** TOTAL EXPENSES | .00 | 230,261.00 | 186,106.02 | 12,724.17 | 198,830.19 | 31,430.81 | 13.65 |

VIOLENCE AGAINSTWOMEN SPEC PR

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|--------------------------------------|---------------------------------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------------|---|
| | FEDERAL AID LOCAL MATCHING FUNDS INTEREST ON INVESTMENT | .00 .00 .00 | .00 .00 .00 | 74,965.90- .00 225.40- | 4,165.00- .00 19.18- | 79,130.90- .00 244.58- | 79,130.90 .00 244.58 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 75,191.30- | 4,184.18- | 79,375.48- | 79,375.48 | .00 | |
| 2010 038-451-007 2010 038-451-012 | | .00 .00 .00 .00 | .00 .00 .00 .00 | 4,165.00 .00 .00 61,754.92 | .00 .00 .00 25,118.69 | 4,165.00 .00 .00 86,873.61 | 4,165.00- .00 .00 86,873.61- | .00 .00 .00 | * |
| | *** TOTAL EXPENSES | .00 | .00 | 65,919.92 | 25,118.69 | 91,038.61 | 91,038.61- | .00 | |

TXCDBG SMALL BUSINESS LOAN PRJ

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | **** RCENT | |
|--------------------------------------|---------------------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------------|---------------|---|
| 2010 039-361-013 2010 039-361-016 | | .00 | .00 | .00 7,665.68- | .00 696.88- | .00 8,362.56- | .00 8,362.56 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 7,665.68- | 696.88- | 8,362.56- | 8,362.56 | .00 | |
| 2010 039-451-030 2010 039-451-033 | GENERAL ADMINISTRATION LOAN REPAYMENT | .00 | .00 | .00 7,526.30 | .00 696.88 | .00 8,223.18 | .00 8,223.18- | .00 | * |
| | *** TOTAL EXPENSES | .00 | .00 | 7,526.30 | 696.88 | 8,223.18 | 8,223.18- | .00 | |

TXCDBG WATER IMPROVEMENTS GRAN

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | * **** ACTUAL REMAINING PE | | |
|----------------------------------------------------------|--------------------------------------|-------------------|-------------------|-------------------------------------|-----------------------|-------------------------------------|----------------------------------------|-----|---|
| 2010 040-361-013 2010 040-392-050 | TCDP STATE AID LOCAL MATCH - TCWS | .00 | .00 | 178,267.50- 16,385.00- | .00 | 178,267.50- 16,385.00- | 178,267.50 16,385.00 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 194,652.50- | .00 | 194,652.50- | 194,652.50 | .00 | |
| 2010 040-451-029 2010 040-451-030 2010 040-451-032 | | .00 .00 .00 | .00 .00 .00 | 7,336.50 16,500.00 170,816.00 | .00 .00 .00 | 7,336.50 16,500.00 170,816.00 | 7,336.50- 16,500.00- 170,816.00- | .00 | * |
| | *** TOTAL EXPENSES | .00 | .00 | 194,652.50 | .00 | 194,652.50 | 194,652.50- | .00 | |

PEACE OFFICER SERVICE FEES

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING P | |
|----------------------------------------------------------|-----------------------------------------------------------|-------------------|-------------------|----------------------------|-------------------------|----------------------------|----------------------------|-------------------|
| | PEACE OFFICER FEES INTEREST ON INVESTMENT DONATIONS | .00 .00 .00 | .00 .00 .00 | 3,340.00- 35.43- .00 | 270.00- 3.53- .00 | 3,610.00- 38.96- .00 | 3,610.00 38.96 .00 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 3,375.43- | 273.53- | 3,648.96- | 3,648.96 | .00 |
| 2010 041-451-041 2010 041-451-112 2010 041-451-140 | | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 |
| 2010 041-453-045 | EQUIPMENT CAPITAL OUTLAY | .00 .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

HELP AMERICA VOTE ACT GRANT

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING P | |
|----------------------------------------------------------|---------------------------------------------------------------|-------------------|-------------------|-----------------------------|-----------------------|-----------------------------|----------------------------|-------------------|
| 2010 042-362-113 2010 042-392-040 2010 042-392-050 | INTEREST ON INVESTMENT | .00 .00 .00 | .00 .00 .00 | 16,999.36- 17.11- .00 | .00 2.42- .00 | 16,999.36- 19.53- .00 | 16,999.36 19.53 .00 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 17,016.47- | 2.42- | 17,018.89- | 17,018.89 | .00 |
| | TRAINING & EDUCATION MISCELLANEOUS EXPENSE OPERATING EXPENSES | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| 2010 042-453-045 | PURCHASE OF EQUIPMENT CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | . 00 | .00 | .00 | .00 | .00 | .00 |

, a

JAIL INTEREST & SINKING

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA REMAINING | _ |
|--------------------------------------|----------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------|------------------------------------|---------------------------------|------------------------------------|-----------------------------------------|-----------------------------------|
| 2010 043-360-002 2010 043-392-040 | BEGINNING BALANCE 01/0 DELINQUENT AD VALOREM INTEREST ON INVESTMENT TRANSFER FROM GENERAL | .00 .00 .00 | 1031,000.00- 600.00- 1,500.00- .00 | .00 814.54- 1,745.12- .00 | .00 38.45- 160.70- .00 | .00 852.99- 1,905.82- .00 | 1031,000.00- 252.99 405.82 .00 | 100.00 42.17- 27.05- .00 |
| | *** TOTAL REVENUES | .00 | 1033,100.00- | 2,559.66- | 199.15- | 2,758.81- | 1030,341.19- | 99.73 |
| 2010 043-451-028 | REPAIRS & MAINTENANCE- OPERATING EXPENSES | .00 | 17,550.00 17,550.00 | .00 | .00 | .00 | 17,550.00 17,550.00 | 100.00 |
| | PURCHASE OF EQUIPMENT- BUILDING PROJECTS CAPITAL OUTLAY | .00 .00 .00 | 15,550.00 1000,000.00 1015,550.00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 15,550.00 1000,000.00 1015,550.00 | 100.00 100.00 100.00 |
| | *** TOTAL EXPENSES | .00 | 1033,100.00 | .00 | .00 | .00 | 1033,100.00 | 100.00 |

COURTHOUSE SECURITY

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 2010 044-363-033 | BEGINNING BALANCE 01/0 COURTHOUSE SECURITY FE INTEREST ON INVESTMENT | .00 .00 .00 | 87,315.00- 18,000.00- 1,000.00- | .00 13,975.25- 185.36- | .00 1,140.25- 17.70- | .00 15,115.50- 203.06- | 87,315.00- 100.00 2,884.50- 16.03 796.94- 79.69 |
| | *** TOTAL REVENUES | .00 | 106,315.00- | 14,160.61- | 1,157.95- | 15,318.56- | 90,996.44- 85.59 |
| 2010 044-448-001 2010 044-448-002 2010 044-448-003 2010 044-448-004 2010 044-448-005 2010 044-448-006 | SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKER'S COMPENSATION | .00 .00 .00 .00 .00 | 33,396.00 2,555.00 3,474.00 6,930.00 1,156.00 84.00 47,595.00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 33,396.00 100.00 2,555.00 100.00 3,474.00 100.00 6,930.00 100.00 1,156.00 100.00 47,595.00 100.00 |
| 2010 044-451-001 2010 044-451-035 2010 044-451-040 2010 044-451-042 | UTILITIES MISCELLANEOUS EXPENSE | .00 .00 .00 .00 | 10,000.00 10,000.00 20,020.00 700.00 40,720.00 | 5,175.00 351.96 1,264.73 .00 6,791.69 | 300.00 32.15 .00 .00 332.15 | 5,475.00 384.11 1,264.73 .00 7,123.84 | 4,525.00 45.25 9,615.89 96.16 18,755.27 93.68 700.00 100.00 33,596.16 82.51 |
| 2010 044-453-045 | PURCHASE OF EQUIPMENT MISCELLANEOUS EXPENSE | .00 | 18,000.00 18,000.00 | .00 | .00 | .00 | 18,000.00 100.00 18,000.00 100.00 |
| | *** TOTAL EXPENSES | .00 | 106,315.00 | 6,791.69 | 332.15 | 7,123.84 | 99,191.16 93.30 |

COUNTY-RMP

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA REMAINING | |
|------------------|----------------------------------------------------------------------------|--------------------------|--------------------------------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------------------------------|------------------------------------------------|
| 2010 045-361-013 | BEGINNING BALANCE 01/0 DIST. & CO. CLERK FEES INTEREST ON INVESTMENT | .00 | 55,000.00- 4,000.00- 1,000.00- | .00 5,973.00- 105.79- | .00 522.50- 10.24- | .00 6,495.50- 116.03- | 55,000.00- 2,495.50 883.97- | 62.39- |
| | *** TOTAL REVENUES | .00 | 60,000.00- | 6,078.79- | 532.74- | 6,611.53- | 53,388.47- | 88.98 |
| | SOCIAL SECURITY WORKERS' COMPENSATION | .00 .00 .00 .00 | 7,500.00 575.00 20.00 20.00 8,115.00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 7,500.00 575.00 20.00 20.00 8,115.00 | 100.00 100.00 100.00 100.00 100.00 |
| | PURCHASE OF EQUIPMENT MISCELLANEOUS EXPENSE MISCELLANEOUS | .00 -00 -00 | 19,500.00 32,385.00 51,885.00 | 839.96 .00 839.96 | .00 .00 .00 | 839.96 .00 839.96 | 18,660.04 32,385.00 51,045.04 | 95.69 100.00 98.38 |
| | *** TOTAL EXPENSES | .00 | 60,000.00 | 839.96 | .00 | 839.96 | 59,160.04 | 98.60 |

STATE-CRIME STOPPERS

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA REMAINING | |
|------------------|------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|-------------------------|---------|
| ACCOONT NO | ACCOONT NAME | ENCOMBRANCE | Idedog | M-1-D | M-I-D | 1-1-1 | KEMMINING | FERCENT |
| 2010 046-304-001 | BEGINNING BALANCE 01/0 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | JUSTICE PEACE REV 91-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | JUSTICE PEACE REV 93-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | JUSTICE PEACE REV 95-9 | .00 | .00 | 196.00- | .00 | 196.00- | 196.00 | .00 |
| | DIST & CO CLK REV 91-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | DIST & CO CLK REV 93-9 | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | DIST & CO CLK REV 95-9 | .00 | .00 | 2.00- | .00 | 2.00- | 2.00 | .00 |
| | INTEREST ON INVESTMENT | .00 | .00 | 254.36- | .07- | 254.43- | 254.43 | .00 |
| 2010 046-395-010 | TRANSFER FROM GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 452.36- | .07- | 452.43- | 452.43 | .00 |
| 2010 046-492-083 | PAYMENTS TO STATE | .00 | .00 | 19,80- | .00 | 19.80- | 19.80 | .00 |
| | MISCELLANEOUS | .00 | .00 | 19.80- | .00 | 19.80- | 19.80 | .00 |
| 2010 046-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | 19.80- | .00 | 19.80- | 19.80 | .00 |
| | | | | | | | | |

COUNTY-WIDE RIGHT-OF-WAY FUNDB

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA REMAINING | |
|------------------|----------------------------------------------------------------------------|-------------|----------------------------------------|--------------------------------|-----------------------|--------------------------------|-------------------------------------|------------------|
| 2010 047-392-040 | BEGINNING BALANCE 01/0 INTEREST ON INVESTMENT TRANSFERS FROM GENERAL | .00 | 555,000.00- 1,000.00- 50,000.00- | .00 1,101.56- 37,500.00- | .00 103.98- .00 | .00 1,205.54- 37,500.00- | 555,000.00- 205.54 12,500.00- | 20.55- |
| | *** TOTAL REVENUES | .00 | 606,000.00- | 38,601.56- | 103.98- | 38,705.54- | 567,294.46- | 93.61 |
| 2010 047-458-019 | RIGHT-OF-WAY PURCHASES CAPITAL OUTLAY | .00 | 600,000.00 600,000.00 | .00 | .00 | .00 | 600,000.00 600,000.00 | 100.00 100.00 |
| 2010 047-492-022 | PROFESSIONAL SERVICES MISCELLANSOUS | .00 .00 | 6,000.00 6,000.00 | .00 | .00 .00 | .00 | 6,000.00 6,000.00 | 100.00 100.00 |
| | *** TOTAL EXPENSES | .00 | 606,000.00 | .00 | .00 | .00 | 606,000.00 | 100.00 |

EMERGENCY DISASTER RELIEF

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL M-T-D | ** ** ACTUAL * Y-T-D | ** *** ACTUAL REMAINING P | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 2010 048-361-014 2010 048-361-016 2010 048-363-046 2010 048-392-040 2010 048-392-050 | INTEREST ON INVESTMENT | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 1191,305.37- .00 .00 .00 .00 3,321.23- .00 | .00 .00 .00 .00 .00 365.16- .00 | 1191,305.37- .00 .00 .00 3,686.39- .00 | 1191,305.37 .00 .00 .00 3,686.39 .00 | .00 .00 .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 1194,626.60- | 365.16- | 1194,991.76- | 1194,991.76 | .00 |
| 2010 048-448-001 2010 048-448-002 2010 048-448-005 2010 048-448-006 | SOCIAL SECURITY WORKERS COMPENSATION | .00 .00 .00 .00 | .00 .00 .00 .00 | 992.00 75.88 .00 38.42 1,106.30 | .00 .00 .00 .00 | 992.00 75.88 .00 38.42 1,106.30 | 992.00- 75.88- .00 38.42- 1,106.30- | .00 * .00 * .00 * |
| 2010 048-451-029 2010 048-451-030 2010 048-451-033 2010 048-451-033 2010 048-451-035 2010 048-451-035 2010 048-451-037 2010 048-451-037 2010 048-451-039 2010 048-451-040 2010 048-451-040 2010 048-451-041 2010 048-451-045 | DAMAGES & REPAIRS GAS, OIL & GREASE SHELTERING OF EVACUEES TEMPORARY DEBRIS STORA COUNTY WIDE DEBRIS REM FIELD HOSPITAL SERVICE EMERGENCY PROTECTIVE M EMERGENCY WORK/DEBRIS ROAD & DITCH RESTORATI REPAIRS UTILITIES-EOC MISCELLANEOUS SUPPLIES LOSS/SPOILAGE OF SUPPL DISASTER RELIEF CONTRACT LABOR PROFESSIONAL SERVICES | .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 447,629.43 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 660,971.62 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 660,971.62- .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 |
| ******* | OPERATING EXPENSES | .00 ****** | .00 | 460,381.96 | 213,342.19 | 673,724.15 | 673,724.15- | .00 |
| 2010 048-452-028 | UNMET NEEDS EXPENSE GRANT EXPENDITURES | .00 | .00 .00 | .00 | .00 | .00 | .00 | .00 |
| 2010 048-453-045 | PUCHASE OF EQUIPMENT CAPITAL OUTLAY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| ********** | *** TOTAL EXPENSES | .00 | OVER BUDGET * | 461,488.26 ******* | 213,342.19 | 674,830.45 ******* | 674,830.45- | -00 ***** |

C D A TRUST

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|---------------------------------------------------------------------------|-------------|--------------------|--------------------------|-----------------------|--------------------------|-----------------------------|-------------------|
| 2010 049-363-033 | BEGINNING BALANCE 01/0 RESTITUTION COLLECTED INTEREST ON INVESTMENT | .00 | .00 .00 .00 | .00 62,657.97- .00 | .00 .00 .00 | .00 62,657.97- .00 | .00 62,657.97 .00 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 62,657.97- | .00 | 62,657.97- | 62,657.97 | .00 |
| 2010 049-492-005 | RESTITUTION MISC. EXPE | .00 | .00 | 64,261.00 64,261.00 | .00 | 64,261.00 64,261.00 | 64,261.00- 64,261.00- | .00 * .00 |
| ******** | *** TOTAL EXPENSES | .00 | .00 OVER BUDGET | 64,261.00 | .00 | 64,261.00 ******* | 64,261.00- | .00 |

C D A FEES

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|--------------------------------------|-------------------------------------------------------------------------------------|------------------|----------------------|--------------------------------|-----------------------|--------------------------------|-------------------------------|-------------------|
| 2010 050-363-027 2010 050-363-033 | BEGINNING BALANCE 01/0 D H S INCOME DIST. ATTY FEES INTEREST ON INVESTMENT | .00 | .00 .00 .00 | .00 .00 6,694.75- .00 | .00 .00 .00 | .00 .00 6,694.75- .00 | .00 .00 6,694.75 .00 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 6,694.75- | .00 | 6,694.75- | 6,694.75 | .00 |
| 2010 050-492-005 | MISCELLANEOUS MISCELLANEOUS | .00 | .00 | 4,720.10 4,720.10 | 350.32 350.32 | 5,070.42 5,070.42 | 5,070.42- 5,070.42- | .00 * |
| ******* | *** TOTAL EXPENSES *********** | .00 ****** OV | .00 ER BUDGET *** | 4,720.10 | 350.32 ****** | 5,070.42 ****** | 5,070.42- | .00 |

CDA STATE APPROPRIATIONS FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|----------------------------------------------------------|---------------------------------------------|--------------------------|--------------------------|--------------------------------|--------------------------|--------------------------------|---------------------------------|--------------------------|
| | STATE APPROPRIATIONS INTEREST ON INVESTMENT | .00 | .00 | 33,630.00- 34.74- | .00 1.84- | 33,630.00- 36.58- | 33,630.00 36.58 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 33,664.74- | 1.84- | 33,666.58- | 33,666.58 | .00 |
| 2010 051-419-007 2010 051-419-012 2010 051-419-018 | TRAINING & EDUCATION | .00 .00 .00 .00 | .00 .00 .00 .00 | 33,395.31 .00 .00 .00 | .00 .00 .00 .00 | 33,395.31 .00 .00 .00 | 33,395.31- .00 .00 .00 | .00 .00 .00 .00 |
| | *** TOTAL EXPENSES | .00 | .00 | 33,395.31 | .00 | 33,395.31 | 33,395.31- | .00 |

ALTERNATE DISPUTE RESOLUTION

| ACCOUNT NO ACCOUNT N | AME ENCUM | BRANCE | CURRENT BUDGET | PREVIOUS ** M-T-D | ACTUAL ** 'M-T-D | | **** ACTUAL ** REMAINING PERG | | |
|--------------------------------------------------------------------------------------|------------|-------------------|-------------------|--------------------------|------------------------|--------------------------|-------------------------------|-------------------|---|
| 2010 052-363-028 COUNTY CL 2010 052-363-032 DISTRICT 2010 052-392-040 INTEREST | CLERK FEES | .00 .00 .00 | .00 .00 .00 | .00 5,850.00- .82- | .00 450.00- .07- | .00 6,300.00- .89- | .00 6,300.00 .89 | .00 .00 .00 | |
| *** TOTAL | REVENUES | .00 | .00 | 5,850.82- | 450.07- | 6,300.89- | 6,300.89 | .00 | |
| 2010 052-451-022 PROFESSION 2010 052-451-040 MISCELLAN | | .00 | .00 | 5,760.89 .00 | 435.09 .00 | 6,195.98 .00 | 6,195.98- .00 | .00 | k |
| *** TOTAL | EXPENSES | .00 | .00 | 5,760.89 | 435.09 | 6,195.98 | 6,195.98- | .00 | |

. . .

ADULT PROBATION

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | M-T-D | ** ACTUAL ** M-T-D | V - T - D | PEMAINING 1 | DERCENT |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 2011 053-304-001 2011 053-304-002 2011 053-361-012 2011 053-361-014 2011 053-361-015 2011 053-363-033 2011 053-363-033 2011 053-363-034 2011 053-392-005 2011 053-392-006 2011 053-392-040 2011 053-395-010 | BEGINNING BALANCE/REG BEGINNING BALANCE/CCP CCP/STATE AID SUPERVISION/STATE AID RIDER 80 GRANT PAYMENTS/PROGRAM PARTI FEES COLLECTED CIVIL FEES D.H.S. INCOME OTHER INCOME INTEREST ON INVESTMENT TRANSFERGENERAL FUN *** TOTAL REVENUES | .00 .00 .00 .00 .00 .00 .00 | 153,432.0000 39,507.00- 101,916.00- 11,038.00- 8,000.00- 194,000.0000 .00 1,400.00- | .00 .00 .00 .00 .00 .00 .25,479.00 .2,760.00 .1,183.00 .36,469.16 .790.00 .412.17 .00 .00 | .00 .00 9,877.00- 25,479.00- 2,760.00- 623.00- 16,201.00- 280.00- .00 25.41- | .00 .00 19,754.00- 50,958.00- 5,520.00- 1,806.00- 52,670.16- 1,070.00- 412.17- .00 130.76- .00 | 153,432.0000 19,753.00- 50,958.00- 5,518.00- 6,194.00- 141,329.84- 1,070.00 412.17 .00 1,269.2400 | 100.00 50.00 50.00 49.99 77.43 72.85 .00 .00 90.66 |
| | - | *** | 509,293.00- | 77,075.68- | 55,245.41- | 132,321.09- | 376,971.91- | 74.02 |
| 2011 053-437-001 2011 053-437-002 2011 053-437-003 2011 053-437-007 2011 053-437-014 2011 053-437-049 | CCP GRANT SALARY CCP SOCIAL SECURITY CCP RETIREMENT CCP SUPPLIES & OPERATI CCP CONTRACT SERV FOR CCP-REFUND TO STATE CCP-OPERATING EXPENSES | .00 .00 .00 .00 .00 | 11,000.00 842.00 1,144.00 121.00 26,400.00 .00 39,507.00 | 2,749.98 210.51 285.99 105.07 6,000.00 .00 9,351.55 | 916.66 70.14 87.36 .00 2,000.00 .00 3,074.16 | 3,666.64 280.65 373.35 105.07 8,000.00 .00 12,425.71 | 7,333.36 561.35 770.65 15.93 18,400.00 .00 27,081.29 | 66.67 66.67 67.36 13.17 69.70 .00 68.55 |
| 2011 053-448-001 2011 053-448-002 2011 053-448-003 2011 053-448-006 | SALARIES-RIDER 80 SOCIAL SECURITY-RIDER RETIREMENT-RIDER 80 UNEMPLOYMENT-RIDER 80 RIDER 80-OPERATING EXP | .00 .00 .00 .00 | 9,326.98 713.46 969.62 27.94 11,038.00 | 2 331 63 | 777 22 | 3,108.85 234.06 313.59 6.99 3,663.49 | 6,218.13 479.40 656.03 20.95 7,374.51 | 66.67 67.19 67.66 74.98 66.81 |
| 2011 053-451-001 2011 053-451-002 2011 053-451-003 2011 053-451-006 2011 053-451-007 2011 053-451-009 2011 053-451-010 2011 053-451-012 2011 053-451-015 2011 053-451-015 2011 053-451-049 | SALARIES SOCIAL SECURITY RETIREMENT UNEMPLOYMENT SUPPLIES & OPERATING E UTILITIES EQUIPMENT CONTRACT SERVICES FOR TRAVEL/FURNISHED TRANS PROFESSIONAL FEES REFUND TO STATE REGULAR-OPERATING EXPE | .00 .00 .00 .00 .00 .00 .00 .00 | 259,515.02 20,677.54 28,110.38 2,702.06 93,039.00 2,760.00 5,680.00 2,400.00 13,000.00 30,864.00 .00 458,748.00 | 61,509.99 4,560.51 5,817.72 154.41 2,400.89 499.25 2,103.06 .00 926.60 3,160.00 81,132.43 | 20,503.32 1,523.98 1,956.94 .00 379.56 164.53 .00 .00 97.50 995.00 .00 25,620.83 | 82,013.31 6,084.49 7,774.66 154.41 2,780.45 663.78 2,103.06 .00 1,024.10 4,155.00 106,753.26 | 177,501.71 14,593.05 20,335.72 2,547.65 90,258.55 2,096.22 3,576.94 2,400.00 11,975.90 26,709.00 351,994.74 | 68.40 70.57 72.34 94.29 97.01 75.95 62.97 100.00 92.12 86.54 .00 76.73 |
| | DTP-SUBSTANCE ABUSE TR | | .00 | .00 | .00 | .00 | .00 | .00 |
| | DTP-COMMUNITY SERVICE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | 509,293.00 | 93,243.47 | 29,598.99 | 122,842.46 | 386,450.54 | 75.88 |

JUVENILE PROBATION

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL * REMAINING PER | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 2011 054-304-001 2011 054-361-015 2011 054-361-016 2011 054-361-019 2011 054-361-019 2011 054-361-020 2011 054-361-020 2011 054-361-021 2011 054-361-022 2011 054-363-033 2011 054-363-033 2011 054-392-048 2011 054-392-048 2011 054-392-048 2011 054-392-048 2011 054-395-089 | BEGINNING BALANCE 09-0 GRANT "A"-REGULAR SUPE GRANT "Y"-COMM. CORREC GRANT "C"-PROG SANCTIO GRANT "C"-PROG SANCTIO GRANT "M" - SPECIAL NE GRANT "M" - SPECIAL NE GRANT "X" AID-ICBP RE STATE AID-LEVEL V PLAC PLACEMENTS FEES COLLECTED RESTITUTION COLLECTED OTHER INCOME INTEREST ON INVESTMENT REFUNDS TRANSFER/COUNTY CONTRI TRANSFER FROM TITLE IV | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 44,614.00- 43,056.00- 5,700.00- 12,500.00- 27,580.00- 18,669.00- 2,339.0000 .00 .00 .00 .00 .00 .00 .00 | .00 14,871.67- 14,352.00- 1,900.00- 4,167.33- 9,192.67- 4,667.00- 585.0000 .00 292.0000 .00 .00 .00 .00 .00 .00 .00 .00 | .00 3,718.00- 3,588.00- 475.00- 1,042.00- 2,298.0000 .00 .00 .00 .238.0000 .00 .00 .00 .00 | .00 18,589.67- 17,940.00- 2,375.00- 5,209.33- 11,490.67- 4,667.00- 585.0000 .00 530.0000 .00 .00 .00 .00 .00 .00 .00 .0 | .00 26,024.33-5 25,116.00-5 3,325.00-5 7,290.67-5 16,089.33-5 14,002.00-7 .00-00 .00-00 .00-00 .00-00 .00-00 .00-00 .00-00 .00-00 .00-00 .00-00 .00-00 .00-00 .00-00 .00-00 | .00 8.33 8.33 8.33 8.33 8.34 5.00 4.99 .00 .00 .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | 223,621.00- | 56,345.95- | 11,359.00- | 67,704.95- | 155,916.05- 6 | 9.72 |
| 2011 054-437-001 2011 054-437-002 2011 054-437-003 2011 054-437-004 2011 054-437-006 2011 054-437-006 2011 054-437-007 2011 054-437-011 2011 054-437-049 | SALARY-GRANT "Y" COM. SOCIAL SECURITY-CCP RETIREMENT-COMM CORREC HOSPITALIZATION-CCP WORKER'S COMPENSATION- UNEMPLOYMENT-COMM CORR OFFICE SUPPLIES-GRANT TELEPHONE-GRANT "Y" TRAINING & EDUCATION-G REFUND TO STATE - CCP OPERATING EXPENSES-CCP | .00 .00 .00 .00 .00 .00 .00 | 28,262.00 3,288.00 4,097.00 .00 198.00 1,053.00 2,400.00 3,650.00 43,056.00 | 10,776.00 824.37 1,027.01 1,638.30 21.13 31.07 93.93 517.72 995.97 21.46 15,946.96 | 2,654.50 203.08 252.98 33.60 .00 .00 90.25 169.30 876.89- .00 2,526.82 | 13,430.50 1,027.45 1,279.99 1,671.90 21.13 31.07 184.18 687.02 119.08 21.46 18,473.78 | 14,831.50 5 2,260.55 6 2,817.01 6 1,671.90- 176.87 8 76.93 7 868.82 8 1,712.98 7 3,530.92 9 21.46- 24,582.22 5 | 2.48 8.75 8.76 .00 * 9.33 1.23 2.51 1.37 6.74 .00 * 7.09 |
| 2011 054 438 002 2011 054 438 003 2011 054 438 003 2011 054 438 006 2011 054 438 006 2011 054 438 012 | GRANT 'M' SOCIAL SECUR GRANT 'M' RETIREMENT GRANT 'M' WORKER'S COM GRANT 'M' UNEMPLOYMENT GRANT 'M' TRAINING & T OPERATING EXPENSE-GRAN | .00 .00 .00 .00 .00 | | 5,199.00 | 1,733.00 130.35 165.16 .00 .00 .00 2,028.51 | 6,932.00 130.35 165.16 .00 .00 1,210.05 8,437.56 | 14,498.00 6 1,460.65 9 1,781.84 9 125.00 10 65.00 10 1,211.95 5 19,142.44 6 | 7.65 1.81 1.52 0.00 0.00 0.04 9.41 |
| 2011 054-448-001 2011 054-448-002 2011 054-448-003 2011 054-448-006 | (COUNTY) SALARY/TRAVEL SOC. SECURITY/FLAT RAT RETIREMENT UNEMPLOYMENT OPERATING EXPENSES (CO | .00 .00 .00 .00 | 13,200.00 3,288.00 1,236.00 33.00 17,757.00 | 3,300.00 248.85 104.82 .00 3,653.67 | 1,100.00 82.95 104.82 .00 1,287.77 | 4,400.00 331.80 209.64 .00 4,941.44 | 2,956.20 8 1,026.36 8 33.00 10 | 6.67 9.91 3.04 0.00 2.17 |
| 2011 054-450-010 2011 054-450-011 2011 054-450-013 2011 054-450-015 | "X" NON-RESIDENTIAL SE 'X'PYSYCHOLOGIAL COUNS 'X'MEDICAL/DENTAL DIAG "X" CLOTHING & PERSONA | .00 .00 .00 | 389.00 700.00 750.00 500.00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 700.00 10 750.00 10 | 0.00 0.00 0.00 0.00 |

JUVENILE PROBATION

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2011 054-450-049 | REFUND TO STATE - GRAN OPERATING EXPENSES-ICE | .00 | .00 2,339.00 | 2.30 2.30 | .00 | 2.30 | 2.3000 * 2,336.70 99.90 |
| 2011 054-451-002 2011 054-451-003 2011 054-451-004 2011 054-451-006 2011 054-451-007 2011 054-451-046 | GRANT "A"-REGULAR SUPE SOCIAL SECURITY-GRANT RETIREMENT-GRANT "A" HOSPITALIZATION-GRANT WORKERS COMP-GRANT "A" UNEMPLOYMENT-GRANT "A" OFFICE SUPPLIES - GRAN RESTITUTION REFUND TO STATE OPERATING EXPENSES-GRA | .00 | 36,761.00 3,413.00 4,250.00 .00 125.00 65.00 .00 .00 | 7 92- | . 0.0 | 11,543.50 1,346.20 2,282.86 3,342.37 36.14 55.10 7.92- .00 .00 18,598.25 | 25,217.50 68.60 2,066.80 60.56 1,967.14 46.29 3,342.3700 * 88.86 71.09 9.90 15.23 7.92 .00 .00 .00 .00 .00 26,015.75 58.31 |
| 2011 054-452-010 2011 054-452-049 | SECURE PLACEMENT 'C' REFUND TO STATE OPERATING EXPENSE-PROG | .00 | 12,500.00 .00 12,500.00 | .00 10,970.00 10,970.00 | .00 .00 .00 | .00 10,970.00 10,970.00 | 12,500.00 100.00 10,970.0000 * 1,530.00 12.24 |
| 2011 054-453-049 | SECURE PLACEMENTS 'H' REFUND TO STATE - GRAN OPERATING EXPENSES-GRA | .00 | 18,669.00 .00 18,669.00 | 5,978.00 39.00 6,017.00 | 2,940.00 .00 2,940.00 | 8,918.00 39.00 8,957.00 | |
| 2011 054-454-001 2011 054-454-002 2011 054-454-003 2011 054-454-004 2011 054-454-005 2011 054-454-006 | GRANT "Z" SALARY SOCIAL SECURITY GRANT" RETIREMENT GRANT "Z" HOSPITALIZATION WORKER'S COMPENSATION UNEMPLOYMENT OPERATING EXPENSES GRA | .00 .00 .00 .00 .00 .00 | 5,700.00 .00 .00 .00 .00 .00 5,700.00 | 1,425.00 .00 .00 .00 .00 .00 | 475.00 35.74 45.28 .00 .00 .00 | 1,900.00 35.74 45.28 .00 .00 .00 | 3,800.00 66.67 35.7400 * 45.2800 * .00 .00 .00 .00 .00 .00 3,718.98 65.25 |
| 2011 054-455-001 2011 054-455-002 2011 054-455-003 2011 054-455-004 2011 054-455-005 2011 054-455-006 | JUVENILE SECRETARY (CO SOCIAL SECURITY (COUNT RETIREMENT (COUNTY) HOSPITALIZATION WORKER'S COMPENSATION UNEMPLOYMENT OPERATING EXPENSES (CO | .00 | 23,868.00 2,040.00 2,506.00 22,700.00 239.00 53.00 51,406.00 | 5,787.00 433.86 .00 .00 .00 .00 .00 | 1,959.00 146.87 186.68 1,752.42 .00 .00 4,044.97 | 7,746.00 580.73 186.68 1,752.42 .00 .00 10,265.83 | 16,122.00 67.55 1,459.27 71.53 2,319.32 92.55 20,947.58 92.28 239.00 100.00 53.00 100.00 41,140.17 80.03 |
| | *** TOTAL EXPENSES | .00 | 223,621.00 | 65,005.91 | 17,621.27 | 82,627.18 | 140,993.82 63.05 |

STATE-CRIM JUSTICE PLANNING

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|---------------------------------|-------------------------------------------|---------------------------------|------------|
| 2010 055-363-019 2010 055-363-020 2010 055-363-021 2010 055-363-025 2010 055-363-026 | BEGINNING BALANCE 01/0 JUSTICE PEACE REV 91-9 JUSTICE PEACE REV 93-9 JUSTICE PEACE REV 95-9 DIST & CO CLK REV 91-9 DIST & CO CLK REV 93-9 DIST & CO CLK REV 93-9 | .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 20.00- | .00 .00 .00 .00 .00 | .00 |
| | INTEREST ON INVESTMENT *** TOTAL REVENUES | | .00 | 20.00- | .00 | 20.00- | 20.00 | .00 .00 |
| 2010 055-492-083 | PAYMENTS TO STATE MISCELLANEOUS | .00 | .00 | 4.50 4.50 | .00 | 4.50 4.50 | 4.50- 4.50- | .00 * |
| 2010 055-496-010 | TRANSFERS TO GENERAL F TRANSFERS TO: | .00 | .00 .00 | .00 | .00 | .00 | .00 .00 | .00 |
| ****** | *** TOTAL EXPENSES | .00 ************** | .00 ER BUDGET *** | 4.50 ****** | .00 | 4.50 ****** | 4.50- | .00 |

STATE-JUDICIAL EDUCATION

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------------------------|--------------------------------------|--------------------------------------------|----------------------------------------|--------------------------|----|
| 2010 056-363-021 2010 056-363-030 2010 056-363-040 | BEGINNING BALANCE 01/0 JUSTICE-OF-PEACE FEES DISTRICT CLERK FEES COUNTY CLERK FEES INTEREST ON INVESTMENT | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 35.00- 37.00- 175.00- .08- | .00 .00 2.00- 12.00- .00 | .00 35.00- 39.00- 187.00- .08- | .00 35.00 39.00 187.00 .08 | .00 .00 .00 .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 247.08- | 14.00- | 261.08- | 261.08 | .00 | |
| 2010 056-492-083 | PAYMENTS TO STATE MISCELLANEOUS | .00 | .00 | 302.40 302.40 | .00 | 302.40 302.40 | 302.40- 302.40- | .00 | * |
| 2010 056-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| ***** | *** TOTAL EXPENSES | .00 | .00 OVER BUDGET *** | 302.40 | .00 | 302.40 | 302.40- | .00 | ** |

STATE-LEOCE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|--------------------------------------|------------------------------------------------------------------------------------------------------|-------------------|---------------------|----------------------------|--------------------------|----------------------------|-----------------------------|-------------------|
| 2010 057-363-019 2010 057-363-020 | BEGINNING BALANCE 01/0 JUSTICE PEACE REV 91-9 JUSTICE PEACE REV 93-9 | .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| 2010 057-363-026 2010 057-363-027 | JUSTICE PEACE REV 95-9 DIST & CO CLK REV 91-9 DIST & CO CLK REV 93-9 DIST & CO CLK REV 95-9 | .00 | .00 .00 .00 | .00 .00 .00 2.00- | .00 .00 .00 .00 | .00 .00 .00 2.00- | .00 .00 .00 2.00 | .00 .00 .00 |
| | INTEREST ON INVESTMENT *** TOTAL REVENUES | | .00 | 2.00- | .00 | 2.00- | 2.00 | .00 |
| 2010 057-492-083 | PAYMENT TO STATE MISCELLANEOUS | .00 | .00 | 1.80 1.80 | .00 | 1.80 1.80 | 1.80- 1.80- | .00 * .00 |
| 2010 057-496-010 | TRANSFER TO GENERAL FU TRANSFERS TO: | .00 | .00 | .00 | .00 .00 | .00 | .00 .00 | .00 |
| ***** | *** TOTAL EXPENSES | .00 ****** OVE | .00 R BUDGET *** | 1.80 | .00 | 1.80 | 1.80- | .00 |

STATE-JUVENILE DIVERSION

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ** REMAINING PERC | |
|--------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------|-------------------|-------------------|--------------------------|-----------------------|----------------------------------|-----|
| 2010 058-363-021 2010 058-363-028 | BEGINNING BALANCE 01/0 JUSTICE OF PEACE REVEN CO. & DIST. CLERK REVE INTEREST ON INVESTMENT | .00 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 .00 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2010 058-492-083 | PAYMENTS TO STATE MISCELLANEOUS | .00 | .00 | .00 | .00 | .00 .00 | .00 | .00 |
| 2010 058-496-010 | TRANSFERS TO GENERAL TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

STATE-CVC

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|---------------------------------------------------|--------------------------------------|---------------------------------------------------|-----------------------------------------------|--------------------------|
| 2010 059-363-021 2010 059-363-028 2010 059-392-040 | BEGINNING BALANCE 01/0 JUSTICE-OF-PEACE REVEN DIST. & COUNTY CLERK R INTEREST ON INVESTMENT CVC JUROR DONATIONS | .00 | .00 .00 .00 .00 | .00 1,558.12- 4,133.00- 3.12- 332.00- | .00 .00 272.00- .23- .00 | .00 1,558.12- 4,405.00- 3.35- 332.00- | .00 1,558.12 4,405.00 3.35 332.00 | .00 .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 6,026.24- | 272.23- | 6,298.47- | 6,298.47 | .00 |
| 2010 059-492-083 | PAYMENTS TO STATE MISCELLANEOUS | .00 | .00 | 5,509.35 5,509.35 | .00 .00 | 5,509.35 5,509.35 | 5,509.35- 5,509.35- | .00 * .00 |
| 2010 059-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| ****** | *** TOTAL EXPENSES ********* | .00 ***** OVE | .00 R BUDGET *** | 5,509.35 ****** | .00 | 5,509.35 ****** | 5,509.35- ****** | .00 ***** |

STATE-OCLF INSURANCE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAI REMAINING I | |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------------------|----------------------------------|----------------------------------|---------------------------------|--------------------------|
| 2010 060-363-019 2010 060-363-020 2010 060-363-021 | BEGINNING BALANCE 01/0 JUSTICE PEACE REV 91-9 JUSTICE PEACE REV 93-9 JUSTICE PEACE REV 95-9 INTEREST ON INVESTMENT | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 .31- | .00 .00 .00 .00 .03- | .00 .00 .00 .00 .34- | .00 .00 .00 .00 .34 | .00 .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | .31- | .03- | .34- | .34 | .00 |
| 2010 060-492-083 | PAYMENTS TO THE STATE MISCELLANEOUS | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2010 060-496-010 | TRANSFERS TO GENERAL F TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

STATE-DPS ARREST FEE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|--------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------|----------------------|--------------------------------------|-----------------------------------|--------------------------------------|-----------------------------------|-------------------|
| 2010 061-363-021 2010 061-363-028 | BEGINNING BALANCE 01/0 JUSTICE OF PEACE FEES COUNTY & DISTRICT CLER INTEREST ON INVESTMENT | .00 .00 .00 .00 | .00 .00 .00 | .00 5,913.00- 430.00- 6.58- | .00 644.51- 30.00- 1.02- | .00 6,557.51- 460.00- 7.60- | .00 6,557.51 460.00 7.60 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 6,349.58- | 675.53- | 7,025.11- | 7,025.11 | .00 |
| 2010 061-492-083 | PAYMENTS TO STATE MISCELLANEOUS | .00 | .00 | 1,287.00 1,287.00 | .00 | 1,287.00 1,287.00 | 1,287.00- 1,287.00- | .00 * .00 |
| 2010 061-496-010 | TRANSFER TO GENERAL FU TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| ****** | *** TOTAL EXPENSES ********* | .00 *********** | .00 ER BUDGET *** | 1,287.00 ****** | .00 | 1,287.00 ****** | 1,287.00- | .00 |

STATE-COMP REHABILITAT'N

e s s

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------|---------------------------------|-----------------------------------------------------|
| 2010 062-363-019 2010 062-363-020 2010 062-363-021 2010 062-363-028 | BEGINNING BALANCE 01/0 JUSTICE PEACE REV 91-9 JUSTICE PEACE REV 93-9 JUSTICE PEACE REV 95-9 DISTRICT & COUNTY CLER INTEREST ON INVESTMENT | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 .00 |
| 2010 062-492-083 | PAYMENTS TO STATE MISCELLANEOUS | .00 | .00 | .00 | .00 | .00 | .00 .00 |
| 2010 062-496-010 | TRANSFER TO GENERAL TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 .00 |

STATE-GENERAL REVENUE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| 2010 063-363-019 2010 063-363-020 2010 063-363-021 2010 063-363-026 2010 063-363-027 | BEGINNING BALANCE 01/0 JUSTICE PEACE REV 91-9 JUSTICE PEACE REV 93-9 JUSTICE PEACE REV 95-9 DIST & CO CLK REV 91-9 DIST & CO CLK REV 93-9 DIST & CO CLK REV 93-9 | .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 |
| | INTEREST ON INVESTMENT *** TOTAL REVENUES | | .00 | .00 | .00 | .00 | .00 | .00 |
| | PAYMENTS TO STATE MISCELLANEOUS | .00 | .00 | 2.25 2.25 | .00 | 2.25 2.25 | 2.25- 2.25- | .00 * .00 |
| 2010 063-496-010 | TRANSFER TO GENERAL TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| ****** | *** TOTAL EXPENSES | .00 ****** | .00 OVER BUDGET ** | 2.25 ****** | .00 ******** | 2.25 | 2.25- | .00 ***** |

STATE-LAW ENFORCEMENT MGT

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ** REMAINING PER | |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|------------------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|---------------------------------|
| 2010 064-363-019 2010 064-363-020 2010 064-363-021 2010 064-363-026 2010 064-363-027 2010 064-363-028 | BEGINNING BALANCE 01/0 JUSTICE PEACE REV 91-9 JUSTICE PEACE REV 93-9 JUSTICE PEACE REV 95-9 JUSTICE PEACE REV 91-9 DIST & CO CLK REV 93-9 DIST & CO CLK REV 93-9 INTEREST ON INVESTMENT | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .50- | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | . 50- | .00 | .50- | .50 | .00 |
| 2010 064-492-083 | PAYMENTS TO STATE MISCELLANEOUS | .00 .00 | .00 | .45 .45 | .00 | .45 .45 | .45- .45- | .00 * .00 |
| 2010 064-496-010 | TRANSFERS TO GENERAL TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| ***** | *** TOTAL EXPENSES | .00 ************ OVI | .00 Er budget **** | .45 | .00 | .45 | .45- | .00 |

STATE-BREATH ALCOHOL TEST

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL *: REMAINING PER | |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-----|
| 2010 065-363-019 2010 065-363-020 2010 065-363-021 2010 065-363-028 | BEGINNING BALANCE 01/0 JUSTICE PEACE REV 91-9 JUSTICE PEACE REV 93-9 JUSTICE PEACE REV 95-9 DISTRICT & COUNTY CLER INTEREST ON INVESTMENT | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2010 065-492-083 | PAYMENTS TO STATE MISCELLANEOUS | .00 | .00 | .00 | .00 .00 | .00 | .00 | .00 |
| 2010 065-496-010 | TRASHFERS TO GENERAL TRANSFERS TO: | .00 | .00 .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

STATE-LEOA

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL * REMAINING PER | |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-------------------------------------------------|----------------------------------------|----------------------------------------|------------------------------------------------|---------------------------------|
| 2010 066-363-019 2010 066-363-020 2010 066-363-021 2010 066-363-026 2010 066-363-027 2010 066-363-028 | BEGINNING BALANCE 01/0 JUSTICE PEACE REV 91-9 JUSTICE PEACE REV 93-9 JUSTICE PEACE REV 95-9 DIST & CO CLK REV 91-9 DIST & CO CLK REV 93-9 DIST & CO CLK REV 95-9 INTEREST ON INVESTMENT | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 3.50- | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 3.50 | .00 .00 .00 .00 .00 |
| 2010 000 332 010 | *** TOTAL REVENUES | .00 | .00 | 3.50- | .00 | 3.50- | 3.50 | .00 |
| 2010 066-492-083 | PAYMENTS TO STATE MISCELLANEOUS | .00 .00 | .00 | .90 .90 | .00 | .90 .90 | .90- .90- | .00 * .00 |
| 2010 066-496-010 | TRANSFER TO GENERAL FU TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| ***** | *** TOTAL EXPENSES | .00 70 ********** | .00 VER BUDGET *** | .90 | .00 | .90 ****** | .90- ****** | .00 |

STATE-TLFTA

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|-----------------------------------------------|----------------------------------------|-----------------------------------------------|--------------------------------------|------------|-----|
| 2010 067-363-019 2010 067-363-020 2010 067-363-021 2010 067-363-026 2010 067-363-027 | BEGINNING BALANCE 01/0 JUSTICE PEACE REV 91-9 JUSTICE PEACE REV 93-9 JUSTICE PEACE REV 95-9 DIST & CO CLK REV 91-9 DIST & CO CLK REV 93-9 | .00 | .00 .00 .00 .00 | .00 .00 60.00- 780.00- .00 .00 | .00 -00 -00 -00 -00 -00 | .00 .00 60.00- 780.00- .00 .00 | .00 .00 60.00 780.00 .00 | .00 | |
| | DIST & CO CLK REV 95-9 INTEREST ON INVESTMENT *** TOTAL REVENUES | | .00 .00 .00 | .00 .17- 840.17- | .00 .01- .01- | .00 .18- 840.18- | .00 .18 840.18 | .00 .00 | |
| 2010 067-492-083 | PAYMENTS TO STATE MISCELLANEOUS | .00 | .00 | 796.00 796.00 | .00 | 796.00 796.00 | 796.00- 796.00- | .00 | * |
| 2010 067-496-010 | TRANSFER TO GENERAL FU TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| ******* | *** TOTAL EXPENSES | 00. VO ********* | .00 ER BUDGET *** | 796.00 | .00 | 796.00 ****** | 796.00~ | .00 | r * |

STATE-TIME PAYMENT

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|--------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------|----------------------|--------------------------------------|----------------------------------|--------------------------------------|-----------------------------------|-------------------|
| 2010 068-363-021 2010 068-363-028 | BEGINNING BALANCE 01/0 JUSTICE OF PEACE FEES COUNTY & DISTRICT CLER INTEREST ON INVESTMENT | .00 .00 .00 .00 | .00 .00 .00 | .00 906.94- 3,407.50- 3.29- | .00 35.00- 232.00- .45- | .00 941.94- 3,639.50- 3.74- | .00 941.94 3,639.50 3.74 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 4,317.73- | 267.45- | 4,585.18- | 4,585.18 | .00 |
| 2010 068-492-083 | PAYMENTS TO STATE MISCELLANEOUS | .00 | .00 | 2,371.38 2,371.38 | .00 | 2,371.38 2,371.38 | 2,371.38- 2,371.38- | .00 * .00 |
| 2010 068-496-010 | TRANSFERS TO GENERAL F TRANSFERS TO: | .00 | .00 .00 | .00 .00 | .00 | .00 | .00 .00 | .00 |
| ****** | *** TOTAL EXPENSES | .00 ************ | .00 ER BUDGET *** | 2,371.38 | .00 | 2,371.38 | 2,371.38- | .00 ***** |

STATE-FUGITIVE APPREHENSION

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|--------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------|--------------------------|----------------------------------|------------------------------|----------------------------------|-------------------------------|-------------------|
| 2010 069-363-021 2010 069-363-028 | BEGINNING BALANCE 01/0 JUSTICE OF PEACE FEES COUNTY & DISTRICT CLER INTEREST ON INVESTMENT | .00 .00 .00 | .00 .00 .00 .00 | .00 90.00- 491.00- .34- | .00 .00 40.00- .02- | .00 90.00- 531.00- .36- | .00 90.00 531.00 .36 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 581.34- | 40.02- | 621.36- | 621.36 | .00 |
| 2010 069-492-083 | PAYMENTS TO STATE MISCELLANEOUS | .00 | .00 | 537.30 537.30 | .00 | 537.30 537.30 | 537.30- 537.30- | .00 * .00 |
| 2010 069-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| ****** | *** TOTAL EXPENSES ********* | .00 ****** C | .00 VER BUDGET *** | 537.30 | .00 | 537.30 ****** | 537.30- ******* | -00 ***** |

STATE-CONSOLIDATED COURT COSTS

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|--------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------|--------------------|-------------------------------------------|--------------------------------------|-------------------------------------------|----------------------------------------|-------------------|
| 2010 070-363-021 2010 070-363-028 | BEGINNING BALANCE 01/0 JUSTICE OF PEACE FEES COUNTY & DISTRICT CLER INTEREST ON INVESTMENT | .00 .00 .00 .00 | .00 .00 .00 | .00 49,650.00- 14,168.24- 41.51- | .00 5,233.75- 649.00- 3.55- | .00 54,883.75- 14,817.24- 45.06- | .00 54,883.75 14,817.24 45.06 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 63,859.75- | 5,886.30- | 69,746.05- | 69,746.05 | .00 |
| 2010 070-492-083 | PAYMENTS TO STATE MISCELLANEOUS | .00 | .00 | 59,752.49 59,752.49 | .00 | 59,752.49 59,752.49 | 59,752.49- 59,752.49- | .00 * |
| 2010 070-496-010 | TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| ***** | *** TOTAL EXPENSES | .00 ****** OVE | .00 R BUDGET ** | 59,752.49 ****** | .00 | 59,752.49 | 59,752.49- | .00 |

STATE-JUVENILE CRIME & DELINQ

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|--------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------|----------------------|---------------------------------|----------------------------|---------------------------------|------------------------------|-------------------|----|
| 2010 071-363-021 2010 071-363-028 | BEGINNING BALANCE 01/0 JUSTICE OF PEACE FEES COUNTY & DISTRICT CLER INTEREST ON INVESTMENT | .00 .00 .00 .00 | .00 .00 .00 | .00 26.25- 53.25- .02- | .00 .00 3.25- .00 | .00 26.25- 56.50- .02- | .00 26.25 56.50 .02 | .00 .00 .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 79.52- | 3.25- | 82.77- | 82.77 | .00 | |
| 2010 071-492-083 | PAYMENTS TO STATE MISCELLANEOUS | .00 | .00 | 72.00 72.00 | .00 | 72.00 72.00 | 72.00- 72.00- | .00 | * |
| 2010 071-496-010 | TRANSFERS TO GENERAL F TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 | |
| ***** | *** TOTAL EXPENSES | _00 ****** OVE | .00 ER BUDGET *** | 72.00 | .00 | 72.00 ****** | 72.00- ****** | .00 | ** |

TYLER COUNTY SEACH & RESCUE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL * REMAINING PER | CENT |
|----------------------------------------------------------|---------------------------------------------|-------------|---------------------------------|----------------------------------|----------------------------------|----------------------------------|---------------------------------|------|
| 2010 072-361-013 2010 072-392-039 2010 072-392-040 | INTEREST ON INVESTMENT TRAINING & EDUCATION | .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .29- .00 | .00 .00 .00 .03- .00 | .00 .00 .00 .32- .00 | .00 .00 .00 .32 .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .29- | .03- | .32- | .32 | .00 |

JUSTICE COURT TECHNOLOGY FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUA REMAINING | |
|------------------|---------------------------------------------------------------------------|-------------------|------------------------------------------------|-----------------------------|----------------------------|-----------------------------|------------------------------------------------|-------------------------------------|
| 2010 073-363-021 | BEGINNING BALANCE 01/0 JUSTICE OF PEACE FEES INTEREST ON INVESTMENT | .00 | 35,900.00- 6,000.00- 500.00- | .00 6,745.65- 72.27- | .00 758.00- 7.16- | .00 7,503.65- 79.43- | 35,900.00- 1,503.65 420.57- | 25.06- |
| | *** TOTAL REVENUES | .00 | 42,400.00- | 6,817.92- | 765.16- | 7,583.08- | 34,816.92- | 82.12 |
| 2010 073-453-040 | PROFESSIONAL SERVICES | .00 .00 .00 | 5,000.00 7,200.00 10,200.00 20,000.00 | 710.41 .00 .00 .00 | 97.98 .00 .00 .00 | 808.39 .00 .00 .00 | 4,191.61 7,200.00 10,200.00 20,000.00 | 83.83 100.00 100.00 100.00 |
| | *** TOTAL EXPENSES | .00 | 42,400.00 | 710.41 | 97.98 | 808.39 | 41,591.61 | 98.09 |

HOMELAND SECURITY

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING E | _ |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------|-------------------------------------------|------------------------------------------|---------------------------------|---------------------------------|--------------------------|
| 2010 074-330-201 2010 074-361-005 2010 074-361-006 2010 074-361-007 | BEGINNING BALANCE 01/0 FEMA REIMBURSEMENTS HOMELAND SECURITY FUND TEXAS FOREST SERVICE G LOCAL MATCHING FUNDS INTEREST ON INVESTMENT | .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 16.79- | .00 .00 .00 .00 .00 1.55- | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 16.79- | 1.55- | 18.34- | 18.34 | .00 |
| 2010 074-451-042 2010 074-453-045 2010 074-453-046 2010 074-496-010 | MISCELLANEOUS SUPPLIES RENTAL OF EQUIPMENT COMMUNICATION EQUIPMEN EQUIPMENT TRANSFER TO GENERAL TRANSFER TO EMERGENCY | .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

CORR MGT INST TX/CRIM JUST CTR

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|--------------------------------------|-----------------------------------------------------------------------------------------------------|------------------|----------------------|----------------------------------|----------------------------|----------------------------------|-------------------------------|-------------------|
| 2010 075-363-021 2010 075-363-028 | BEGINNING BALANCE 01-0 JUSTICE OF PEACE FEES COUNTY & DISTRICT CLER INTEREST ON INVESTMENT | .00 | .00 .00 .00 | .00 151.50- 51.00- .12- | .00 .00 3.00- .00 | .00 151.50- 54.00- .12- | .00 151.50 54.00 .12 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 202.62- | 3.00- | 205.62- | 205.62 | .00 |
| 2010 075-492-083 | PAYMENTS TO STATE MISCELLANEOUS EXPENSE | .00 | .00 | 183.15 183.15 | .00 | 183.15 183.15 | 183.15- 183.15- | .00 * .00 |
| 2010 075-496-010 | TRANSFER TO GENERAL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| ****** | *** TOTAL EXPENSES | .00 ****** OV | .00 ER BUDGET *** | 183.15 | .00 ******* | 183.15 ******* | 183.15- ****** | .00 ****** |

EMERGENCY OPERATIONS CENTER

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING F | _ |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------|
| 2010 076-361-012 2010 076-392-040 2010 076-395-010 | BEGINNING BALANCE 01/0 DETCOG GRANT INTEREST ON INVESTMENT TRANSFERS FROM GENERAL TRANSFER FROM HOMELAND | .00 .00 .00 .00 | 10,000.00- .00 100.00- 108,694.00- .00 | .00 .00 74.75- 118,794.00- .00 | .00 .00 12.07- .00 .00 | .00 .00 86.82- 118,794.00- .00 | 10,000.00- .00 13.18- 10,100.00 | 100.00 .00 13.18 9.29- .00 |
| | *** TOTAL REVENUES | .00 | 118,794.00- | 118,868.75- | 12.07- | 118,880.82- | 86.82 | .07- |
| 2010 076-448-001 2010 076-448-002 2010 076-448-03 2010 076-448-004 2010 076-448-005 2010 076-448-006 | SOCIAL SECURITY RETIREMENT HOSPITALIZATION WORKERS COMPENSATION | .00 .00 .00 .00 .00 | 40,984.00 3,136.00 3,501.00 6,931.00 189.00 103.00 54,844.00 | 35,720.18 2,732.69 1,466.41 1,907.92 55.68 86.84 41,969.72 | 580.00 44.37 55.27 .00 .00 .00 | 36,300.18 2,777.06 1,521.68 1,907.92 55.68 86.84 42,649.36 | 4,683.82 358.94 1,979.32 5,023.08 133.32 16.16 12,194.64 | 11.43 11.45 56.54 72.47 70.54 15.69 22.24 |
| 2010 076-451-028 2010 076-451-029 | TELEPHONE TRAINING & TRAVEL REIM VEHICLE OPERATIONS/MAI | .00 .00 .00 .00 .00 | 3,800.00 4,450.00 1,500.00 10,000.00 10,000.00 3,000.00 32,750.00 | 1,151.19 3,966.18 556.37 3,975.66 200.25 345.95 10,195.60 | 1,506.86 228.38 .00 .00 .00 .00 | 2,658.05 4,194.56 556.37 3,975.66 200.25 345.95 11,930.84 | 1,141.95 255.44 943.63 6,024.34 9,799.75 2,654.05 20,819.16 | 30.05 5.74 62.91 60.24 98.00 88.47 63.57 |
| | STANDBY MAINTENANCE PURCHASE OF EQUIPMENT CAPITAL OUTLAY | .00 .00 .00 | 5,000.00 26,200.00 31,200.00 | 1,588.27 11,095.00 12,683.27 | .00 .00 .00 | 1,588.27 11,095.00 12,683.27 | 3,411.73 15,105.00 18,516.73 | 68.23 57.65 59.35 |
| | *** TOTAL EXPENSES | . 00 | 118,794.00 | 64,848.59 | 2,414.88 | 67,263.47 | 51,530.53 | 43.38 |

STATE-TERTIARY CARE FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|----------------------------------------------------------------------------|-----------------|----------------------|----------------------------|-------------------------|----------------------------|-----------------------------|-------------------|
| 2010 077-363-021 | BEGINNING BALANCE 01-0 JUSTICE OF PEACE FINES INTEREST ON INVESTMENT | .00 | .00 .00 .00 | .00 4,381.17- 47.49- | .00 260.00- 4.70- | .00 4,641.17- 52.19- | .00 4,641.17 52.19 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 4,428.66- | 264.70- | 4,693.36- | 4,693.36 | .00 |
| 2010 077-492-083 | PAYMENTS TO STATE MISCELLANEOUS EXPENSES | .00 | .00 | 3,013.50 3,013.50 | .00 .00 | 3,013.50 3,013.50 | 3,013.50- 3,013.50- | .00 * .00 |
| 2010 077-496-010 | TRANSFER TO GENERAL TRANSFERS TO: | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| ****** | *** TOTAL EXPENSES ********** | .00 ***** OV | .00 ER BUDGET *** | 3,013.50 | .00 | 3,013.50 | 3,013.50- | .00 ***** |

STATE-TRAFFIC FEE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|--------------------------------------|------------------------------------------------------------------------------------------------|-------------|--------------------------|------------------------------------|---------------------------------|------------------------------------|----------------------------------|-------------------|---|
| 2010 078-363-021 2010 078-363-028 | BEGINNING BALANCE JUSTICE OF PEACE FEES COUNTY & DISTRICT CLER INTEREST ON INVESTMENT | | .00 .00 .00 .00 | .00 32,577.83- .00 26.28- | .00 3,343.50- .00 .90- | .00 35,921.33- .00 27.18- | .00 35,921.33 .00 27.18 | .00 .00 .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 32,604.11- | 3,344.40- | 35,948.51- | 35,948.51 | .00 | |
| | PAYMENTS TO STATE TRANSFERS TO GENERAL F | .00 | .00 .00 | 31,269.89 | .00 | 31,269.89 | 31,269.89- .00 | .00 * | r |
| | *** TOTAL EXPENSES | .00 | .00 | 31,269.89 | .00 | 31,269.89 | 31,269.89- | .00 | |

STATE-BAIL BOND FEE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|---------------------------------------------------------------|-------------------|-------------------|----------------------------|------------------------|----------------------------|-----------------------------|-------------------|
| 2010 079-363-030 | BEGINNING BALANCE BAIL BOND FEES INTEREST ON INVESTMENT | .00 .00 .00 | .00 .00 .00 | .00 10,185.00- 6.75- | .00 705.00- .55- | .00 10,890.00- 7.30- | .00 10,890.00 7.30 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 10,191.75- | 705.55- | 10,897.30- | 10,897.30 | .00 |
| | PAYMENTS TO STATE TRANSFERS TO GENERAL F | .00 | .00 .00 | 10,017.00 | .00 | 10,017.00 | 10,017.00- .00 | .00 * .00 |
| | *** TOTAL EXPENSES | .00 | .00 | 10,017.00 | .00 | 10,017.00 | 10,017.00- | .00 |

STATE-EMS TRAUMA FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------|---------------------------------------------------------------------|-------------------|-------------------|---------------------------|------------------------|---------------------------|-----------------------------|-------------------|
| 2010 080-363-030 | BEGINNING BALANCE EMS TRAUMA FUND FEES INTEREST ON INVESTMENT | .00 .00 .00 | .00 .00 .00 | .00 5,292.00- 3.11- | .00 491.00- .29- | .00 5,783.00- 3.40- | .00 5,783.00 3.40 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 5,295.11- | 491.29- | 5,786.40- | 5,786.40 | .00 |
| | PAYMENTS TO STATE TRANSFERS TO GENERAL | .00 .00 | .00 | 4,666.50 .00 | .00 .00 | 4,666.50 .00 | 4,666.50- .00 | .00 |
| | *** TOTAL EXPENSES | .00 | .00 | 4,666.50 | .00 | 4,666.50 | 4,666.50- | .00 |

STATE-SEXUAL ASSAULT PROGRAM

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|------------|---------------------------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|----------------------------------------|
| | BEGINNING BALANCE INTEREST ON INVESTMENT | .00 .00 | .00 .00 | .00 .00 | .00 .00 | .00 | .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 .00 |
| | PAYMENTS TO STATE TRANSFERS TO GENERAL F | .00 .00 | .00 | .00 | .00 | .00 | .00 .00 .00 .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 .00 |

STATE-SUBSTANCE ABUSE FELONY

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL **** REMAINING PERCENT |
|------------------|-----------------------------------------------------------------------|-------------------|-------------------|-------------------|-----------------------|-----------------------|---------------------------------------|
| 2010 082-363-030 | BEGINNING BALANCE SUBSTANCE ABUSE FELONY INTEREST ON INVESTMENT | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 | .00 .00 .00 | .00 .00 .00 .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 .00 |
| | PAYMENTS TO STATE TRANSFERS TO GENERAL F | .00 | .00 | .00 | .00 | .00 | .00 .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 .00 |

STATE-DNA TESTING FEE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|--------------------------------------|------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------|---------------------------|-------------------------------|-----------------------------|-------------------|
| 2010 083-363-030 2010 083-363-031 | BEGINNING BALANCE DNA TESTING FEE DNA TESTING FEE-SB 727 INTEREST ON INVESTMENT | | .00 .00 .00 | .00 .00 408.00- .13- | .00 .00 .00 .01- | .00 .00 408.00- .14- | .00 .00 408.00 .14 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 408.13- | .01- | 408.14- | 408.14 | .00 |
| | PAYMENTS TO STATE TRANSFERS TO GENERAL | .00 | - 00 - 00 | 299.88 .00 | .00 | 299.88 .00 | 299.88- .00 | .00 * .00 |
| | *** TOTAL EXPENSES | .00 | .00 | 299.88 | .00 | 299.88 | 299.88- | .00 |

STATE-CHILD ABUSE PREVENTION F

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|------------------|--------------------------------------------------------------------|-------------------|-------------------|-------------------|-----------------------|-----------------------|-------------------------------------|
| 2010 084-363-032 | COUNTY CLERK FEES DISTRICT CLERK FEES INTEREST ON INVESTMENT | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 .00 |
| 2010 084-451-013 | CHILD ABUSE PREVENTION | .00 | .00 | .00 | .00 | .00 | .00 .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 .00 |

STATE-JUDICIAL SUPPORT FEES

(x,y) = (x,y) + (x,y

| ACCOUNT NO ACCOUNT N | NAME ENCUMBRA | CURREN ANCE BUDGE | | | ** ** ACTUAL * Y-T-D | * **** ACTUA REMAINING | _ |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------|--------------------------------------------|-------------------------------------------|------------------------------------------------------------|---------------------------------|
| 2010 085-363-020 JUSTICE C 2010 085-363-028 COUNTY CI 2010 085-363-029 COUNTY CI 2010 085-363-031 DISTRICT 2010 085-363-032 DISTRICT 2010 085-392-040 INTEREST | LERK FEES LERK FEES/CRIM CLERK CIVIL F CLERK CRIMINA | .00 .0 .00 .0 .00 .0 .00 .0 .00 .0 .00 .0 | 0 5,654.00 0 .00 0 11,792.00 0 248.00 | - 420.00- .00 - 1,018.00- - 4.00- | 6,074.00- .00 12,810.00- 252.00- | 7,682.00 6,074.00 .00 12,810.00 252.00 9.62 | .00 .00 .00 .00 .00 |
| *** TOTAI | L REVENUES | .00 .0 | 0 24,622.20 | - 2,205.42- | 26,827.62- | 26,827.62 | .00 |
| 2010 085-492-083 PAYMENTS 2010 085-496-010 TRANSFERS | | .00 .0 | | | 25,274.50 .00 | 25,274.50- .00 | .00 * .00 |
| *** TOTAI | L EXPENSES | .00 .0 | 0 25,274.50 | .00 | 25,274.50 | 25,274.50- | .00 |

JURY REIMBURSEMENT FEE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|--------------------------------------|---------------------------------------------------------------------------------------------|--------------------------|-------------------|--------------------------------------|----------------------------------|--------------------------------------|-----------------------------------|-------------------|---|
| 2010 086-363-028 2010 086-363-032 | JUSTICE OF PEACE FEES COUNTY CLERK FEES DISTRICT CLERK FEES INTEREST ON INVESTMENT | .00 .00 .00 .00 | .00 .00 .00 | 4,719.00- 292.00- .00 3.11- | 514.00- 28.00- .00 .29- | 5,233.00- 320.00- .00 3.40- | 5,233.00 320.00 .00 3.40 | .00 .00 .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 5,014.11- | 542.29- | 5,556.40- | 5,556.40 | .00 | |
| | PAYMENTS TO STATE TRANSFER TO GENERAL | .00 | .00 | 4,591.51 .00 | .00 .00 | 4,591.51 .00 | 4,591.51- .00 | .00 | * |
| | *** TOTAL EXPENSES | .00 | .00 | 4,591.51 | .00 | 4,591.51 | 4,591.51- | .00 | |

CVA COORDINATING TEAM

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PER | | |
|--------------------------------------|---------------------------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|---------------------------|-------|---|
| 2010 087-361-013 2010 087-392-040 | FEDERAL AID INTEREST ON INVESTMENT | .00 | .00 | 28,468.00- .00 | .00 | 28,468.00- .00 | 28,468.00 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 28,468.00- | .00 | 28,468.00- | 28,468.00 | .00 | |
| 2010 087-496-010 | TRANSFER TO GENERAL | .00 | .00 | 20,704.00 | 10,352.00 | 31,056.00 | 31,056.00- | .00 * | k |
| | *** TOTAL EXPENSES | .00 | .00 | 20,704.00 | 10,352.00 | 31,056.00 | 31,056.00- | .00 | |

TJPC-TITLE IVE FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL * M-T-D | * ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PH | |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|----------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|
| | TITLE IVE FEDERAL AID INTEREST ON INVESTMENT | .00 | .00 | 29,717.56- 157.03- | | 29,717.56- 173.38- | 29,717.56 173.38 | .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 29,874.59- | 16.35- | 29,890.94- | 29,890.94 | .00 |
| | SOCIAL SECURITY WORKERS COMPENSATION | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 |
| 2010 088-451-010 2010 088-451-012 2010 088-451-015 2010 088-451-040 | OFFICE SUPPLIES NON-RESIDENTIAL SERVIC TRAINING/TRAVEL PROFESSIONAL SERVICES CLOTHING/MISC EXPENSE ADMINISTRATIVE FEES OPERATING EXPENSES | .00 | .00 .00 .00 .00 .00 | .00 .00 .00 1,810.00 4,635.27 74.82 6,520.09 | .00 .00 .00 430.00 123.66 .00 553.66 | .00 .00 .00 2,240.00 4,758.93 74.82 7,073.75 | .00 .00 .00 2,240.00- 4,758.93- 74.82- 7,073.75- | .00 .00 .00 * .00 * .00 * |
| | ************************************** | | OVER BUDGET * | .00 | ************************************** | ************* .00 | ********** | ******* -00 |
| ****** | *** TOTAL EXPENSES *********** | .00 | .00 OVER BUDGET * | 6,520.09 | 553.66 ****** | 7,073.75 ****** | 7,073.75- ****** | .00 ***** |

TYLER COUNTY NUTRITION CENTER

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAI REMAINING I | |
|------------------------------------------------------------------------------|--------------------|---------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|
| 2010 089-363-033 2010 089-363-034 2010 089-392-040 | | .00 .00 .00 | 20,000.00- 1,500.00- 3,000.00- 200.00- 33,800.00- | .00 1,100.00- 4,575.00- 33.55- 53,800.00- | .00 .00 250.00- 6.49- .00 | .00 1,100.00- 4,825.00- 40.04- 53,800.00- | 20,000.00- 400.00- 1,825.00 159.96- 20,000.00 | 100.00 26.67 60.83- 79.98 59.17- |
| | *** TOTAL REVENUES | .00 | 58,500.00- | 59,508.55- | 256.49- | 59,765.04- | 1,265.04 | 2.16- |
| 2010 089-451-028 2010 089-451-029 2010 089-451-035 2010 089-451-040 | | .00 .00 .00 .00 .00 | 521.00 22,000.00 .00 22,000.00 5,279.00 8,700.00 | 484.84 5,935.57 .00 17,118.98 5,278.65 3,375.86 | .00 77.00 .00 1,445.49 .00 79.98 | 484.84 6,012.57 .00 18,564.47 5,278.65 3,455.84 | 36.16 15,987.43 .00 3,435.53 .35 5,244.16 | 6.94 72.67 .00 15.62 .01 60.28 |
| | *** TOTAL EXPENSES | .00 | 58,500.00 | 32,193.90 | 1,602.47 | 33,796.37 | 24,703.63 | 42.23 |

STATE-DRUG COURT PROGRAMS

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|---------------------------------------------|--------------------------------------|---------------------------------------------|------------------------------------------|--------------------------|
| 2010 090-363-019 2010 090-363-025 2010 090-363-026 | BEGINNING BALANCE JUSTICE OF PEACE REVEN DISTRICT CLERK REVENUE COUNTY CLERK REVENUE INTEREST ON INVESTMENT | .00 .00 | .00 .00 .00 .00 | .00 .00 674.00- 1,759.00- 1.61- | .00 .00 .00 295.00- .14- | .00 .00 674.00- 2,054.00- 1.75- | .00 .00 674.00 2,054.00 1.75 | .00 .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 2,434.61- | 295.14- | 2,729.75- | 2,729.75 | .00 |
| 2010 090-492-088 | PAYMENTS TO STATE MISCELLANEOUS TRANSFER TO GENERAL FU TRANSFERS TO | .00 .00 .00 | .00 .00 .00 | 1,789.77 .00 .00 1,789.77 | .00 .00 .00 .00 | 1,789.77 .00 .00 1,789.77 | 1,789.77- .00 .00 1,789.77- | .00 * .00 .00 |
| ****** | *** TOTAL EXPENSES | .00 ************ OV | .00 ER BUDGET *** | 1,789.77 ******* | .00 | 1,789.77 | 1,789.77- ****** | .00 |

TXCDBG DISASTER RECOVERY PROJE

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------------|----------------------------------------|----------------------------------------------|------------------------------------------------|-----|---|
| | FEDERAL AID - ORCA LOCAL - USDA-NRCS | .00 | .00 | 9,590.00- .00 | .00 | 9,590.00- .00 | 9,590.00 .00 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 9,590.00- | .00 | 9,590.00- | 9,590.00 | .00 | |
| 2010 091-451-008 2010 091-451-010 2010 091-451-011 2010 091-451-032 2010 091-451-033 2010 091-451-034 | ENGINEERING SERVICES PLANNING/PROJECT DELIV NEIGHBORHOOD FAC/COMM SPECIALLY AUTH/ASST TY STREET IMPROVEMENTS FLOOD/DRAINAGE/DEBRIS- FLOOD/DRAINAGE/DEBRIS- WATER FACILITIES - ORC | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 9,590.00 1.00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 9,590.00 1.00 .00 .00 .00 | .00 9,590.00- 1.00- .00 .00 .00 | .00 | * |
| | *** TOTAL EXPENSES | .00 | .00 | 9,591.00 | .00 | 9,591.00 | 9,591.00- | .00 | |

'07 TXCDBG FLOOD DISASTER PROJ

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL M-T-D | ** ** ACTUAL Y-T-D | ** **** ACTU REMAINING | |
|------------------|--------------------------------------------------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|---------------------------|-------------------|
| 2010 092-361-013 | ORCA FUNDING | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2010 092-451-029 | STREET IMPROVEMENTS ENGINEERING PLANNING/PROJECT ACTIV | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

| DATE 01/07/2011 BUDGE | T COMPARISON FOR DECEMBER | GEL116 PAGE | 87 |
|-----------------------|---------------------------|-------------|----|
|-----------------------|---------------------------|-------------|----|

| | | PAYRO: | LL ACCOUNT | В | | | | |
|------------|--------------------|-------------|-------------------|-------------------|-----------------------|-----------------------|----------------------------------------|--|
| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT | |
| | *** TOTAL REVENUES | .00 | .00 | .00 | .00 | .00 | .00 .00 | |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 .00 | |

STATE - INDIGENT DEFENSE FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------------------------------------|--------------------------------------------------|--------------------------|
| 2010 094-363-028 2010 094-363-032 2010 094-392-040 2010 094-492-083 | JUSTICE OF PEACE FEES COUNTY CLERK FEES DISTRICT CLERK FEES INTEREST ON INVESTMENT PAYMENTS TO STATE TRANSFER TO GENERAL FU | .00 | .00 .00 .00 .00 .00 | 2,070.50- 132.00- 58.00- 1.25- 2,112.30 | 228.50- 10.00- .00 .12- .00 | 2,299.00- 142.00- 58.00- 1.37- 2,112.30 | 2,299.00 142.00 58.00 1.37 2,112.30- | .00 .00 .00 .00 |
| | *** TOTAL EXPENSES | .00 | .00 | 149.45- | 238.62- | 388.07- | 388.07 | .00 |

STATE- APPELLATE JUDICIAL FUND

| ACCOUNT NO A | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|--------------------|------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------------------|-----------------------------------------------|--------------------------|---|
| 2010 095-363-033 J | DISTRICT CLERK FEES JUSTICE OF PEACE FEES INTEREST ON INVESTMENT | .00 .00 .00 .00 | .00 .00 .00 .00 | 630.00- 1,315.00- .00 .62- 1,110.00 | .00 155.00- .00 .15- 905.00 | 630.00- 1,470.00- .00 .77- 2,015.00 | 630.00 1,470.00 .00 .77 2,015.00- | .00 .00 .00 .00 | * |
| * | *** TOTAL EXPENSES | .00 | .00 | 835.62- | 749.85 | 85.77- | 85.77 | .00 | |

CHILD WELFARE BOARD FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | |
|----------------------------------------------------------|----------------------------------------------------------------|--------------------------|---------------------|--------------------------------|------------------------------------|------------------------------------|--------------------------------------|---------------------|
| | IVE GRANT FUNDING INTEREST ON INVESTMENT JUROR DONATIONS | .00 .00 .00 | .00 .00 .00 | 3,516.01- 3.01- 814.00- | .00 .70- .00 | 3,516.01- 3.71- 814.00- | 3,516.01 3.71 814.00 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 4,333.02- | .70- | 4,333.72- | 4,333.72 | .00 |
| 2010 096-451-010 2010 096-451-011 2010 096-451-012 | FOSTER CARE MAINTENANC | .00 .00 .00 .00 | .00 .00 .00 | 884.00 .00 .00 884.00 | 3,066.67 .00 .00 3,066.67 | 3,950.67 .00 .00 3,950.67 | 3,950.67- .00 .00 3,950.67- | .00 * .00 .00 |
| ****** | *** TOTAL EXPENSES | .00 ***** OVE | .00 R BUDGET *** | 884.00 | 3,066.67 ****** | 3,950.67 | 3,950.67- | -00 ***** |

CHILD SAFETY FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PI | |
|------------|-------------------------------------------------------------|-------------------|-------------------|----------------------|-----------------------|-----------------------|-----------------------------|-------------------|
| | CHILD SAFETY FUND FEES INTEREST ON INVESTMENT | .00 .00 | .00 | 16,479.00- 71.37- | 1,111.00- 7.95- | 17,590.00- 79.32- | 17,590.00 79.32 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 16,550.37- | 1,118.95- | 17,669.32- | 17,669.32 | .00 |
| | ADMINISTRATION SCHOOL DISTRICTS CHILD SAFETY PROGRAMS | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

TC DISASTER PROJECT ROUND II

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL * M-T-D | ** ** ACTUAL Y-T-D | ** **** ACTUAL REMAINING PE | | |
|--------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------------------------------|--------------------------|----------------------------------------------|--------------------------------------------------------|--------------------------|---|
| 2010 098-361-013 | ORCA FUNDING | .00 | .00 | 1227,609.37- | .00 | 1227,609.37- | 1227,609.37 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 1227,609.37- | .00 | 1227,609.37- | 1227,609.37 | .00 | |
| 2010 098-451-008 2010 098-451-032 | ENGINEERING SERVICES PLANNING/PROJECT DELIV STREET IMPROVEMENTS FLOOD & DRAINAGE/DEBRI AQUISITION | .00 .00 .00 .00 | .00 .00 .00 .00 | 44,284.00 .00 1131,474.37 51,851.00 | .00 .00 .00 .00 | 44,284.00 .00 1131,474.37 51,851.00 | 44,284.00- .00 1131,474.37- 51,851.00- .00 | .00 .00 .00 .00 | * |
| | *** TOTAL EXPENSES | .00 | .00 | 1227,609.37 | .00 | 1227,609.37 | 1227,609.37- | .00 | |

TYLER COUNTY JUSTICE GRANT

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 2010 099-361-014 2010 099-392-041 | GRANT FUNDING INTEREST ON INVESTMENT | .00 | 69,102.00- .00 | 69,102.00- .00 | .00 | 69,102.00- .00 | .00 .00 |
| | *** TOTAL REVENUES | .00 | 69,102.00~ | 69,102.00- | .00 | 69,102.00- | .00 .00 |
| 2010 099-451-008 2010 099-451-033 2010 099-451-037 | COMPUTERS, ETC - JUVEN COMPUTER - SHERIFF RADAR UNITS-CONSTABLES SPECIALITY CAMERAS-SHE NIGHT VISION UNIT & AC OPERATING EXPENSES | .00 .00 .00 | 4,500.00 2,698.00 2,300.00 2,900.00 3,074.00 15,472.00 | 3,996.56 2,697.84 2,300.00 11,310.97 .00 20,305.37 | .00 .00 .00 .00 .00 | 3,996.56 2,697.84 2,300.00 11,310.97 .00 20,305.37 | 503.44 11.19 .16 .01 .00 .00 8,410.97- 290.03- * 3,074.00 100.00 4,833.37- 31.24- |
| 2010 099-453-046 | UNDERCOVER VEHICLE-SHE SPECIALITY VEHICLE-SHE NIGHT VISION UNIT- SHE CAPITAL OUTLAY | .00 | 29,168.00 8,089.00 16,373.00 53,630.00 | 40,718.00 8,089.00 .00 48,807.00 | .00 .00 .00 .00 | 40,718.00 8,089.00 .00 48,807.00 | 11,550.00- 39.60- * .00 .00 16,373.00 100.00 4,823.00 8.99 |
| ****** | *** TOTAL EXPENSES | .00 | 69,102.00 OVER BUDGET ** | 69,112.37 | .00 | 69,112.37 | 10.3702- |

DETCOG SOCIAL SERVICES BLOCK G

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING PE | | |
|------------------------------------------------------------------------------|------------------------------------------|--------------------------|--------------------------|-----------------------------------------------------|----------------------------|-----------------------------------------------------|---------------------------------------------------------|-----|-----|
| 2010 100-361-020 2010 100-392-040 | DETCOG FUNDING INTEREST ON INVESTMENT | .00 | .00 | 71,585.50- .87- | .00 .04- | 71,585.50- .91- | 71,585.50 .91 | .00 | |
| | *** TOTAL REVENUES | .00 | .00 | 71,586.37- | .04- | 71,586.41- | 71,586.41 | .00 | |
| 2010 100-448-001 2010 100-448-002 2010 100-448-005 2010 100-448-006 | SOCIAL SECURITY WORKERS COMPENSATION | .00 .00 .00 .00 | .00 .00 .00 .00 | 58,414.00 4,468.68 .00 138.27 63,020.95 | .00 .00 .00 .00 | 58,414.00 4,468.68 .00 138.27 63,020.95 | 58,414.00- 4,468.68- .00 138.27- 63,020.95- | .00 | * * |
| 2010 100-451-035 | TRAVEL ADMINISTRATIVE COSTS | .00 .00 .00 .00 | .00 .00 .00 .00 | 7,190.65 1,154.79 .00 .00 721.00 | .00 99.60 .00 .00 | 7,190.65 1,254.39 .00 .00 721.00 | 7,190.65- 1,254.39- .00 .00 721.00- | .00 | * * |
| ********** | *** TOTAL EXPENSES | .00 | .00 | 72,087.39 | 99.60 | 72,186.99 | 72,186.99- | .00 | * + |

SUPPLEMENT COURT QUARDIANSHIP

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING P | |
|--------------------------------------|--------------------------------------------------------------|-------------------|-------------------|--------------------|-----------------------|-----------------------|----------------------------|-------------------|
| 2010 101-363-033 2010 101-392-040 | SCIG FEES INTEREST ON INVESTMENT | .00 | .00 | 2,080.00- 4.58- | 140.00- .60- | 2,220.00- 5.18- | 2,220.00 5.18 | .00 |
| | *** TOTAL REVENUES | .00 | .00 | 2,084.58- | 140.60- | 2,225.18- | 2,225.18 | .00 |
| | GUARDIAN AD LITEM ATTORNEY AD LITEM OPERATING EXPENSES | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| | *** TOTAL EXPENSES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

WATER IMPROVEMENT GRANT-FRED

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | * **** ACTUAL REMAINING PE | |
|--------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|--------------------------|-----------------------------------------------------|--------------------------|-----------------------------------------------------|--------------------------------------------------------|------------------------------|
| 2010 102-361-013 2010 102-392-050 | | .00 | .00 .00 | 245,483.20- .00 | .00 | 245,483.20- .00 | 245,483.20 .00 | .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 245,483.20- | .00 | 245,483.20- | 245,483.20 | .00 |
| 2010 102-451-031 | ENGINEERING ADMINISTRATION - ORCA WATER FACILITIES - LOC WATER FACILITIES - ORC OPERATING EXPENSES | | .00 .00 .00 .00 | 214,133.20 31,350.00 .00 .00 245,483.20 | .00 .00 .00 .00 | 214,133.20 31,350.00 .00 .00 245,483.20 | 214,133.20- 31,350.00- .00 .00 245,483.20- | .00 * .00 * .00 .00 |
| ***** | *** TOTAL EXPENSES | .00 *********** OV | .00 ER BUDGET ** | 245,483.20 | .00 | 245,483.20 | 245,483.20- | .00 |

DISTRICT COURT TECHNOLOGY FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL REMAINING P | |
|--------------------------------------|--------------------------------------------------------------------------|-------------------|-------------------|------------------------------|------------------------|------------------------------|----------------------------|-------------------|
| 2010 103-363-034 | CIVIL TECHNOLOGY FEE CRIMINAL TECHNOLOGY FE INTEREST ON INVESTMENT | .00 .00 .00 | .00 .00 .00 | 2,430.00- 12.00- 1.89- | 220.00- .00 .38- | 2,650.00- 12.00- 2.27- | 2,650.00 12.00 2.27 | .00 .00 .00 |
| | *** TOTAL REVENUES | .00 | .00 | 2,443.89- | 220.38- | 2,664.27- | 2,664.27 | .00 |
| 2010 103-451-007 2010 103-451-022 | SUPPLIES PROFESSIONAL SERVICES OPERATING EXPENSES | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| 2010 103-453-040 2010 103-453-045 | | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| | *** TOTAL EXPENSES | .00 | . 00 | .00 | .00 | .00 | .00 | .00 |

LAW ENFORCM'T TRAINING FOR VAW

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|--------------------------------------|-----------------------------------------|-------------|----------------------|-------------------|-----------------------|-----------------------|-------------------------------------|
| 2010 104-361-014 2010 104-392-040 | GRANT FUNDING INTEREST ON INVESTMENT | .00 | 5,380.00- .00 | .00 | .00 | .00 | 5,380.00- 100.00 .00 .00 |
| | *** TOTAL REVENUES | .00 | 5,380.00- | .00 | .00 | .00 | 5,380.00- 100.00 |
| 2010 104-451-012 | TRAVEL & TRAINING OPERATING EXPENSES | .00 | 5,380.00 5,380.00 | .00 | .00 | .00 | 5,380.00 100.00 5,380.00 100.00 |
| | *** TOTAL EXPENSES | .00 | 5,380.00 | .00 | .00 | .00 | 5,380.00 100.00 |

ED BYRNES MEMORIAL JAG GRANT

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------|------------------------------------------------|--------------------------------------|-----------------------|--------------------------------------|-------------------------------------------------------------------------|
| 2010 105-361-014 2010 105-392-029 2010 105-392-040 | | .00 .00 .00 | 24,240.00- 111.00- .00 | 23,360.08- .00 .00 | .00 .00 .00 | 23,360.08- .00 .00 | 879.92- 3.63 111.00- 100.00 .00 .00 |
| | *** TOTAL REVENUES | .00 | 24,351.00- | 23,360.08- | .00 | 23,360.08- | 990.92- 4.07 |
| | SHERIFF PATROL VEHICLE PATROL VEHICLE EQUIPME COMPUTER HARDWARE/SOFT CAPITAL OUTLAY | .00 | 16,745.00 2,240.00 5,366.00 24,351.00 | 23,360.08 .00 .00 23,360.08 | .00 .00 .00 | 23,360.08 .00 .00 23,360.08 | 6,615.08- 39.50- 3 2,240.00 100.00 5,366.00 100.00 990.92 4.07 |
| | *** TOTAL EXPENSES | .00 | 24,351.00 | 23,360.08 | .00 | 23,360.08 | 990.92 4.07 |

TXCDBG DRS 010191 GRANT

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | * **** ACTUAL ***** REMAINING PERCENT |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2010 106-361-013 | TXCDBG DRS 010191 GRAN | .00 | 7724,124.00- | .00 | .00 | .00 | 7724,124.00- 100.00 |
| | *** TOTAL REVENUES | .00 | 7724,124.00- | .00 | .00 | .00 | 7724,124.00- 100.00 |
| 2010 106-451-008 1 2010 106-451-028 1 2010 106-451-030 2 2010 106-451-031 2 2010 106-451-032 3 | STREET IMPROVEMENTS/BR NEIGHBORHOOD FACILITIE | .00 .00 .00 .00 | 625,000.00 414,090.00 280,600.00 153,000.00 75,000.00 5820,200.00 280,234.00 76,000.00 | .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 625,000.00 100.00 414,090.00 100.00 280,600.00 100.00 153,000.00 100.00 75,000.00 100.00 5820,200.00 100.00 280,234.00 100.00 76,000.00 100.00 |
| | *** TOTAL EXPENSES | .00 | 7724,124.00 | .00 | .00 | .00 | 7724,124.00 100.00 |

S E C O BLOCK GRANT

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | CURRENT BUDGET | PREVIOUS M-T-D | ** ACTUAL ** M-T-D | ** ACTUAL ** Y-T-D | **** ACTUAL ***** REMAINING PERCENT |
|--------------------------------------|----------------------------------------------------------------|-------------------|------------------------------------|------------------------|-----------------------|------------------------|---------------------------------------------------------|
| 2010 108-361-014 2010 108-392-040 | FEDERAL AID INTEREST ON INVESTMENT | .00 | 86,385.00- .00 | .00 | .00 | .00 | 86,385.00- 100.00 .00 .00 |
| | *** TOTAL REVENUES | .00 | 86,385.00- | .00 | .00 | .00 | 86,385.00- 100.00 |
| 2010 108-451-007 2010 108-451-008 | ELECTRICAL/INSTALLATIO ADMINISTRATION OPERATING EXPENSES | .00 .00 .00 | 24,575.00 6,045.00 30,620.00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 24,575.00 100.00 6,045.00 100.00 30,620.00 100.00 |
| 2010 108-453-045 | HEATING & COOLING/INST CAPITAL OUTLAY | .00 | 55,745.00 55,745.00 | 14,930.00 14,930.00 | .00 | 14,930.00 14,930.00 | 40,815.00 73.22 40,815.00 73.22 |
| | *** TOTAL EXPENSES | .00 | 86,365.00 | 14,930.00 | .00 | 14,930.00 | 71,435.00 82.71 |

TYLER COUNTY TREASURER'S REPORT



December 2010

Treasurer's Monthly Report

| DATE Dec 2010 | FUND NAME | BEGI | NNING BALANCE | | RECEIPTS | DISI | BURSEMENTS | FUNI | OS BALANCE |
|---------------------|------------------------------------|---------|---------------|----|------------|------|----------------|------|--------------|
| | 10 GENERAL FUND | \$ | 2,514,600.56 | æ | 430,720.46 | \$ | 588,891.42 | ¢ | 2,356,429.60 |
| | 11 AD VALOREM | φ \$ | 2,314,000.00 | \$ | 400,720.40 | ¢. | 300,091.42 | \$ | 2,000,429.00 |
| | 15 U.S. Marshall Transportation | \$ | - | \$ | _ | ¢. | _ | ¢. | |
| | 20 GENERAL R&B | \$ | 22,038.48 | \$ | 106,613.66 | \$ | 26,262.70 | \$ | 102,389.44 |
| | 21 R&B I | \$ | 215,290.48 | | 7,894.40 | | 37,442.77 | | 185,742.11 |
| | 22 R&B II | \$ | 174,507.66 | | 5,902.58 | | 31,083.96 | \$ | 149,326.28 |
| | 23 R&B III | \$ | 879,341.99 | | 9,716.88 | | 98,500.54 | - | 790,558.33 |
| | 24 R&B IV | \$ | 792,795.93 | | 7,481.46 | | 38,763.10 | | 761,514.29 |
| | 25 AIRPORT | \$ | 49,857.66 | | 308.01 | | 4,202.43 | | 45,963.24 |
| | 26 RODEO ARENA | \$ | 17,238.73 | | 2.76 | \$ | 159.55 | | 17,081.94 |
| | 27 TDHCA OWNER OCCUPIED HOME GRANT | - \$ | 3,414.44 | | 0.54 | \$ | - | \$ | 3,414.98 |
| | 28 ECONOMIC DEVELOPMENT | \$ | 21,611.45 | | 3.47 | | 90.00 | \$ | 21,524.92 |
| | 29 BENEVOLENCE FUND | \$ | 326.99 | | 0.05 | \$ | - | \$ | 327.04 |
| | 30 DIST. CLERK APPROPRIATION | \$ | 48,131.62 | - | 7.73 | | - | \$ | 48,139.35 |
| | 31 CO. CLERK RMP | \$ | 245,004.51 | | 3,609.80 | | 2,703.98 | \$ | 245,910.33 |
| | 32 CDA FORFEITURE | \$ | 16,901.03 | \$ | 2.71 | | - | \$ | 16,903.74 |
| | 33 SHERIFF FORFEITURE | \$ | 31,209.40 | • | 5.01 | • | | \$ | 31,214.41 |
| | 34 DISTRICT CLERK RMP | \$ | 8,932.68 | | 361.42 | \$ | - | \$ | 9,294.10 |
| | 35 ARE YOU OK? GRANT | • | 2,000 | \$ | - | \$ | | \$ | - |
| | 36 LIBRARY | \$ | 4,934.75 | \$ | 600.77 | * | | \$ | 5,535.52 |
| | 37 T C COLLECTION SITE | \$ | 19,325.10 | - | 4,258.36 | \$ | 12,853.19 | \$ | 10,730.27 |
| | 38 VAWSP | \$ | 20,934.51 | | 4,184.18 | | 25,118.69 | \$ | - |
| | 39 TXCDBG SMALL BUSINESS LOAN | \$ | 696.88 | \$ | 696.88 | | 696.88 | \$ | 696.88 |
| | 40 TXCDBG WATER IMPROVEMENTS GRANT | 7 | | \$ | - | \$ | - | \$ | - |
| | 41 PEACE OFFICER SERVICE FEES | \$ | 22,022.68 | \$ | 273.53 | \$ | - | \$ | 22,296.21 |
| | 42 HELP AMERICA VOTE ACT GRANT | \$ | 15,105.74 | \$ | 2.42 | | - | \$ | 15,108.16 |
| | 43 JAIL I&S | \$ | 1,022,623.52 | | 199.15 | | _ | \$ | 1,022,822.67 |
| | 44 COURTHOUSE SECURITY | \$ | 110,290.68 | \$ | 1,157.95 | | 332.15 | \$ | 111,116.48 |
| | 45 COUNTY RMP | \$ | 63,786.04 | - | 532.74 | | - | \$ | 64,318.78 |
| | 46 CRIME STOPPERS | \$ | 472.26 | | 0.07 | | _ | \$ | 472.33 |
| | 47 COUNTY WIDE ROW | \$ | 646,884.50 | • | 103.98 | | - | \$ | 646,988.48 |
| | 48 EMERGENCY DISASTER RELIEF | \$ | 2,271,598.11 | | 365.16 | | 213,342.19 | \$ | 2,058,621.08 |
| | 49 CDA TRUST | \$ | 469.25 | *. | 222.10 | * | _ : -;- :-: :0 | \$ | 469.25 |

Treasurer's Monthly Report Continued

| | | | | | \$ - | | | |
|------|---------------------------------|-------|---------------|-----------------|-----------------|----|-------------|--|
| Dec | NAME | BEGIN | NNING BALANCE | RECEIPTS | 0 FUNDS BALANCE | | | |
| 2010 | | | | | | | | |
| | 50 CDA HOT CHECK FEES | \$ | 34,046.50 | | \$ 350.32 | \$ | 33,696.18 | |
| | 51 CDA STATE APPROPRIATIONS | \$ | 11,486.93 | \$ 1.84 | \$ - | \$ | 11,488.77 | |
| | 52 ALTERNATE DISPUTE RESOLUTION | \$ | 435.09 | \$ 450.07 | \$ 435.09 | \$ | 450.07 | |
| | 53 ADULT PROBATION | \$ | 156,408.84 | \$ 55,245.41 | \$ 29,598.99 | \$ | 182,055.26 | |
| | 54 JUVENILE PROBATION | \$ | (30,674.29) | \$ 22,336.95 | \$ 30,438.47 | \$ | (38,775.81) | |
| | 55 STATE COSTS-CJP | \$ | 20.50 | | \$ - | \$ | 20.50 | |
| | 56 JUDICIAL EDUCATION | \$ | (6.82) | \$ 14.00 | \$ - | \$ | 7.18 | |
| | 57 STATE LEOCE | \$ | 2.20 | | \$ - | \$ | 2.20 | |
| | 58 JUVENILE DIVERSION | \$ | - | \$ - | \$ _ | \$ | - | |
| | 59 STATE CVC | \$ | 1,547.03 | \$ 272.23 | \$ - | \$ | 1,819.26 | |
| | 60 STATE OCLF | \$ | 204.11 | \$ 0.03 | \$ - | \$ | 204.14 | |
| | 61 DPS ARREST FEES | \$ | 6,480.77 | \$ 675.53 | \$ - | \$ | 7,156.30 | |
| | 62 STATE CR | \$ | - | \$ _ | \$ - | \$ | - | |
| | 63 STATE GR | \$ | 0.25 | \$ - | \$ - | \$ | 0.25 | |
| | 64 STATE LEMI | \$ | 0.55 | | \$ - | \$ | 0.55 | |
| | 65 STATE BAT | \$ | - | | \$ - | \$ | - | |
| | 66 STATE-LEOA | \$ | 3.60 | | \$ - | \$ | 3.60 | |
| | 67 STATE TLFTA | \$ | 130.36 | \$ 0.01 | | \$ | 130.37 | |
| | 68 TIME PAYMENT | \$ | 2,873.28 | \$ 267.45 | \$ - | \$ | 3,140.73 | |
| | 69 FUGITIVE APPR. | \$ | 189.59 | \$ 40.02 | \$ - | \$ | 229.61 | |
| | 70 CON. COURT COSTS | \$ | 23,199.01 | \$ 5,886.30 | \$ - | \$ | 29,085.31 | |
| | 71 JUV. DELIQUENT-CRIME | \$ | 22.25 | \$ 3.25 | \$ - | \$ | 25.50 | |
| | 72 TYLER CO. SEARCH & RESCUE | \$ | 195.55 | \$ 0.03 | \$ - | \$ | 195.58 | |
| | 73 JUSTICE COURT TECHNOLOGY | \$ | 44,729.05 | \$ 765.16 | \$ 97.98 | \$ | 45,396.23 | |
| | 74 HOMELAND SECURITY | \$ | 9,684.85 | \$ 1.55 | \$ - | \$ | 9,686.40 | |
| | 75 CMIT | \$ | 34.23 | \$ 3.00 | \$ - | \$ | 37.23 | |
| | 76 EMERGENCY OPERATIONS CENTER | \$ | 74,977.96 | \$ 12.07 | \$ 2,414.88 | \$ | 72,575.15 | |
| | 77 STATE TERTIARY CARE | \$ | 29,376.27 | \$ 264.70 | \$ - | \$ | 29,640.97 | |
| | 78 STATE TRAFFIC FEE | \$ | 6,253.95 | \$ 3,344.40 | \$ - | \$ | 9,598.35 | |
| | 79 STATE BAIL BOND FEE | \$ | 3,587.95 | \$ 705.55 | \$ - | \$ | 4,293.50 | |
| | 80 STATE EMS TRAUMA FUND | \$ | 1,956.75 | \$ 491.29 | \$ - | \$ | 2,448.04 | |
| | 81 STATE SEXUAL ASSAULT PROGRAM | \$ | - | \$ - | \$ - | \$ | · • | |
| | 82 STATE SUBSTANCE ABUSE FELONY | \$ | - | \$ - | \$ - | \$ | - | |
| | 83 STATE DNA TESTING FEE | \$ | 108.25 | \$ 0.01 | \$ - | \$ | 108.26 | |

Page 2 of 3

| Dec 2010 | NAME | BEG | INNING BALANCE | RECEIPTS | DIS | BURSEMENTS | FUNE | S BALANCE |
|-------------|-------------------------------------|-----|----------------|------------------|-----|--------------|------|--------------|
| | 84 STATE CHILD ABUSE PREVENTION | \$ | - | \$ • | \$ | - | \$ | - |
| | 85 STATE JUDICIAL SUPPORT FEES | \$ | 2,977.94 | \$ 2,205.42 | \$ | - | \$ | 5,183.36 |
| | 86 JURY REIMBURSEMNT FEE | \$ | 1,917.27 | \$ 542.29 | \$ | - | \$ | 2,459.56 |
| | 87 CVA COORDINATING TEAM | \$ | | \$ - | \$ | 10,352.00 | \$ | • |
| | 88 TJPC - TITLE IV E FUND | \$ | 101,733.78 | \$ 16.35 | \$ | 123.66 | \$ | 101,626.47 |
| | 89 TYLER COUNTY NUTRITION CENTER | \$ | 40,470.02 | 256.49 | \$ | 1,602.47 | \$ | 39,124.04 |
| | 90 STATE-DRUG COURT PROGRAMS | \$ | 955.42 | \$ 295.14 | \$ | - | \$ | 1,250.56 |
| | 91 TXCDBG DISASTER RECOVERY PROJECT | | | \$ - | \$ | - | \$ | - |
| | 92 07 TXCDBG FLOOD DISASTER PROJECT | | | \$ _ | \$ | - | \$ | - |
| | 94 STATE-INDIGENT DEFENSE FUND | \$ | 795.52 | \$ 238.62 | \$ | • | \$ | 1,034.14 |
| | 95 STATE-JUDICIAL SYS SUPPORT FEE | \$ | 962.01 | \$ 155.15 | \$ | 905.00 | \$ | 212.16 |
| | 96 CHILD WELFARE BOARD FUND | \$ | 4,389.89 | \$ 0.70 | \$ | 3,066.67 | \$ | 1,323.92 |
| | 97 CHILD SAFETY FUND | \$ | 49,721.11 | \$ 1,118.95 | \$ | - | \$ | 50,840.06 |
| | 98 TC DISASTER PROJECT ROUND II | | | \$ - | \$ | - | \$ | - |
| | 99 TC JUSTICE GRANT | \$ | (10.37) | \$ - | \$ | - | \$ | (10.37) |
| | 100 DETCOG SOCIAL SERVICES BLOCK | \$ | 311.61 | \$ 0.04 | \$ | - | \$ | 311.65 |
| | 101 SUPP.COURT-INITIATED GUARDIAN | \$ | 3,803.73 | \$ 140.60 | \$ | - | \$ | 3,944.33 |
| | 102 WATER IMPROVEMENT GRANT-FRED | | | \$ - | \$ | - | \$ | - |
| | 103 DISTRICT COURT TECHNOLOGY FUND | \$ | 2,443.89 | \$ 220.38 | \$ | - | \$ | 2,664.27 |
| | 104 LAW ENFORCEM'T TRAINING FOR VAW | \$ | - | \$ - | \$ | - | \$ | - |
| | 105 ED BYRNES MEMORIAL JAG GRANT | \$ | - | \$ - | \$ | • | \$ | - |
| | 106 TXCDBG-IKE | \$ | - | \$ - | \$ | - | \$ | - |
| | 108 S E C O BLOCK GRANT | \$ | (14,930.00) | \$ • | \$ | - | \$ | (14,930.00) |
| | GRAND TOTALS | \$ | 9,823,516.01 | \$ 680,977.11 | \$ | 1,159,829.08 | \$ | 9,344,664.04 |

SWORN AND SUBSCRIBED before me by, Hon. Jacques L. Blanchette, County Judge, Hon. Martin F. Nash, Commissioner Pct. I, Hon. James T. "Rusty" Hughes, Commissioner Pct. II, Hon. Mike Marshall, Commissioner Pct. III, Hon. Jack A. Walston, Commissioner Pct. IV, County Commissioners' Court of Tyler County, Woodville, Texas each and Respectively, on the ______day of _______, A.D., 2010

Donece Gregory County Clerk, Tyler County First National Bank Now Account
Interest Rate 0.195%
(Per Depository Contract Agreement)
*This rate became available December 31, 2010.

Sharon Fuller, County Treasurer

Woodville, Texas Tyler County

WITNESS OUR HANDS, officially, this 14th day of FEB, A.D., 2011

Jacques L. Blanchette, County Judge
Tyler County, Texas

Martin F. Nash, Pct. I Commissioner Tyler County, Texas

Mike Marshall, Pct. III Commissioner
Tyler County, Texas

James T. "Rusty" Hughes, Pct. II Commissioner Tyler County, Texas

Jack A. Walston, Pct. IV Commissioner Tyler County, Texas SWORN AND SUBSCRIBED before me by, Hon. Jacques L. Blanchette, County Judge, Hon. Martin F. Nash, Commissioner Pct. I, Hon. James T. "Rusty" Hughes, Commissioner Pct. II, Hon. Mike Marshall, Commissioner Pct. III, Hon. Jack A. Walston, Commissioner Pct. IV, County Commissioners' Court of Tyler County, Woodville, Texas each and Respectively, on the Hon. Jack A. D., 2011

Donece Gregory

County Clerk, Tyler County

TYLER COUNTY
HERFORD JUSTICE OF THE PEACE
MONTHLY REPORT FOR THE MONTH OF DECEMBER 2010 PRECINCT #1

RECEIPTS:

TOTAL MONTHLY DEPOSIT \$ 9244.75

BREAK-DOWN OF RECEIPTS

\$ 3190.00 COUNTY SHARE OF FINES 125.00 CIVIL FEES DSC FEES -110.00 MISC. -5.00

| TOTAL OF THOSE LISTED ABOVE FOR GENERAL FUND OVER PAYMENT - | \$ | 3430.00 |
|------------------------------------------------------------------|-----|----------|
| · · - · · · · · · · · · · · · · · · · · | Ś | - |
| CHILD SEAT BELT - CBELT | ~ - | -0- |
| PARKS & WILDLIFE - P&W | - | -0- |
| JUDICIAL & COURT PERSONNEL TRAINING - JCPT (&CPT) | - | 4.00 |
| LAW ENFORCEMENT OFFICER'S STANDARDS & EDUCATION - LEOSE&C | Ε̈́ | -0- |
| LAW ENFORCEMENT MANAGEMENT INSTITUTE - LEMI | - | - 0 - |
| LAW ENFORCEMENT OFFICER'S ADMINISTRATIVE - LEOA | | -0- |
| CRIMINAL JUSTICE PLANNING - CVC | _ | 30.00 |
| CRIMINAL JUSTICE PLANNING - CJP | _ | -0- |
| JURY REIMBURSEMENT FEE - JRF | _ | 214.00 |
| COMPREHENSIVE REHABILITATION - CR | _ | <u> </u> |
| GENERAL REVENUE - GR | _ | -0- |
| CHILD SAFETY-CS; OR BAT - (CS) | _ | - 0 - |
| TRAFFIC - TFC | _ | 162.00 |
| ARREST FEE #1; S/O-\$ 15.00 STATE \$ 265.00 | _ | 280.00 |
| ARREST FEE #2; S/O \$ -0- STATE \$ -0- | | -0- |
| CONSOLIDATED COURT COST - CCC | _ | 2254.00 |
| JUVENILE CRIME & DELINQUENCY - JCD | - | .75 |
| FUGITIVE APPREHENSION - FA | - | 10.00 |
| COURTHOUSE SECURITY - CHS OPERATOR'S & CHAUFFEUR'S LICENSE - OCL | - | -0- |
| TIME PAYMENT - TP | - | 85.00 |
| SFF - INDIGENT LEGAL STATE FEE FOR CIVIL | - | 30.00 |
| CORRECTIONAL MANAGEMT INSTI. OF TX - CMIT | - | .50 |
| JUSTICE COURT TECHNOLOGY FUND - JPTEC | | 324.00 |
| SEAT BELT - SBELT | | 35.00 |
| JUSTICE OF PEACE PRIVATE COLLECTION FEES 30% - PC30 | | 414.50 |
| STATE TRAFFIC FEE - STF | | 1288.50 |
| JUDICIARY SUPPORT FEE - JSF | | 300.00 |
| INDIGENT DEFENSE FEE - IDF | | 100.50 |
| TOTAL | \$ | 9244.75 |
| | | |

NO CRIMINAL (TRAFFIC) FILED 58 NO OF CRIMINAL (NON-TRAFFIC) FILED 12 NO JUVENILE WARNINGS 0 STATEMENTS 0 DETENTION HEARINGS 0 JUVN TRANSFER 0 FTA SCHOOL 0 PARENT NON-CONT 0 NO CASE DISPOSED OF 4 NO OF INQUEST 2

CIVIL CASES FILED 3 SMALL CLAIMS CASES FILED 0 EVICTION (FED) CASES FILED 2

EMERGENCY MENTAL 1 D/L SUPENSION 0 STATUARY WARNINGS 40

EMERGENCY PROTECTIVE ORDER CLASS C WARRANTS 0 FELONY WARRANTS

> 12 hyan JUSTICE OF PEACE, PCT 1, TYLER COUNTY, TEXAS

Tyler County

Accounts Payable & Allowances

01/14/2011

| FICA FICA FICA FICA FICA FICA FICA FICA | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | TRUOMA |
|-----------------------------------------|------------------------------------------|------------------|---------------------------|------------|--------|-----------------|
| FICA | 2011 010-202-100 | SALARIES PAYABLE | FICA TAXES | 01/14/2011 | 099338 | 6 782 58 |
| FICA | 2011 010-402-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 719.42 |
| FICA | 2011 010-405-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 68.36 |
| FICA | 2011 010-407-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 449.44 |
| FICA | 2011 010-409-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 60,42 |
| FICA | 2011 010-410-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 36.46 |
| FICA FICA | 2011 010-411-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 332.55 |
| FICA | 2011 010-412-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 50.38 |
| FICA | 2011 010-413-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 48.83 |
| FICA | 2011 010 414-002 | SOCIAL SECURITY | PICA TAKES | 01/14/2011 | 099338 | 48.83 |
| FICA | 2011 010-419-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 19.72 |
| FICA | 2011 010-420-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099330 | 670.43 |
| FICA | 2011 010-421-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 292 26 |
| FICA | 2011 010-422-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 331 80 |
| FICA | 2011 010-423-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 219.74 |
| FICA | 2011 010-424-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 48.21 |
| FICA | 2011 010-425-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 48.21 |
| rica Elos | 2011 010-426-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 3,580.15 |
| FICA | 2011 010-427-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 1,224.21 |
| FICA | 2011 010-428-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 50.38 |
| FICA | 2011 010-429-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 48.83 |
| FICA | 2011 010-430-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 118.85 |
| FICA | 2011 010 433 002 | SOCIAL SECURITI | EICY MYADO | 01/14/2011 | 099338 | 179.18 |
| FIT | 2011 010-202-100 | SALARIES PAYABLE | FIT TAXES | 01/14/2011 | 099338 | 548.86 |
| GALLASPY, CATINA KAY | 2011 010-202-100 | SALARIES PAYABLE | C#009638712/BRENT LORCHEL | 01/14/2011 | 099341 | 17,809.90 |
| JAMES, ERICA LANE | 2011 010-202-100 | SALARIES PAYABLE | C#20134/ROY LYNN JAMES | 01/14/2011 | 099343 | 133.00 |
| JAMES, KATHRYN JANAY | 2011 010-202-100 | SALARIES PAYABLE | C#19235/ROY LYNN JAMES | 01/14/2011 | 099344 | 200.00 |
| MEDICARE - ELECTRONIC TRAN | 2011 010-202-100 | SALARIES PAYABLE | MEDICARE TAXES | 01/14/2011 | 099345 | 2.341.65 |
| MEDICARE - ELECTRONIC TRAN | 2011 010-402-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 168.24 |
| MEDICARE - ELECTRONIC TRAN | 7 2011 010-405-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 15.98 |
| MEDICARE - ELECTRONIC TRAN | 1 2011 010-407-002 1 2011 010-409-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 105.12 |
| MEDICARE - ELECTRONIC TRAN | 1 2011 010-409-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 14.13 |
| MEDICARE - ELECTRONIC TRAN | 1 2011 010-410-002 | SOCIAL SECURITI | MEDICARE TAXES | 01/14/2011 | 099345 | 8.53 |
| MEDICARE - ELECTRONIC TRAN | 2011 010-412-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 77.77 |
| MEDICARE - ELECTRONIC TRAN | 2011 010-413-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 11.78 |
| MEDICARE - ELECTRONIC TRAN | 1 2011 010-414-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 11.42 |
| MEDICARE - ELECTRONIC TRAN | [2011 010-415-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 4 61 |
| MEDICARE - ELECTRONIC TRAN | 2011 010-419-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 191.05 |
| MEDICARE - ELECTRONIC TRAN | 2011 010-420-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 156.80 |
| MEDICARE - ELECTRONIC TRAN | 2011 010-421-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 68.36 |
| MEDICARE - ELECTRONIC TRAN | 7011 010-422-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 77.60 |
| MEDICARE - ELECTRONIC TRAN | [2011 010-423-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 51.40 |
| MEDICARE - ELECTRONIC TRAN | 2011 010 424 002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 11.27 |
| MEDICARE - ELECTRONIC TRAN | 2011 010-426-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 11.27 |
| MEDICARE - ELECTRONIC TRAN | 2011 010-427-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 022345 | 837.33 |
| MEDICARE - ELECTRONIC TRAN | 2011 010-428-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | ∠86.31 11 70 |
| MEDICARE - ELECTRONIC TRAN | 2011 010-429-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 11.78 |
| MEDICARE - ELECTRONIC TRAN | 2011 010-430-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 27.80 |
| MEDICARE - ELECTRONIC TRAN | 2011 010-439-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 41.90 |
| NET SALARIES | 2011 010-442-002 | SUCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 128.36 |
| | 2011 010-202-100 | SALAKIES PAIABLE | NEI SALARIES | 01/14/2011 | 099346 | 118,574.24 |
| | | | | | | |

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CHECKS CLAIMS LIST

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| VENDOR NAME PHILLIPS, JENNIFER SMITH, DEBRA ANN STURROCK, TERESA LANELL WHITWORTH, MELISSA M. A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T | ACCOUNT # 2011 010-202-100 2011 010-202-100 2011 010-202-100 2011 010-202-100 2011 010-202-100 2011 010-414-009 2011 010-419-009 2011 010-420-009 2011 010-422-007 2011 010-425-009 2011 010-401-009 2011 010-401-009 2011 010-401-009 2011 010-401-009 2011 010-401-009 2011 010-401-009 2011 010-402-009 2011 010-402-009 2011 010-402-009 2011 010-403-009 2011 010-420-009 2011 010-420-009 2011 010-420-009 2011 010-420-009 2011 010-420-009 2011 010-420-009 2011 010-420-009 2011 010-420-009 2011 010-420-009 2011 010-420-009 2011 010-420-009 2011 010-420-009 2011 010-420-009 2011 010-420-009 2011 010-420-009 2011 010-401-009 2011 010-401-009 2011 010-401-009 2011 010-401-009 2011 010-401-009 2011 010-401-009 2011 010-401-009 2011 010-401-009 2011 010-401-009 2011 010-411-009 2011 010-411-009 2011 010-411-009 2011 010-411-009 2011 010-411-009 2011 010-411-009 2011 010-411-009 2011 010-411-009 2011 010-411-009 2011 010-411-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 | SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE TELEPHONE | TTEM/REASON C#9018399/MATTHEW PHILLIPS C#DV-03-4890/MONTY PENCIL C#18995/STEVEN STURROCK C#0011575553/CASEY R WHITW 8799/JP. 4 829551875/CDA 0101995823/DSCLK 0101946445/TAX 79996800/COAUD 8386-00001/VET 6855-00001/TCSO 125059392/JP3 4545/DEC.2010 4545/D | DATE 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | CHECK 099348 099348 099351 0993552 0993552 0993556 09933569 0999370 0999372 0999372 0999372 0999372 0999372 0999372 0999372 0999372 0999372 0999373 0999373 0999373 0999373 0999373 0999373 0999373 0999373 0999373 0999373 | AMOUNT 200.00 167.50 312.50 71.74 52.33 650.00 19.14 850.96 1,355.67 600.02 130.04 142.52 32.48 227.50 97.50 112.48 227.50 97.50 32.51 112.75 291.03 32.51 641.55 291.50 32.51 112.75 291.50 97.53 122.55 31.27 291.78 8.38 31.27 5.63 9.65 9.65 9.65 9.65 9.65 9.65 9.65 9.65 |

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------|--------------------------------------------------------------------------------------------|
| A T & T LONG DISTANCE A T & T LONG DISTANCE | 2011 010-426-009 2011 010-426-009 | TELEPHONE TELEPHONE | LONG DIST. 283-2172 TCSO LONG DIST. 283-3755 TCSO LONG DIST. 283-6303 TCSO LONG DIST. 283-6331 TCSO LONG DIST. 283-6331 TCSO LONG DIST. 283-6334 TCSO LONG DIST. 283-7066 TCSO LONG DIST. 283-7145 TCSO LONG DIST. 283-8656 TCSO | 01/14/2011 01/14/2011 | 099373 | 26.55 11.11 |
| | 2011 010-426-009 2011 010-426-009 | TELEPHONE TELEPHONE | LONG DIST. 283-6303 TCSO | 01/14/2011 01/14/2011 | | 5.00 0.71 |
| A T & T LONG DISTANCE | 2011 010 426 009 | TELEPHONE | LONG DIST. 283-6334 TCSO | 01/14/2011 | | 18.49 |
| A T & T LONG DISTANCE | 2011 010-426-009 | TELEPHONE | LONG DIST. 283-7066 TCSO | 01/14/2011 | 099373 | 16.04 |
| A T & T LONG DISTANCE | 2011 010-426-009 | TELEPHONE | LONG DIST. 283-7145 TCSO | 01/14/2011 | 099373 | 3.80 |
| A T & T LONG DISTANCE A T & T LONG DISTANCE | 2011 010-426-009 | TELEPHONE - HIGHWAY PATROL | LONG DIST. 283-8656 TCSO | 01/14/2011 | | 5.31 |
| A T & T LONG DISTANCE A T & T LONG DISTANCE | 2011 010-430-009 | TELEPHONE - HIGHWAY PATROL | LONG DIST, 203-27/1 DPS | 01/14/2011 01/14/2011 | | 3.37 1.70 |
| A T & T LONG DISTANCE | 2011 010-430-009 | TELEPHONE - HIGHWAY PATROL | LONG DIST. 283-6304 DPS | 01/14/2011 | | 0.74 |
| A T & T LONG DISTANCE | 2011 010-430-011 | TELEPHONE - DRIVERS LICENS | LONG DIST 283-6313 DL | 01/14/2011 | 099373 | 0.13 |
| A T & T LONG DISTANCE | 2011 010-430-011 | TELEPHONE - DRIVERS LICENS | LONG DIST. 283-7757 DL | 01/14/2011 | 099373 | 2.47 |
| A T & T LONG DISTANCE | 2011 010-430-010 | TELEPHONE - PARKS & WILDLI | LONG DIST. 283-7702 PW | 01/14/2011 | 099373 | $2.44 \\ 1.14$ |
| A T & T LONG DISTANCE | 2011 010-439-009 | TELEPHONE | LONG DIST. 283-8284 EXT | 01/14/2011 | 099373 | 7.76 |
| A T & T LONG DISTANCE | 2011 010-439-009 | TELEPHONE | LONG DIST. 283-8285 EXT | 01/14/2011 | 099373 | 0.54 |
| ACADIAN AMBULANCE SERVICE | 2011 010-427-043 | PRISONER MEDICAL | JONES, DEMETRIUS A. | 01/14/2011 | 099375 | 1,242.00 |
| ACE IMAGEWEAR | 2011 010-442-008 | UNIFORMS | 3719/COJUD | 01/14/2011 | 099376 | 28.84 |
| ACE IMAGEWEAR | 2011 010-442-008 | UNIFORMS | 3/19/COJUD | 01/14/2011 | 099376 | 28.84 28.84 |
| ACE IMAGEWEAR | 2011 010 442 000 | UNIFORMS | 3719/COJUD | 01/14/2011 | 099376 | 28.84 |
| ALLAN SHIVERS LIBRARY | 2011 010-401-027 | ALLEN SHIVERS LIBRARY | QTRLY. ALLOTMENT | 01/14/2011 | 099377 | 28,750.00 |
| BANK-TEC SOUTH | 2011 010-401-099 | CONTINGENCY FOR MISCELLANE | 50-0020700/TAX | 01/14/2011 | 099381 | 1,729.50 |
| BEAR GRAPHICS, INC. | 2011 010-414-007 | OFFICE SUPPLIES | DOCKET BOOK/JP4 | 01/14/2011 | 099382 | 420.11 |
| BJ TRANSPORT SERVICE INC | 2011 010-401-043 | AUTOPSIES | GRAHAM, DUNALD E. | 01/14/2011 | 099386 | 225.00 225.00 |
| BJ TRANSPORT SERVICE INC | 2011 010-401-043 | AUTOPSIES | JACKSON, HOWARD LEE | 01/14/2011 | 099386 | 225.00 |
| BROOKSHIRE BROS. CORPORATE | 2011 010-427-036 | PRISONER MEALS | 18005/TCSO | 01/14/2011 | 099387 | 40.54 |
| BROOKSHIRE BROS. CORPORATE | 2011 010-427-036 | PRISONER MEALS | 18005/TCSO | 01/14/2011 | 099387 | 40.54 |
| BROOKSHIRE BROS. CORPORATE | 2011 010-427-036 | PRISONER MEALS | 18005/TCSO | 01/14/2011 | 099387 | 50.04 |
| BROOKSHIRE BROS. CORPORATE | 2011 010-427-036 | PRISONER MEALS | 18005/1CSO 18005/TCSO | 01/14/2011 | 099387 | 40.54 56.54 |
| BROWN-ZETO, CHRISTINE R. | 2011 010 427-056 | CPS COURT APPOINTED ATTORN | CPS/21.480 | 01/14/2011 | 099389 | 637.50 |
| A T & T LONG DISTANCE A CADIAN AMBULANCE SERVICE ACE IMAGEWEAR ACE IMAGEWEAR ACE IMAGEWEAR ACE IMAGEWEAR ALLAN SHIVERS LIBRARY BANK-TEC SOUTH BEAR GRAPHICS, INC. BJ TRANSPORT SERVICE INC BJ TRANSPORT SERVICE INC BJ TRANSPORT SERVICE INC BJ TRANSPORT SERVICE INC BROOKSHIRE BROS. CORPORATE BROWN-ZETO, CHRISTINE R. BYTHEWOOD, AMY R. CANDY CLEANERS CANDY CLEANERS CASHIER CHESTER VOL. FIRE DEPT. | 2011 010-415-044 | COMMITTMENTS | METTLEN, JOHN T. | 01/14/2011 | 099390 | 40.54 50.04 40.54 56.54 637.50 174.50 400.00 75.00 28.50 450.00 |
| BYTHEWOOD, AMY R. | 2011 010-415-055 | COURT APPOINTED ATTORNEYS | WOLF, JAMIE LACOLE | 01/14/2011 | 099391 | 400.00 |
| CANDY CLEANEDS | 2011 010-408-056 | CPS COURT APPOINTED ATTORN | CPS/21560 | 01/14/2011 | 099391 | 75.00 |
| CANDY CLEANERS | 2011 010-427-041 | COMMITTMENTS COURT APPOINTED ATTORNEYS CPS COURT APPOINTED ATTORN UNIFORMS UNIFORMS OFFICE EQUIPMENT RURAL FIRE PROTECTION PRISONER MEDICAL EQUIPMENT LEASE EQUIPMENT LEASE UTILITIES-COURTHOUSE UTILITIES-TAX OFFICE UTILITIES-COURTHOUSE | UNIFORMS/TCSO | 01/14/2011 | 099392 | 93.41 |
| CASHIER | 2011 010-453-044 | OFFICE EQUIPMENT | RTI090111/TY.CO.TAX ASSE | 01/14/2011 | 099393 | 450.00 |
| CHESTER VOL. FIRE DEPT. | 2011 010-401-026 | RURAL FIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | 0,,,,, | 150.00 |
| CHRISTUS JASPER MEMORIAL CIT TECHNOLOGY FIN SERV, I | 2011 010-427-043 | PRISONER MEDICAL | JONES, DEMETRIUS A. | 01/14/2011 01/14/2011 | 099397 | 4,509.50 |
| CIT TECHNOLOGY FIN SERV, I | 2011 010-440-018 | EOUIPMENT LEASE | 930-0039478-000/EXI 930-0039477-000/JP1 | 01/14/2011 | 099399 | 85.30 85.30 |
| CITY OF WOODVILLE | 2011 010-442-035 | UTILITIES-COURTHOUSE | MONTHLY ALLOWANCE JONES, DEMETRIUS A. 930-0039478-000/EXT 930-0039477-000/JP1 07152001/COURTHOUSE 01024002/TAX 07152002/CDA 00001903/COCLK | 01/14/2011 | | 150.26 |
| CITY OF WOODVILLE | 2011 010-442-033 | UTILITIES-TAX OFFICE | 01024002/TAX | 01/14/2011 | 099400 | 266.47 |
| CITY OF WOODVILLE | 2011 010-442-035 | UTILITIES-COURTHOUSE | 07152002/CDA | 01/14/2011 | 099400 | 268.64 |
| CITY OF WOODVILLE CITY OF WOODVILLE | | UTILITIES-BEST BUILDING UTILITIES-JUSTICE CENTER | 0511903/COCLK 05119001/JUSTICE CENTER | 01/14/2011 | 099400 | 57.94 |
| CMA COMMUNICATIONS CABLEVI | 2011 010-442-036 | OITHITTES-OUSITOR CERIER | | 01/14/2011 01/14/2011 | 099400 | 1,534.39 95.36 |
| | | POSTAGE FOR POSTAGE METER | 163030408/TCSO POSTAGE/TAX MONTHLY ALLOWANCE ENVELOPES/TAX | 01/14/2011 | | 2,000.00 |
| COLMESNETL VOL. FIRE DEPT | 2011 010-401-026 | RURAL FIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | 099403 | 150.00 |
| COLOR GRAPHICS CO. | 2011 010-420-007 | OFFICE SUPPLIES | ENVELOPES/TAX | 01/14/2011 | 099404 | 266.25 |
| COUNTY PROGRESS DAM B VOL. FIRE DEPT. | 2011 010-423-007 | OFFICE SUPPLIES OFFICE SUPPLIES RURAL FIRE PROTECTION | COUNTY DIRECTORY/TREAS MONTHLY ALLOWANCE | 01/14/2011 | | 32.00 150.00 |
| | | | | ,, | | 150.00 |

| DEEP FAST TEXAS | VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | TRUOMA |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------|-----------------------------------|
| DP SCLUTIONS, INC. 2011 010-440-012 PROPESSIONAL SERVICES 2011 010-440-013 TO NUMBER 100-010-010-010-010-010-010-010-010-010 | DEEP EAST TEXAS DEEP EAST TEXAS DISCOUNT PEST CONTROL DISCOUNT PEST CONTROL | 2011 010-401-021 2011 010-401-021 2011 010-442-010 2011 010-442-013 | DETCOG TRAVEL DETCOG TRAVEL REPAIRS TO COURTHOUSE REPAIRS AT JUSTICE CENTER | DETCOG LUNCH/NASH, MARTI DETCOG LUNCH/COJUD 380.00 LABOR/COJUD | 01/14/2011 01/14/2011 01/14/2011 | 099412 099412 099414 | 10.00 50.00 380.00 |
| ENTERGY 2011 010-442-038 UTILITIES-JUSTICE CENTER 521577/JUSTICE CENTER 01/14/2011 099421 2436.86 ENTERGY 2011 010-442-038 UTILITIES-JUSTICE CENTER 621557/TOS 01/14/2011 099421 435.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 145.14 | DP SOLUTIONS, INC. EAST TEXAS SUPPORT SERVICE ENTERGY | 2011 010-440-022 2011 010-401-031 2011 010-442-035 | PROFESSIONAL SERVICES TC NUTRITION SERVICES UTILITIES-COURTHOUSE | 479.15 LABOR/COAUD 1ST QTR./PCT.1 521552/COURTHOUSE | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 099416 099417 099421 | 486.15 3,750.00 1.118.88 |
| ENTERGY 2011 010-442-038 UTILITIES JUSTICE LINEYS 21.53/TUSS SIDE 01/14/2011 099421 21.13 ENTERGY 2011 010-422-038 UTILITIES JUSTICE CENTER 17.20 10.00 1/14/2011 099421 23.45 ENTERGY 2011 010-422-038 UTILITIES JUSTICE CENTER 17.20 10.00 1/14/2011 099421 23.45 ENTERGY 2011 010-415-024 COURT REPORTER 17.20 PAY CRT./COJUD 01/14/2011 099424 15.00 EXCEL REPORTING & ASSOCIAT 2011 010-415-024 COURT REPORTER 17.20 PAY CRT./COJUD 01/14/2011 099424 15.00 EXCEL REPORTING & ASSOCIAT 2011 010-415-024 COURT REPORTER 17.20 PAY CRT./COJUD 01/14/2011 099424 15.00 EXCEL REPORTING & ASSOCIAT 2011 010-415-024 COURT REPORTER 17.20 PAY CRT./COJUD 01/14/2011 099424 15.00 EXCEL REPORTING & ASSOCIAT 2011 010-415-024 COURT REPORTER 17.20 PAY CRT./COJUD 01/14/2011 099425 15.95 PAILUNG SOLUTIONS 2011 010-440-018 EQUIPMENT LEASE 50065071/TAX 01/14/2011 099425 15.95 FP MAILUNG SOLUTIONS 2011 010-440-018 EQUIPMENT LEASE 50065071/TAX 01/14/2011 099426 105.00 GALLS 2011 010-420-026 RURAL FIRE PROTECTION MONTHLY ALLOWANCE 01/14/2011 099427 15.00 GALLS 2011 010-426-041 UNIFORMS 5288691/CSO 01/14/2011 099428 14.99 GREEK GERTZ, L. L. P. 2011 010-426-041 UNIFORMS 5288691/CSO 01/14/2011 099428 14.99 GREEK GERTZ, L. L. P. 2011 010-426-041 UNIFORMS 5288691/CSO 01/14/2011 099428 14.99 GREEK GERTZ, L. L. P. 2011 010-426-041 UNIFORMS 5288691/CSO 01/14/2011 099428 14.99 GREEK GERTZ, L. L. P. 2011 010-426-041 UNIFORMS 5288691/CSO 01/14/2011 099428 14.99 GREEK GERTZ, L. L. P. 2011 010-426-041 UNIFORMS 5288691/CSO 01/14/2011 099428 14.99 GREEK GERTZ, L. L. P. 2011 010-426-041 UNIFORMS 5288691/CSO 01/14/2011 099428 14.99 GREEK GERTZ, L. L. P. 2011 010-427-043 PRISONER MEDICAL SERVICE SUPPLIES 100-407-047 PRISONER MEDICAL SERVICE SUPPLIES 100-407-047 PRISONER MEDICAL SERVICE SUPPLIES 100-407-043 PRISONER MEDICAL SERVICE SUPPLIES 100-4 | ENTERGY ENTERGY ENTERGY | 2011 010-442-038 2011 010-442-039 2011 010-442-033 | UTILITIES-JUSTICE CENTER UTILITIES-WHEAT BUILDING UTILITIES-TAX OFFICE | 521577/JUSTICE CENTER 2977369/WHEAT BLDG. 619032/TAX | 01/14/2011 01/14/2011 01/14/2011 | 099421 099421 099421 | 2,436.86 249.84 439.14 |
| EXCEL REPORTING & ASSOCIAT 2011 010-415-024 COURT REPORTER 1/2 DAY CRT./COJUD 01/4/2011 099424 150.00 RECORT REPORTING & ASSOCIAT 2011 010-415-024 COURT REPORTER 1/2 DAY CRT./COJUD 01/4/2011 099424 550.00 RECORT REPORTING & ASSOCIAT 2011 010-415-024 COURT REPORTER 1/2 DAY CRT./COJUD 01/4/2011 099425 550.00 RECORD REPORTING & ASSOCIAT 2011 010-426-010 COURT REPORTER 1/2 DAY CRT./COJUD 01/4/2011 099425 550.00 RECORD REPORT RECORD RECO | ENTERGY ENTERGY EXCEL CAR WASH, INC. | 2011 010-442-038 2011 010-442-032 2011 010-442-038 2011 010-426-029 | UTILITIES-JUSTICE CENTER UTILITIES-BEST BUILDING UTILITIES-JUSTICE CENTER GAS. OIL. GREASE | 3468292/BEST BLDG. 1727262/JUST. CTR. INSPECTION/TCSO | 01/14/2011 01/14/2011 01/14/2011 | 099421 099421 099421 | 21.13 594.28 23.58 |
| PF MAILING SOLUTIONS 2011 010-440-018 EQUIPMENT LEASE 500065071/TAX 01/14/2011 099426 105.00 | EXCEL REPORTING & ASSOCIAT EXCEL REPORTING & ASSOCIAT FEDEX | 2011 010-415-024 2011 010-415-024 2011 010-426-007 | COURT REPORTER COURT REPORTER OFFICE SUPPLIES | 1/2 DAY CRT./COJUD 1/2 DAY CRT./COJUD 1706-0613-2/TCSO | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 099424 099424 099425 | 14.30 150.00 50.40 15.95 |
| CALLS CERMER GERTZ, L.L.P. 2011 010-402-031 UNIFORMS CERMER GERTZ, L.L.P. 2011 010-402-031 CONTINGENCY FOR LEGAL FEES FOSTER TROY/CDA 1NDOFF OFFICE SUPPLIES 2011 010-402-037 OFFICE SUPPLIES OF | FP MAILING SOLUTIONS FP MAILING SOLUTIONS FRED VOL. FIRE DEPARTMENT GALLS | 2011 010-440-018 2011 010-440-018 2011 010-401-026 | EQUIPMENT LEASE EQUIPMENT LEASE RURAL FIRE PROTECTION | 500065071/TAX 500065071/TAX MONTHLY ALLOWANCE | 01/14/2011 01/14/2011 01/14/2011 | 099426 099426 099427 | 105.00 7.75 150.00 |
| INDOFF OFFICE SUPPLIES 2011 010-440-007 SUPPLIES 186597/VET 01/14/2011 099435 75.96 | GALLS GERMER GERTZ, L.L.P. INDOFF OFFICE SUPPLIES | 2011 010-426-041 2011 010-401-093 2011 010-423-007 | UNIFORMS CONTINGENCY FOR LEGAL FEES OFFICE SUPPLIES | 5289691/TCSO 5289691/TCSO FOSTER, TROY/CDA 183749/TREAS | 01/14/2011 01/14/2011 01/14/2011 | 099428 099428 099430 | 269.93 14.99 149.24 |
| INNOVATIVE LEASING 2011 010-440-018 EQUIPMENT LEASE 183748/COJUD 01/14/2011 099436 133.41 | INDOFF OFFICE SUPPLIES INDOFF OFFICE SUPPLIES INDOFF OFFICE SUPPLIES | 2011 010-440-007 2011 010-405-007 2011 010-421-007 | SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | 186597/VET 186597/VET 183748/COJUD | 01/14/2011 01/14/2011 01/14/2011 | 099435 099435 099435 | 79.96 5.99 37.37 |
| JARROTTS PHARMACY JARROTTS PHA | INDOVATIVE LEASING INNOVATIVE LEASING JARROTTS PHARMACY | 2011 010-421-007 2011 010-440-018 2011 010-419-007 2011 010-427-043 | EQUIPMENT LEASE OFFICE SUPPLIES PRISONER MEDICAL | 183748/COJUD 001-0034127-001/TAX 0077472001/CDA BARKER CORV WILLIAM | 01/14/2011 01/14/2011 01/14/2011 | 099435 099436 099436 | 13.49 133.41 165.00 |
| JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DELP, DEBIN 01/14/2011 099438 17.28 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DODD, STEPHEN 01/14/2011 099438 24.84 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL JONES, DEMETRIUS A. 01/14/2011 099438 34.95 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL JONES, JAMES 01/14/2011 099438 24.74 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL LEGG, DONALD 01/14/2011 099438 24.74 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL LEVINESS, JIMMY 01/14/2011 099438 21.33 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL MANNING, TODD 01/14/2011 099438 21.33 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL MAUER, WALTER 01/14/2011 099438 15.30 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL MAUER, WALTER 01/14/2011 099438 24.84 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL NELSON, KEMO 01/14/2011 099438 24.84 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL PARKS, RYAN 01/14/2011 099438 24.84 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL REID, CHRISTIAN 01/14/2011 099438 21.33 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL REID, CHRISTIAN 01/14/2011 099438 32.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL REID, CHRISTIAN 01/14/2011 099438 38.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL REID, CHRISTIAN 01/14/2011 099438 38.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL REID, CHRISTIAN 01/14/2011 099438 38.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL SMITH, CHRISTOPHER 01/14/2011 099438 38.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL SMITH, CHRISTOPHER 01/14/2011 099438 38.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL SMITH, CHRISTOPHER 01/14/2011 099438 38.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL SMITH, CHRISTOPHER 01/14/2011 099438 38.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL SMITH, CHRISTOPHER 01/14/2011 099438 38.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL SMITH, CHRISTOPHER 01/14/2011 099438 38.39 JAR | JARROTTS PHARMACY JARROTTS PHARMACY JARROTTS PHARMACY | 2011 010-427-043 2011 010-427-043 2011 010-427-043 | PRISONER MEDICAL PRISONER MEDICAL PRISONER MEDICAL | BELT, DEVIN BROWN, ZACHARY JAMES CARTER, ADAM | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 099438 099438 099438 | 5.98 15.30 51.54 |
| JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL LEGG, DONALD 01/14/2011 099438 102.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL LEGG, DONALD 01/14/2011 099438 21.33 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL MANNING, TODD 01/14/2011 099438 5.98 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL MANNING, TODD 01/14/2011 099438 5.98 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL MAUER, WALTER 01/14/2011 099438 24.84 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL NELSON, KEMO 01/14/2011 099438 24.84 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL PARKS, RYAN 01/14/2011 099438 21.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL REID, CHRISTIAN 01/14/2011 099438 21.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DEPT TYLER CTY SHERIFF 01/14/2011 099438 88.38 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DEPT TYLER CTY SHERIFF 01/14/2011 099438 88.38 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DEPT TYLER CTY SHERIFF 01/14/2011 099438 38.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DEPT TYLER CTY SHERIFF 01/14/2011 099438 38.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DEPT TYLER CTY SHERIFF 01/14/2011 099438 38.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DEPT TYLER CTY SHERIFF 01/14/2011 099438 38.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DEPT TYLER CTY SHERIFF 01/14/2011 099438 38.39 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DEPT TYLER CTY SHERIFF 01/14/2011 099438 16.93 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DEPT TYLER CTY SHERIFF 01/14/2011 099438 16.93 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DEPT TYLER CTY SHERIFF 01/14/2011 099438 16.93 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DEPT TYLER CTY SHERIFF 01/14/2011 099438 16.93 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DEPT TYLER CTY SHERIFF 01/14/2011 099438 16.93 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DEPT TYLER CTY SHERIFF 01/14/2011 099438 21.33 JARROTTS PHARMACY 2011 010-427-043 PRISONER | JARROTTS PHARMACY JARROTTS PHARMACY JARROTTS PHARMACY | 2011 010-427-043 2011 010-427-043 2011 010-427-043 | PRISONER MEDICAL PRISONER MEDICAL PRISONER MEDICAL | DELP, DEBIN DODD, STEPHEN JONES, DEMETRIUS A. | 01/14/2011 01/14/2011 01/14/2011 | 099438 099438 099438 | 17.28 24.84 34.95 |
| JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL NELSON, KEMO 01/14/2011 099438 15.30 1/14/2011 099438 24.84 1/14/2011 099438 24.84 1/14/2011 099438 24.84 1/14/2011 099438 24.84 1/14/2011 099438 24.84 1/14/2011 099438 24.84 1/14/2011 099438 24.84 1/14/2011 099438 24.84 1/14/2011 099438 24.84 1/14/2011 099438 24.84 1/14/2011 099438 24.84 1/14/2011 099438 24.84 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/14/2011 099438 21.39 1/ | JARROTTS PHARMACY JARROTTS PHARMACY JARROTTS PHARMACY | 2011 010-427-043 2011 010-427-043 2011 010-427-043 | PRISONER MEDICAL PRISONER MEDICAL PRISONER MEDICAL | LEGG, DONALD LEVINESS, JIMMY MANNING, TODD | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 099438 099438 099438 | 24.74 102.39 21.33 5.98 |
| JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL DEPT TYLER CTY SHERIFF 01/14/2011 099438 88.38 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL SMITH, CHRISTOPHER 01/14/2011 099438 38.19 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL SMITH, CHRISTOPHER 01/14/2011 099438 38.19 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL TELFORD, RANDALL 01/14/2011 099438 37.00 JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL VICE, LUDROM 01/14/2011 099438 16.93 JASPER COUNTY 2011 010-427-043 PRISONER MEDICAL WILLIFORD, JAMES 01/14/2011 099438 15.98 JASPER COUNTY 2011 010-427-043 PRISONER MEDICAL WILLIFORD, JAMES 01/14/2011 099439 17,440.00 KEY EQUIPMENT FINANCE 2011 010-427-043 PRISONER MEDICAL MEDICAL/TCSO 01/14/2011 099439 17,440.00 KEY EQUIPMENT FINANCE 2011 010-426-029 GAS, OIL, GREASE 5911122861/TAX 01/14/2011 099443 200.67 LAKEWAY TIRE & SERVICE 2011 010-426-029 GAS, OIL, GREASE 33.95 LABOR/TCSO 01/14/2011 099445 37.45 | JARROTTS PHARMACY JARROTTS PHARMACY JARROTTS PHARMACY JARDOTTS PHARMACY | 2011 010-427-043 2011 010-427-043 2011 010-427-043 | PRISONER MEDICAL PRISONER MEDICAL PRISONER MEDICAL | MAUER, WALTER NELSON, KEMO PARKS, RYAN | 01/14/2011 01/14/2011 01/14/2011 | 099438 099438 099438 | 15.30 24.84 21.39 |
| JARROTTS PHARMACY 2011 010-427-043 PRISONER MEDICAL VICE, LÜDROM 01/14/2011 099438 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 16.93 1 | JARROTTS PHARMACY JARROTTS PHARMACY JARROTTS PHARMACY | 2011 010-427-043 2011 010-427-043 2011 010-427-043 2011 010-427-043 | PRISONER MEDICAL PRISONER MEDICAL PRISONER MEDICAL PRISONER MEDICAL | REID, CHRISTIAN DEPT TYLER CTY SHERIFF SMITH, CHRISTOPHER TELFORD, RANDALL | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 099438 099438 099438 | 7.47 88.38 38.19 |
| KEY EQUIPMENT FINANCE 2011 010-440-018 EQUIPMENT LEASE 5911122861/TAX 01/14/2011 099443 200.67 LAKEWAY TIRE & SERVICE 2011 010-426-029 GAS, OIL, GREASE 33.95 LABOR/TCSO 01/14/2011 099445 37.45 | JAKROTTS PHARMACY JARROTTS PHARMACY JASPER COUNTY JASPER COUNTY | 2011 010-427-043 2011 010-427-043 2011 010-401-035 2011 010-427-043 | PRISONER MEDICAL PRISONER MEDICAL HOUSING OF TCSO INMATES PRISONER MEDICAL | VICE, LÜDROM WILLIFORD, JAMES HOUSING/TCSO | 01/14/2011 01/14/2011 01/14/2011 | 099438 099438 099439 | 16.93 5.98 17,440.00 |
| EAREWAI TIRE & SERVICE 2011 010-426-028 REPAIRS TO VEHICLES 65.00 LABOR/TCSO 01/14/2011 099445 104.60 | KEY EQUIPMENT FINANCE LAKEWAY TIRE & SERVICE LAKEWAY TIRE & SERVICE | 2011 010-440-018 2011 010-426-029 2011 010-426-028 | EQUIPMENT LEASE GAS, OIL, GREASE REPAIRS TO VEHICLES | 5911122861/TAX 33.95 LABOR/TCSO 65.00 LABOR/TCSO | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 099439 099443 099445 099445 | 200.67 37.45 |

| LARRY TREST AUTO BROKERS, LEAF LOWE'S BUSINESS ACCT/GEMB MAGNOLIA APPLIANCE MANN, ROBERT H. ATTY. MANN, ROBERT H. ATTY. MANN, ROBERT H. ATTY. MANN, ROBERT H. ATTY. MCDONOUGH, TIMOTHY R. MCDONOUGH, T | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | TNUOMA |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------|--------------------------|------------|------------------|------------------|
| LARRY TREST AUTO BROKERS, | 2011 010-426-028 | REPAIRS TO VEHICLES | 45.00 LABOR/TCSO | 01/14/2011 | 099446 | 199.40 |
| LEAF | 2011 010-440-018 | EQUIPMENT LEASE | 001-1360627-001/COAUD | 01/14/2011 | 099447 | 79.61 |
| LOWE'S BUSINESS ACCT/GEMB | 2011 010-442-010 | REPAIRS TO COURTHOUSE | 1862007/COJUD | 01/14/2011 | 099450 | 35.66 |
| MAGNOLIA APPLIANCE | 2011 010-442-013 | REPAIRS AT JUSTICE CENTER | MOODE THOMAS DAY TIT | 01/14/2011 | 099451 | 65.00 |
| MANN, ROBERT H. ATTY. | 2011 010-408-055 | COURT APPOINTED ATTORNEYS | MOORE, INOMAS RAY, III. | 01/14/2011 | 099452 | 200.00 |
| MANN ROBERT H ATTY | 2011 010-408-055 | COURT APPOINTED ATTORNEYS | MOORE, THOMAS RAY, III. | 01/14/2011 | 099452 | 200.00 |
| MANN, ROBERT H. ATTY. | 2011 010-408-055 | COURT APPOINTED ATTORNEYS | DODD, STEVEN LYNN | 01/14/2011 | 099452 | 400.00 |
| MCDONOUGH, TIMOTHY R. | 2011 010-408-055 | COURT APPOINTED ATTORNEYS | BROWN, JOE KELVIN | 01/14/2011 | 099455 | 400.00 |
| MCDONOUGH, TIMOTHY R. | 2011 010-408-055 | COURT APPOINTED ATTORNEYS | ODOM, ABEL ADAM | 01/14/2011 | 099455 | 400.00 |
| MCNEAL, KEITH | 2011 010-426-023 | ANIMAL CONTROL | DECEMBER 2010/TCSO | 01/14/2011 | 099456 | 35.00 |
| MODICA BROTHERS | 2011 010-426-030 | TIRES, TUBES | 225.00 LABOR/TCSO | 01/14/2011 | 099457 | 852.75 |
| MODICA BROTHERS | 2011 010-426-029 | GAS, OIL, GREASE | 24.00 LABOR/TCSO | 01/14/2011 | 099457 | 452.70 |
| MODICA BROTHERS | 2011 010-426-028 | DECERCIONAL CERTICES | TVI 900057/COCT V | 01/14/2011 | 099457 | 1,161.88 |
| O'RETLLY AUTO DARTS | 2011 010-440-022 | PROFESSIONAL SERVICES | 596507/TCSO | 01/14/2011 | 099463 | 223.00 |
| O'REILLY AUTO PARTS | 2011 010-426-028 | REPAIRS TO VEHICLES | 596507/TCSO | 01/14/2011 | 099463 | 126 49 |
| OCE' FINANCIAL SERVICES IN | 2011 010-440-018 | EQUIPMENT LEASE | 200-5028484-000/COAUD | 01/14/2011 | 099464 | 218.00 |
| OCE' IMAGISTICS INC. | 2011 010-440-015 | SERVICE CONTRACTS | SR4199/COAUD | 01/14/2011 | 099465 | 38.00 |
| PARKER LUMBER | 2011 010-442-010 | REPAIRS TO COURTHOUSE | 22725/COJUD | 01/14/2011 | 099467 | 96.63 |
| PATRIOT SECURITY, EOC | 2011 010-401-099 | CONTINGENCY FOR MISCELLANE | SERVICE 12/17-23/10-TCSO | 01/14/2011 | 099468 | 2,924.08 |
| PATRIOT SECURITY, EOC | 2011 010-401-099 | CONTINGENCY FOR MISCELLANE | SERVICE 12/24-30/10-TCSO | 01/14/2011 | 099468 | 5,134.22 |
| PITNEY BOWES | 2011 010-440-018 | EQUIPMENT LEASE | 8447477/JP.1 | 01/14/2011 | . 099470 | 142.50 |
| PITNEY BOWES | 2011 010-440-018 | EQUIPMENT LEASE | 8447477/JP.1 | 01/14/2011 | . 099470 | 142.50 |
| PITNEY BOWES GLOBAL BROKORMA HORIZON TELL CRO | 2011 010-440-018 | EQUIPMENT LEASE | 1242/85/COAUD | 01/14/2011 | 099471 | 202.00 |
| PADIOLOGY ASSOCIATES LID | 2011 010-407-007 | DRICONED MEDICAL | FLOVD MANUEL. | 01/14/2011 | 099473 | 923.33 35 00 |
| SCOTT MERRIMAN INC | 2011 010-427-043 | OFFICE SUPPLIES | TY02/COCLK | 01/14/2011 | 099478 | 131 80 |
| SERVICE BY SCOTT | 2011 010-442-013 | REPAIRS AT JUSTICE CENTER | 304.40 LABOR/TCSO | 01/14/2011 | 099479 | 304.40 |
| SOUTHEAST TEXAS FORENSIC C | 2011 010-401-043 | AUTOPSIES | SAWYER, TOM E. | 01/14/2011 | 099483 | 1,800.00 |
| SOUTHEAST TEXAS FORENSIC C | 2011 010-401-043 | AUTOPSIES | SANGWIN, JAMES A,,JR. | 01/14/2011 | . 099483 | 1,800.00 |
| SOUTHEAST TEXAS FORENSIC C | 2011 010-401-043 | AUTOPSIES | JACKSON, HOWARD L. | 01/14/2011 | . 099483 | 1,800.00 |
| SOUTHEAST TEXAS FORENSIC C | 2011 010-401-043 | AUTOPSIES | GRAHAM, DONALD E. | 01/14/2011 | 099483 | 1,800.00 |
| SPARKLETTS & SIERRA SPRING | 2011 010-420-007 | OFFICE SUPPLIES | 21549393631084/TAX | 01/14/2011 | . 099486 | 44.74 |
| SPURGER VOL. FIRE DEPT. | 2011 010-401-026 | RURAL FIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | . 099487 | 150.00 |
| STAMPS OFFICE SUPPLY | 2011 010-401-033 | OFFICE SUDDITES | DEC /TOSO | 01/14/2011 | . 099400 | 7/6.56 115.00 |
| STAMPS OFFICE SUPPLY | 2011 010-426-007 | OFFICE SUPPLIES | DEC./TCSO | 01/14/2011 | 099490 | 22.28 |
| STORY-WRIGHT | 2011 010-422-007 | OFFICE SUPPLIES | 104307/COAUD | 01/14/2011 | 099491 | 49.25 |
| STORY-WRIGHT | 2011 010-440-007 | SUPPLIES | 104307/COAUD | 01/14/2011 | 099491 | 125.96 |
| STORY-WRIGHT | 2011 010-422-007 | OFFICE SUPPLIES | 104307/COAUD | 01/14/2011 | 099491 | 19.48 |
| STORY-WRIGHT | 2011 010-422-007 | OFFICE SUPPLIES | 104307/COAUD | 01/14/2011 | 099491 | 15.99 |
| STORY-WRIGHT | 2011 010-440-007 | SUPPLIES | 104307/COAUD | 01/14/2011 | . 099491 | 329.50 |
| STORY-WRIGHT | 2011 010-422-007 | OFFICE SUPPLIES | 104307/COAUD | 01/14/2011 | 099491 | 5.98 |
| SIUKI-WKIGHI SIII.TWANS WADDWADD | 2011 010-422-007 | TANTHODE GIRDITES | DECEMBER 2010/COUTED | 01/14/2011 | 099491 | 19.98 |
| SULLIVANS HARDWARE | 2011 010-442-007 | DEDATES TO COMPTHOME | DECEMBER 2010/COULD | 01/14/2011 | 099492 | 1 109 99 |
| SWEARINGEN. ROBERT E DR. | 2011 010-436-022 | COUNTY HEALTH OFFICER | MONTHLY ALLOWANCE | 01/14/2011 | 099493 | 300.00 |
| SYSCO FOOD SERVICES | 2011 010-427-036 | PRISONER MEALS | 819219/TCSO | 01/14/2011 | 099494 | 1,278.41 |
| SYSCO FOOD SERVICES | 2011 010-427-036 | PRISONER MEALS | 819219/TCSO | 01/14/2011 | 099494 | 118.30 |
| SYSCO FOOD SERVICES | 2011 010-427-036 | PRISONER MEALS | 819219/TCSO | 01/14/2011 | L 099 494 | 3,557.98 |
| TAX ASSESSOR-COLLECTORS AS | 2011 010-420-020 | ASSOCIATION DUES | 1153/CRUSE, LYNETTE | 01/14/2011 | 099495 | 85.00 |
| TAX ASSESSOR-COLLECTORS AS | 2011 010-420-020 | ASSOCIATION DUES | 1153/CARSON, MELISSA | 01/14/2011 | 099495 | 40.00 |
| O'REILLY AUTO PARTS OCE' FINANCIAL SERVICES IN OCE' IMAGISTICS INC. PARKER LUMBER PATRIOT SECURITY, EOC PATRIOT SECURITY, EOC PATRIOT SECURITY, EOC PITNEY BOWES PITNEY BOWES PITNEY BOWES GLOBAL PROFORMA HORIZON TTL SRC RADIOLOGY ASSOCIATES LLP SCOTT MERRIMAN, INC. SERVICE BY SCOTT SOUTHEAST TEXAS FORENSIC C SPARKLETTS & SIERRA SPRING SPURGER WOODWORKS, INC. STAMPS OFFICE SUPPLY STAMPS OFFICE SUPPLY STAMPS OFFICE SUPPLY STORY-WRIGHT STORY-WRIGHT STORY-WRIGHT STORY-WRIGHT STORY-WRIGHT STORY-WRIGHT SULLIVANS HARDWARE SWEARINGEN, ROBERT E., DR. SYSCO FOOD SERVICES SYSCO FOOD SERVICES SYSCO FOOD SERVICES SYSCO FOOD SERVICES TAX ASSESSOR-COLLECTORS AS TAX ASSESSOR-COLLECTORS AS TAX ASSESSOR-COLLECTORS AS | 2011 010-420-020 | MISCELLANEOUS EXDENSE | LIDS/LIMAS, CARKIE | 01/14/2011 | 1 099495 | 40.00 |
| TOTE EMPLEMENTAL CHINTO | 7077 OTO - 407-030 | HIDCHHIMDOOD EVERNOE | HUMDET' OOBELE | 01/14/2011 | L レクプセプロ | 69.00 |

TOTAL CHECK AMOUNT

c

299,891.76

GENERAL FUND ALL CHECKS

CHECKS CLAIMS LIST

| VENDOR NAME | | ACCOUNT NAME | ITEM/REASON | | CHECK | AMOUNT |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------|----------------------|------------------------------|
| TELSTAR SPECIALTY PRODUCTS | 2011 010-442-00 | 7 JANITORS SUPPLIES 7 JANITORS SUPPLIES 2 TRAVEL,TRAINING & EDUCATIO 0 ASSOCIATION DUES | 6688/COJUD | 01/14/2011 | 099499 | 858.55 |
| TELSTAR SPECIALTY PRODUCTS | 2011 010-442-00 | 7 JANITORS SUPPLIES | 6598/COJUD | 01/14/2011 | 099499 | 242.75 |
| TEXAS AGRILIFE EXTENSION S | 2011 010-423-01 | 2 TRAVEL, TRAINING & EDUCATIO | REGIS./TREAS. SEMINAR | 01/14/2011 | 099500 | 180.00 |
| TEXAS ASSOCIATION OF COUNT | 2011 010-401-02 | O ASSOCIATION DUES O CONTINGENCY FOR MISCELLANE O ASSOCIATION DUES TELEPHONE TELEPHONE OREPAIRS TO COURTHOUSE REPAIRS TO COURTHOUSE MISCELLANEOUS EXPENSE MISCELLANEOUS EXPENSE PRISONER MEDICAL MISCELLANEOUS EXPENSE | ANNUAL TAC DUES/COJUD | 01/14/2011 | 099501 | 1,090.00 |
| TEXAS ASSOCIATION OF COUNT | 2011 010-401-09 | A ACCOCTATION DURC | MEM DIES (CONID | 01/14/2011 | 099502 | 2,722.60 |
| TEXAS ASSOCIATION OF COUNT | 2011 010-422-02 | O MELEDHOME | MEM.DUES/COAUD | 01/14/2011 | 099503 | 245.00 |
| TEXAS DEFAUTMENT OF STATE | 2011 010-402-00 | A UBELUE GUIDBLIEG | 2674424 /TAY | 01/14/2011 | . 099504 . 099606 | 64.05 |
| TEXAS LABOR LAW POSTER SER TIMBERMANS SUPPLY TIMBERMANS SUPPLY TYLER COUNTY HOSPITAL | 2011 010-420-00 | O DEBATES TO COMPTHOME | 75 00 LABOD/12032/CO.TID | 01/14/2011 | 099303 | 255 20 |
| TIMBERMANS SUPELI | 2011 010 442-01 | O REPAIRS TO COURTHOUSE | 12032/COJUD | 01/14/2011 | 099507 | 10 97 |
| TIMBERMANS SUPELI TYLED COUNTY HOSDITAL | 2011 010-442-01 | 8 MISCELLANDOUS EXPENSE | I.ANDV .TOSEDH W | 01/14/2011 | 099517 | 42.07 |
| TYLER COUNTY HOSPITAL | 2011 010-401-09 | 8 MISCELLANEOUS EXPENSE | LAURENT JERRY JR | 01/14/2011 | 099512 | 58 00 |
| TYLER COUNTY HOSPITAL | 2011 010 401 03 | 3 PRISONER MEDICAL | LEVINESS JIMMY D | 01/14/2011 | 099512 | 341 25 |
| TYLER COUNTY HOSPITAL | 2011 010-427-04 | 3 PRISONER MEDICAL | LEGG. DONALD D. | 01/14/2011 | 099512 | 1 471 81 |
| TYLER COUNTY HOSPITAL | 2011 010-427-04 | 3 PRISONER MEDICAL | LEGG. DONALD D. | 01/14/2011 | 099512 | 6.581.05 |
| TYLER COUNTY HOSPITAL | 2011 010-427-04 | 3 PRISONER MEDICAL 3 PRISONER MEDICAL 3 PRISONER MEDICAL 3 PRISONER MEDICAL 8 MISCELLANEOUS EXPENSE | LEGG. DONALD D. | 01/14/2011 | 099512 | 3.324.74 |
| TYLER COUNTY HOSPITAL | 2011 010-401-09 | 8 MISCELLANEOUS EXPENSE | THOMAS.LINDSEY RENEE/CC | 01/14/2011 | 099512 | 42.00 |
| TYLED COIMTY DIDAL FIDE DC | 2011 010-401-02 | 6 RURAL FIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | 099513 | 150 00 |
| U PUMP IT | 2011 010-442-01 | O REPAIRS TO COURTHOUSE | THOMAS, LINDSEY RENEE/CCI MONTHLY ALLOWANCE UP TYCO COURTHOUSE/COJUI | 01/14/2011 | 099516 | 157.76 |
| U PUMP IT | 2011 010-426-02 | 9 GAS, OIL, GREASE | UP TYLERCOSH/TCSO | 01/14/2011 | 099516 | 150.00 157.76 8,021.76 |
| US FLAG AND FLAGPOLE | 2011 010-442-01 | O REPAIRS TO COURTHOUSE | FLAGS/COJUD | 01/14/2011 | 099517 | 563.00 |
| WAL-MART COMMUNITY/GEMB | 2011 010-421-00 | 7 OFFICE SUPPLIES | 6915/COJUD | 01/14/2011 | 099518 | 17.05 |
| WAL-MART COMMUNITY/GEMB | 2011 010-442-00 | 7 JANITORS SUPPLIES | 6915/COJUD | 01/14/2011 | 099518 | 96.56 |
| WAL-MART COMMUNITY/GEMB | 2011 010-442-01 | O REPAIRS TO COURTHOUSE | 6915/COJUD | 01/14/2011 | . 099518 | 885.73 |
| WAL-MART COMMUNITY/GEMB | 2011 010-426-00 | 8 DEPUTIES SUPPLIES | 7809/TCSO | 01/14/2011 | . 099518 | 324.98 |
| WAL-MART COMMUNITY/GEMB | 2011 010-402-00 | 7 OFFICE SUPPLIES | 6899/COÇLK | 01/14/2011 | . 099518 | 26.93- |
| WALLING SIGNS & GRAPHICS | 2011 010-426-02 | 8 REPAIRS TO VEHICLES | MAGNETS/TCSO | 01/14/2011 | . 099519 | 72.00 |
| WALLING SIGNS & GRAPHICS | 2011 010-442-00 | 8 UNIFORMS | UNIFORMS/COJUD | 01/14/2011 | 099519 | 54.00 |
| WALLING SIGNS & GRAPHICS | 2011 010-419-00 | 7 OFFICE SUPPLIES | TYL CO CDA | 01/14/2011 | . 099519 | 18.25 |
| WARREN VOL. FIRE DEPT. | 2011 010-401-02 | 6 RURAL FIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | . 099522 | 150.00 |
| WEBSTORM COMPUTERS WEST GROUP | 2011 010-440-02 | 2 PROFESSIONAL SERVICES | 200.00-LABOR/CDA | 01/14/2011 | . 099524 | 1,200.00 |
| WEBSTORM COMPUTERS WEST GROUP WEST GROUP | 2011 010-426-00 | 8 DEPUTIES SUPPLIES | 1000381238/TCSO | 01/14/2011 | . 099525 | 110.00 |
| WHITE TAIL RIDGE FIRE DPT | 2011 010-411-00 | / OFFICE SUPPLIES | MONTHLY ALLOWANCE | 01/14/2011 | . 099525 | 54.00 |
| WILDWOOD VOL. FIRE DEPT. | 2011 010-401-02 | 6 BUDAL BIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | 099527 | 150.00 |
| WOODVILLE VOL. FIRE DEPT. | 2011 010-401-02 | 6 RURAL FIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | . 033320 . 099529 | 150.00 |
| WRIGHT RUSSELL I | 2011 010 401 02 | 5 COURT APPOINTED ATTORNEYS | MYATT. JOHN | 01/14/2011 | 099530 | 400.00 |
| WRIGHT, RUSSELL J XEROX CORPORATION | 2011 010-440-01 | O REPAIRS TO COURTHOUSE GAS, OIL, GREASE O REPAIRS TO COURTHOUSE TOFFICE SUPPLIES JANITORS SUPPLIES REPAIRS TO COURTHOUSE DEPUTIES SUPPLIES REPAIRS TO COURTHOUSE REPAIRS TO VEHICLES REPAIRS TO VEHICLES UNIFORMS OFFICE SUPPLIES RURAL FIRE PROTECTION PROFESSIONAL SERVICES DEPUTIES SUPPLIES RURAL FIRE PROTECTION SCOURT APPOINTED ATTORNEYS SERVICE CONTRACTS | 711323717/DSCLK | 01/14/2011 | 099531 | 88.00 |
| | | | | TOTAL CHECKS V | RITTEN | 299,891.76 0.00 |
| | | | • | COTAL VOID CHE | CKS | 0.00 |

18,144.19

TOTAL CHECK AMOUNT

ROAD & BRIDGE I ALL CHECKS

| FICA FICA FICA FICA FICA FIT FREEMAN, KIMBERLY D. MEDICARE - ELECTRONIC TRAN MEDICARE - ELECTRONIC TRAN NET SALARIES A T & T MOBILITY VERIZON WIRELESS A T & T A T & T LONG DISTANCE A T & TLONG DISTANCE A T & T & T & TLONG DISTANCE A T & T & T & TLONG DISTANCE A T & T & T & TLONG DISTANCE A T & T & T & TLONG DISTANCE A T & T & T & TLONG DISTANCE A T & T & T & T & TLONG DISTANCE A T & T & T & T & TLONG DISTANCE A T & T & T & T & T & T & T & T & T & T | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|---------------------------|--------------|-----------------|-----------|
| FICA | 2011 021-202-100 | SALARIES PAYABLE | FICA TAXES | 01/14/2011 | 099338 | 615.53 |
| FICA | 2011 021-448-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 908.64 |
| FIT | 2011 021-202-100 | SALARIES PAYABLE | FIT TAXES | 01/14/2011 | 099339 | 1,813.54 |
| FREEMAN, KIMBERLY D. | 2011 021-202-100 | SALARIES PAYABLE | C#11883701/HAROLD FREEMAN | 01/14/2011 | 099340 | 200.00 |
| MEDICARE - ELECTRONIC TRAN | 2011 021-202-100 | SALARIES PAYABLE | MEDICARE TAXES | 01/14/2011 | 099345 | 212.48 |
| MEDICARE - ELECTRONIC TRAN | 2011 021-448-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 212.48 |
| NET SALARIES | 2011 021-202-100 | SALARIES PAYABLE | NET SALARIES | 01/14/2011 | 099346 | 10,379.38 |
| A T & T MOBILITY | 2011 021-451-035 | UTILITIES | 829734127/PCT.1 | 01/14/2011 | 099354 | 86.77 |
| VERIZON WIRELESS | 2011 021-451-035 | UTILITIES | 6997-0002/PCT.1 | 01/14/2011 | 099364 | 82.98 |
| A 1 & T | 2011 021-451-035 | UTILITIES | 4545/DEC.2010 | 01/14/2011 | 099372 | 48./5 |
| A I & I LONG DISTANCE | 2011 021-451-035 | OTTETTES | 203-0307 FCII | 01/14/2011 | 099373 | 1 21 |
| A T & T LONG DISTANCE | 2011 021-451-035 | CITULITED | 203-7013 FCII | 01/14/2011 | 099373 | 0.23 |
| A T & T LONG DISTANCE | 2011 021-451-035 | TIPTI TEC | 203-7230 FCII | 01/14/2011 | 099373 | 0.23 |
| A 1 & 1 HONG DISTANCE A 1 TOUNNY DOPARTS TOTTER | 2011 021-451-033 | MACHINEDY MAINTENANCE | 203 7023 FCTT | 01/14/2011 | 099374 | 35 00 |
| ARNETT'S DIVERSIFIED SERVI | 2011 021 451 020 | MACHINERY MAINTENANCE | 600.00 LABOR/PCT 1 | 01/14/2011 | 099380 | 600.00 |
| BEAUMONT TRACTOR COMPANY | 2011 021 451 028 | MACHINERY MAINTENANCE | TYLEGO/PCT 1 | 01/14/2011 | 099384 | 78 26 |
| BEAUMONT TRACTOR COMPANY | 2011 021-451-028 | MACHINERY MAINTENANCE | TYLE00/PCT.1 | 01/14/2011 | 099384 | 94.50 |
| BEAUMONT TRACTOR COMPANY | 2011 021-451-028 | MACHINERY MAINTENANCE | TYLEOO/PCT.1 | 01/14/2011 | 099384 | 27.83 |
| ECONO SIGNS LLC | 2011 021-451-040 | MISCELLANEOUS SUPPLIES | 75979PCT1&2/PCT.1 | 01/14/2011 | 099419 | 108.54 |
| EMEDOO | 2011 021-451-040 | MISCELLANEOUS SUPPLIES | 14E364246/PCT 1 | 01/14/2011 | 099420 | 56.24 |
| ENTERGY | 2011 021 151 010 | UTILITIES | 451030/PCT.1 | 01/14/2011 | 099421 | 179.61 |
| JASPER FARM & RANCH SUPP | 2011 021-451-028 | MACHINERY MAINTENANCE | TYL02/PCT.1 | 01/14/2011 | 099441 | 262.40 |
| LAKES AREAS SEPTIC & SLUDG | 2011 021-451-028 | MACHINERY MAINTENANCE | 2806/PCT.1 | 01/14/2011 | 099444 | 25.00 |
| MODICA BROTHERS | 2011 021-451-030 | TIRES, TUBES | 40.00 LABOR/PCT.1 | 01/14/2011 | 099457 | 250.40 |
| NASH, MARTIN | 2011 021-451-043 | TRAVEL, TRAINING & EDUCATI | MILEAGE/LEGIS. RECEPTION | 01/14/2011 | . 099460 | 253.50 |
| NASH, MARTIN | 2011 021-451-043 | TRAVEL, TRAINING & EDUCATI | MEALS/LEGIS. RECEPTION | 01/14/2011 | . 099460 | 100.00 |
| NORTHERN TOOL & EQUIPMENT | 2011 021-451-028 | MACHINERY MAINTENANCE | 12455483/PCT.1 | 01/14/2011 | 099462 | 138.37 |
| NORTHERN TOOL & EQUIPMENT | 2011 021-451-028 | MACHINERY MAINTENANCE | 12455483/PCT.1 | 01/14/2011 | 099462 | 104.99 |
| NORTHERN TOOL & EQUIPMENT | 2011 021-451-028 | MACHINERY MAINTENANCE | 0016-0100/PCT. 1 | 01/14/2011 | . 099462 | 199.99 |
| O'REILLY AUTO PARTS | 2011 021-451-028 | MACHINERY MAINTENANCE | 591681/PCT.1 | 01/14/2011 | . 099463 | 38.97 |
| PARKER LUMBER | 2011 021-451-028 | MACHINERY MAINTENANCE | 22700/PCT.1 | 01/14/2011 | . 099467 | 56.19 |
| PARKER LUMBER | 2011 021-451-028 | MACHINERY MAINTENANCE | 22700/PCT.1 | 01/14/2011 | 099467 | 8.99 |
| PARKER LUMBER | 2011 021-451-028 | MACHINERY MAINTENANCE | 22700/PCT.1 | 01/14/2011 | . 099467 | 17.99 |
| PARKER LUMBER | 2011 021-451-028 | MACHINERY MAINTENANCE | 22700/PCT.1 | 01/14/2013 | . 099467 | 25.46 |
| R&D HARDWARE & FEED | 2011 021-451-028 | MACHINERY MAINTENANCE | NOVEMBER/PCT.1 | 01/14/2011 | 099475 | 50.89 |
| SQUIER, MARY LEONA | 2011 021-451-046 | CONTRACT LABOR | CLEANING BARN/PCT.1 | 01/14/2011 | 099489 | 100.00 |
| SULLIVANS HARDWARE | 2011 021-451-040 | MISCELLANEOUS SUPPLIES | DEC./PCT.I | 01/14/2011 | . 099492 | 5.87 |
| TEJAS EQUIPMENT INC | 2011 021-451-028 | MACHINERY MAINTENANCE | 00025/PCT.1 | 01/14/2011 | . 099498 | 10.14 |
| TILER COUNTY AUTO PARTS | 2011 021-451-028 | MACHINERY MAINTENANCE | 7050/PCT.1 | 01/14/2011 | 099511 | 98.49 |
| WALL-MARI COMMONITY/GEMB | 2011 021-451-040 | MISCELLANEOUS SUPPLIES | DIMD MDIED /DOM 1 | 01/14/2011 | 099518 | 143.15 |
| WARDLAW, WADE | 2011 021-451-028 | MACHINERY MAINTENANCE | DUMP TREEK./PCI.I | 01/14/201. | L 0995ZI | 510.00 |
| | | | TC TC | TAL CHECKS V | NRITTEN SCKS | 18,144.19 |
| | | | | | | |

CHECKS CLAIMS LIST

ROAD & BRIDGE II ALL CHECKS

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| VENDOR NAME | AC | COUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | TUOMA |
| FICA | 2011 | 022-202-100 | SALARIES PAYABLE | FICA TAXES | 01/14/2011 | 099338 | 534.18 |
| FICA | 2011 | 022-448-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 099338 | 788.54 |
| FIT | 2011 | 022-202-100 | SALARIES PAYABLE | FIT TAXES | 01/14/2011 | 099339 | 1,473.26 |
| MEDICARE - ELECTRONIC TRAN | 2011 | 022-202-100 | SALARIES PAYABLE | MEDICARE TAXES | 01/14/2011 | 099345 | 184.41 |
| MEDICARE - ELECTRONIC TRAN | 2011 | 022-448-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 099345 | 184.41 |
| NET SALARIES | 2011 | 022-202-100 | SALARIES PAYABLE | NET SALARIES | 01/14/2011 | 099346 | 9,233.81 |
| STOKES, DEBORAH D. | 2011 | 022-202-100 | SALARIES PAYABLE | C#15842/JOHNNY JAMES | 01/14/2011 | 099349 | 225.00 |
| VERIZON WIRELESS | 2011 | 022-451-035 | UTILITIES | 6997-00001/PCT. 2 | 01/14/2011 | 099366 | 219.74 |
| A T & T | 2011 | 022-451-035 | UTILITIES | 4545/DEC.2010 | 01/14/2011 | 099372 | 48.75 |
| A T & T LONG DISTANCE | 2011 | 022-451-035 | UTILITIES | 283-6307 PCT2 | 01/14/2011 | 099373 | 0.15 |
| A T & T LONG DISTANCE | 2011 | 022-451-035 | UTILITIES | 283-7013 PCT2 | 01/14/2011 | 099373 | 1.21 |
| A T & T LONG DISTANCE | 2011 | 022-451-035 | UTILITIES | 283-7296 PCT2 | 01/14/2011 | 099373 | 0.23 |
| A T & T LONG DISTANCE | 2011 | 022-451-035 | UTILITIES | 283-7623 PCT2 | 01/14/2011 | 099373 | 0.29 |
| BEAUMONT TRACTOR COMPANY, | 2011 | 022-451-028 | MACHINERY MAINTENANCE | 3134021/PCT.2 | 01/14/2011 | 099384 | 487.63 |
| BILLY WILLIAMS TRUCKING | 2011 | 022-451-032 | ROAD MATERIAL | DEC./PCT.2 | 01/14/2011 | 099385 | 1,898.73 |
| CHESTER GAS SYSTEM | 2011 | 022-451-035 | UTILITIES | 134/PCT. 2 | 01/14/2011 | 099394 | 31.03 |
| CHESTER WATER SUPPLY CORP | 2011 | 022-451-035 | UTILITIES | 31/PCT.2 | 01/14/2011 | 099396 | 15.08 |
| CONSOLIDATED COMMUNICATION | 2011 | 022-451-035 | UTILITIES | 936-969-2645/0/PCT.2 | 01/14/2011 | 099405 | 7.79 |
| EASTEX TELEPHONE COOP | 2011 | 022-451-035 | UTILITIES | 70024893/PCT.2 | 01/14/2011 | 099418 | 30.68 |
| GARDNER OIL, INC. | 2011 | 022-451-029 | GAS, OIL, GREASE | TYCO PCT2/PCT.2 | 01/14/2011 | 099429 | 2,452.49 |
| GARDNER OIL, INC. | 2011 | 022-451-029 | GAS, OIL, GREASE | TYCO PCT2/PCT.2 | 01/14/2011 | 099429 | 2,375.26 |
| GULF WELDING SUPPLY CO. | 2011 | 022-451-028 | MACHINERY MAINTENANCE | 030133/PCT2 | 01/14/2011 | 099431 | 31.50 |
| HUGHES, JAMES "RUSTY" | 2011 | 022-451-043 | TRAVEL, TRAINING & EDUCATI | MILEAGE/DETCOG | 01/14/2011 | 099433 | 262.50 |
| HUGHES, JAMES "RUSTY" | 2011 | 022-451-043 | TRAVEL, TRAINING & EDUCATI | PER DIEM/DETCOG | 01/14/2011 | 099433 | 100.00 |
| JACK ALEXANDER, LTD. | 2011 | 022-451-032 | ROAD MATERIAL | TYLCO2/PCT.2 | 01/14/2011 | 099437 | 1,182.47 |
| JASPER COUNTY TRACTOR FEED | 2011 | 022-451-028 | MACHINERY MAINTENANCE | TYL CO PCT 2 | 01/14/2011 | 099440 | 565.51 |
| JERRYS SAW SHOP | 2011 | 022-451-028 | MACHINERY MAINTENANCE | 22028/ PCT.2 | 01/14/2011 | 099442 | 32.40 |
| MARTINS TRU-VALUE HUWE. | 2011 | 022-451-028 | MACHINERY MAINTENANCE | 0014042/PC1.2 | 01/14/2011 | 099454 | 118.95 |
| MUDICA BRUTHERS | 2011 | 022-451-030 | TIKES, TUBES | DEC./PCT.2 | 01/14/2011 | 099457 | 352.73 |
| OUDTAING CAT | 2011 | 022-451-028 | MACHINERY MAINTENANCE | 0/92900/PCI.2 | 01/14/2011 | 099459 | 122.00 |
| O'REILLY AUTO PARTS | 2011 | 022-451-028 | MACHINERY MAINTENANCE | 591682/PCT.2 | 01/14/2011 | 099463 | 40.08 |
| DARKER LUMBER | 2011 | 022-451-028 | MACHINERY MAINTENANCE | 22705/PCT.2 | 01/14/2011 | 099463 | 34.27 |
| PARKER LUMBER | 2011 | 022-451-028 | MACHINERY MAINTENANCE | 22/05/PCT.2 | 01/14/2011 | 099467 | 419.81 |
| FOMERPLAN | 2011 | 022-451-026 | MACHINERI MAINIENANCE | 102315-1/DCT2 | 01/14/2011 | 000472 | 125 52 |
| CILLITANG HADDWADD | 2011 | 022-451-035 | MICCELLYMPOHG GHDDLIPG | DEC /DCT 2 | 01/14/2011 | 099417 | 133.33 |
| TELCHAD COECTALTY DOUDITORS | 2011 | 022-451-040 | MICCELLANDOUG SUPPLIES | 6602/PCT 2 | 01/14/2011 | 099492 | 193 00 |
| THE CAP SHOP | 2011 | 022 451-040 | INTEORMS | LOGOS-NAMES/PCT 2 | 01/14/2011 | 099506 | 82 39 |
| TIMBERMANS SUPPLY | 2011 | 022 451 044 | MACHINERY MAINTENANCE | 12024 / PCT 2 | 01/14/2011 | 099507 | 14 05 |
| TIMBERMANS SUPPLY | 2011 | 022-451-028 | MACHINERY MAINTENANCE | 12024/PCT 2 | 01/14/2011 | 099507 | 4 29 |
| TIMBERMANS SUPPLY | 2011 | 022-451-028 | MACHINERY MAINTENANCE | 12024/PCT 2 | 01/14/2011 | 099507 | 15 00 |
| TRIANGLE EQUIPMENT INC. | 2011 | 022-451-028 | MACHINERY MAINTENANCE | 20696/PCT 2 | 01/14/2011 | 099508 | 180 55 |
| U PUMP IT | 2011 | 022-451-029 | GAS OIL GREASE | HPTYLERCCP2/PCT 2 | 01/14/2011 | 099516 | 539 62 |
| WAL-MART COMMUNITY/GEMB | 2011 | 022-451-040 | MISCELLANEOUS SUPPLIES | 5559/PCT.2 | 01/14/2011 | 099518 | 139.85 |
| | | | | | тотат, сикска в | RTTTKN | 24 853 72 |
| | | | | | TOTAL VOID CHE | CKS | 0.00 |
| FICA FICA FICA FIT MEDICARE - ELECTRONIC TRAN MEDICARE - ELECTRONIC TRAN NET SALARIES STOKES, DEBORAH D. VERIZON WIRELESS A T & T A T & T A T & T A T & T LONG DISTANCE CHESTER GAS SYSTEM CHESTER GAS SYSTEM CHESTER WATER SUPPLY CORP CONSOLIDATED COMMUNICATION EASTEX TELEPHONE COOP GARDNER OIL, INC. GARDNER OIL, INC. GARDNER OIL, INC. GULF WELDING SUPPLY CO. HUGHES, JAMES "RUSTY" HUGHES, JAMES "RUSTY" HUGHES, JAMES "RUSTY" JACK ALEXANDER,LTD. JASPER COUNTY TRACTOR FEED JERRYS SAW SHOP MARTINS TRU-VALUE HDWE. MODICA BROTHERS MUSTANG CAT O'REILLY AUTO PARTS TO'REILLY AUTO PARTS O'REILLY AUTO PARTS O'REILLY AUTO PARTS O'REILLY AUTO PARTS THE CAP SHOP TIMBERMANS HARDWARE TELSTAR SPECIALTY PRODUCTS THE CAP SHOP TIMBERMANS SUPPLY TRIANGLE EQUIPMENT INC. U PUMP IT WAL-MART COMMUNITY/GEMB | | | | | TOTAL CHECK AN | IOUNT | 24,853.72 |
| | | | | | | | • |

23,758.88

TOTAL CHECK AMOUNT

CHECKS CLAIMS LIST

ROAD & BRIDGE III ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | TRUOMA |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|-----------------------------------------------------------------------------------------|
| FICA FICA FICA FICA FIT MEDICARE - ELECTRONIC TRAN MEDICARE - ELECTRONIC TRAN NET SALARIES VERIZON WIRELESS WINDSTREAM A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & T A T & | 2011 023-202-100 | SALARIES PAYABLE | FICA TAXES | 01/14/2011 | | 710.31 |
| FICA | 2011 023-448-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 01/14/2011 | | 1,048.54 1,759.22 |
| MEDICARE - ELECTRONIC TRAN | 2011 023-202-100 2011 023-202-100 |) SALARIES FAIADEE) SALARIES PAVARLE | MEDICARE TAXES | 01/14/2011 | | 245.20 |
| MEDICARE - ELECTRONIC TRAN | 2011 023-448-002 | SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | | 245.20 |
| NET SALARIES | 2011 023-202-100 | SALARIES PAYABLE | NET SALARIES | 01/14/2011 | | 12,968.83 |
| VERIZON WIRELESS | 2011 023-451-035 | UTILITIES | 6997-00003/PCT.3 | 01/14/2011 | 099368 | 313 02 |
| WINDSTREAM | 2011 023-451-035 | UTILITIES | 125059843/PCT.3 | 01/14/2011 | 099371 | 50.47 48.75 0.14 1.22 0.22 0.29 1.86 298.23 110.01 |
| T & T A | 2011 023-451-035 | UTILITIES | 4545/DEC.2010 | 01/14/2011 | 099372 | 48.75 |
| A T & T LONG DISTANCE | 2011 023-451-035 | UTILITIES | 283-6307 PCT3 | 01/14/2011 | 099373 | 0.14 |
| A T & T LONG DISTANCE | 2011 023-451-035 | UTILITIES | 283-7013 PCT3 | 01/14/2011 | 099373 | 1.22 |
| A T & T LONG DISTANCE | 2011 023-451-035 | UTILITIES | 283-7296 PCT3 | 01/14/2011 | 099373 | 0.22 |
| A T & T LONG DISTANCE | 2011 023-451-035 | UTILITIES | 283-7623 PCT3 | 01/14/2011 | 099373 | 0.29 |
| CLLA OF MOODATTE | 2011 023-451-035 | OTILITIES | 02030001/RODEO ARENA | 01/14/2011 | 099400 | 1.86 |
| ENIERGY Prov. INC. | 2011 023-451-035 | OTILITIES NACHIERY MAINTENANCE | 649486/PCI.3 | 01/14/2011 01/14/2011 | 099421 | 298.23 |
| ETOX INC. | 2011 023-451-026 | MACHINERI MAINIENANCE | T11CO2/PC1.3 | 01/14/2011 | 099422 | 47.99 |
| ETOX INC. | 2011 023-451-026 | MACHINERI MAINIENANCE | TVI.CO2/PCT 3 | 01/14/2011 | | 19.84 |
| CADOMED OTT. THO | 2011 023-451-026 | CAC OIL CDEACE | TVCO PCT3/PCT 3 | 01/14/2011 | | 3,244.38 |
| UADDOD DDETCUT TOOLS | 2011 023-451-021 | MACUTHEDY MATHEMANCE | TVI.D759A/DCT 3 | 01/14/2011 | | 99.97 |
| ENTERGY ETOX INC. ETOX INC. ETOX INC. GARDNER OIL, INC. HARBOR FREIGHT TOOLS LAKEWAY TIRE & SERVICE LEHMAN'S PIPE AND STEEL, I MARSHALL, MICHAEL MARTINS TRU-VALUE HDWE. MARTINS TRU-VALUE HDWE. MODICA BROTHERS O'REILLY AUTO PARTS PENTAR LLC SEXTON, MATTIE M | 2011 023 431-026 | TIRES THRES | 83 50 LABOR/PCT.3 | 01/14/2011 | | 133.45 |
| LAKEWAY TIRE & SERVICE | 2011 023-451-030 | TIRES, TUBES | 14.50 LABOR/PCT.3 | 01/14/2011 | | 149.90 |
| LAKEWAY TIRE & SERVICE | 2011 023-451-030 | TIRES. TUBES | 125.00 TABOR/PCT.3 | 01/14/2011 | | 1,004.95 |
| LAKEWAY TIRE & SERVICE | 2011 023-451-030 | TIRES, TUBES | 33.95 LABOR/PCT.3 | 01/14/2011 | | 37.45 |
| LEHMAN'S PIPE AND STEEL, I | 2011 023-451-028 | MACHINERY MAINTENANCE | TYLE01/PCT.3 | 01/14/2011 | 099448 | 446.72 |
| MARSHALL, MICHAEL | 2011 023-451-043 | B TRAVEL, TRAINING & EDUCATI | PER DIEM/LEGIS.RECEPTION | 01/14/2011 | 099453 | 446.72 100.00 93.52 |
| MARTINS TRU-VALUE HDWE. | 2011 023-451-028 | B MACHINERY MAINTENANCE | 14028/PCT.3 | 01/14/2011 | 099454 | 93.52 |
| MARTINS TRU-VALUE HDWE. | 2011 023-451-028 | MACHINERY MAINTENANCE | 14070/PCT.3 | 01/14/2011 | 099454 | 19.96 |
| MODICA BROTHERS | 2011 023-451-030 | TIRES, TUBES | 12.50 LABOR/PCT.3 | 01/14/2011 | 099457 | 12.50 |
| MODICA BROTHERS O'REILLY AUTO PARTS PENTAR LLC SEXTON, MATTIE M SEXTON, MATTIE M | 2011 023-451-028 | MACHINERY MAINTENANCE | 594754/PCT.3 | 01/14/2011 | 099463 | 3.70 |
| PENTAR LLC | 2011 023-451-028 | MACHINERY MAINTENANCE | 11048/PCT.3 | 01/14/2011 | 099469 | 135.20 |
| SEXTON, MATTIE M | 2011 023-451-040 | MISCELLANEOUS SUPPLIES | 12-5-10/PCT.3 | 01/14/2011 | . 099480 | 35.00 |
| SEXTON, MATTIE M | | MISCELLANEOUS SUPPLIES | 12-19-10/PCT.3 | 01/14/2011 | . 099480 | 35.00 |
| TYLER COUNTY AUTO PARTS TYLER COUNTY AUTO PARTS | | B MACHINERY MAINTENANCE B MACHINERY MAINTENANCE | 7052/FCI.3 7052/BCT 3 | 01/14/2011 | 1 099511 | 19 16 |
| TYLER COUNTY AUTO PARTS | | B MACHINERY MAINTENANCE | 7052/FC1.3 7052/PCT 3 | 01/14/2011 | 1 099511 | 93.52 19.96 12.50 3.70 135.20 35.00 7.49 49.46 108.95 108.49 |
| TYLER COUNTY AUTO PARTS | | 8 MACHINERY MAINTENANCE | 7052/PCT.3 | 01/14/2011 | 1 099511 | 108.49 |
| U PUMP IT | | 9 GAS, OIL, GREASE | PER DIEM/LEGIS.RECEPTION 14028/PCT.3 14070/PCT.3 12.50 LABOR/PCT.3 594754/PCT.3 11048/PCT.3 12-5-10/PCT.3 12-19-10/PCT.3 7052/PCT.3 7052/PCT.3 7052/PCT.3 7052/PCT.3 UP TYCOPCT3/PCT.3 | 01/14/2011 | 099516 | UJ. I J |
| | | | Г | OTAL CHECKS V | VRITTEN | 23,758.88 |

25,881.92

TOTAL CHECK AMOUNT

CHECKS CLAIMS LIST

ROAD & BRIDGE IV ALL CHECKS

| FICA FICA FICA FIT GULF EMPLOYEES CREDIT UNIO MEDICARE - ELECTRONIC TRAN NET SALARIES A T & T VERIZON WIRELESS A T & T A T & T LONG DISTANCE ALLISON CHEVROLET BEAUMONT FREIGHTLINER-STER CINTAS CORPORATION #084 CINTAS TRUCK & TRAILER MAGNOLIA APPLIANCE MOTT WHOLESALE, INC. MOTT WHOLESALE, INC. POWERPLAN POWERPLAN SMARTS TRUCK & TRAILER SMARTS TRUCK & TRAILER SOUTHERN TIRE MART, LLC SULLIVANS HARDWARE TYLER COUNTY WATER SUPPLY WAL-MART COMMUNITY/GEMB WALSTON, J A "JACK" WAUKESHA-PEARCE INDUSTRIES | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | TRIDOMA |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|-------------------|----------------|--------|-----------|
| FICA | 2011 024-202-100 | SALARTES PAVARLE | ETCA TAXES | 01/14/2011 | 099338 | 630 06 |
| FICA | 2011 024-448-002 | SOCIAL SECURITY | FICA TAXES | 01/14/2011 | 000000 | 930.08 |
| FTT | 2011 024 140 002 | A CALARTER DAVARTE | ETT TAYES | 01/14/2011 | 099330 | 1 767 00 |
| CHIE EMBLOVERS CREETS INTO | 2011 024 202 100 | CALADIDE DAVADID | CILL CONDIA INTON | 01/14/2011 | 000000 | 1,707.00 |
| MEDICARE DIRECTRONIC TRAN | 2011 024-202-100 | CATADIDE DAVADID | MEDICADE TAYES | 01/14/2011 | 099342 | 75.00 |
| MEDICARS " ELECTRONIC IRAN | 2011 024-202-100 | COCINI CECHDIEV | MEDICARE TAKES | 01/14/2011 | 022343 | 217.52 |
| MEDICARE - ELECTRONIC TRAN | 2011 024-448-002 | SUCIAL SECURITY | MEDICARE TAKES | 01/14/2011 | 099345 | 21/.52 |
| NEI SALAKIES | 2011 024-202-100 | SALAKIES PAIABLE | NEI SALAKIES | 01/14/2011 | 099346 | 11,111.35 |
| A 1 & 1 | 2011 024-451-035 | OTILITES | 5312/PC1.4 | 01/14/2011 | 099353 | 54.57 |
| VERIZON WIRELESS | 2011 024-451-035 | UTILITIES | 5093-00001/PCT.4 | 01/14/2011 | 099367 | 133.63 |
| AT&T | 2011 024-451-035 | UTILITIES | 4545/DEC.2010 | 01/14/2011 | 099372 | 48.74 |
| A T & T LONG DISTANCE | 2011 024-451-035 | UTILITIES | 283-6307 PCT4 | 01/14/2011 | 099373 | 0.14 |
| A T & T LONG DISTANCE | 2011 024-451-035 | UTILITIES | 283-7013 PCT4 | 01/14/2011 | 099373 | 1.22 |
| A T & T LONG DISTANCE | 2011 024-451-035 | UTILITIES | 283-7296 PCT4 | 01/14/2011 | 099373 | 0.22 |
| A T & T LONG DISTANCE | 2011 024-451-035 | UTILITIES | 283-7623 PCT4 | 01/14/2011 | 099373 | 0.29 |
| ALLISON CHEVROLET | 2011 024-451-028 | MACHINERY MAINTENANCE | 7.00 LABOR/PCT.4 | 01/14/2011 | 099378 | 14.50 |
| BEAUMONT FREIGHTLINER-STER | 2011 024-451-028 | MACHINERY MAINTENANCE | 113544/PCT.4 | 01/14/2011 | 099383 | 167,26 |
| CINTAS CORPORATION #084 | 2011 024-451-044 | UNIFORMS | 01423/PCT.4 | 01/14/2011 | 099398 | 44.75 |
| CINTAS CORPORATION #084 | 2011 024-451-044 | UNIFORMS | 01423/PCT.4 | 01/14/2011 | 099398 | 44.75 |
| CINTAS CORPORATION #084 | 2011 024-451-044 | UNIFORMS | 01423/PCT.4 | 01/14/2011 | 099398 | 44.75 |
| CINTAS CORPORATION #084 | 2011 024-451-044 | UNIFORMS | 01423/PCT.4 | 01/14/2011 | 099398 | 44 69 |
| ENTERGY | 2011 024-451-035 | TITLITTES | 485012/PCT.4 | 01/14/2011 | 099421 | 70.01 |
| GARDNER OIL INC | 2011 024-451-029 | GAS OIL GREASE | TYCO PCT4/PCT 4 | 01/14/2011 | 099429 | 3 298 29 |
| GARDNER OIL INC | 2011 024-451-029 | GAS OIL GREASE | TYCO PCT4/PCT 4 | 01/14/2011 | 099429 | 9,200.25 |
| GARDNER OIL INC | 2011 024 451 029 | CAS OIL CREASE | TYCO PCTA/PCT 4 | 01/14/2011 | 099429 | 2 029 59 |
| MACNOLIA ADDITANCE | 2011 024 431-025 | MACUINEDY MAINTENANCE | TE ON INDOP/DOT A | 01/14/2011 | 099429 | 3,039.39 |
| MOTE SUCLEDATE INC | 2011 024-451-026 | MACHINERI MAINIEMANCE | 12491/DOM 4 | 01/14/2011 | 099451 | 75.00 |
| MOTE MECHESALE, INC. | 2011 024-451-026 | MACHINERI MAINIENANCE | 12401/PCI.4 | 01/14/2011 | 099458 | 80.00 |
| MOTE WHOLESALE, INC. | 2011 024-451-026 | MACHINERY MAINTENANCE | 12494/PCI.4 | 01/14/2011 | 099458 | 6.95 |
| MOII WHOLESALE, INC. | 2011 024-451-026 | MACHINERY MAINTENANCE | 12494/ PC1.4 | 01/14/2011 | 099458 | 32.59 |
| POMER DE AM | 2011 024-451-026 | MACHINERY MAINTENANCE | 87001-13241/PCT.4 | 01/14/2011 | 099472 | 604.96 |
| POWERPLAN | 2011 024-451-028 | MACHINERY MAINTENANCE | 8/001-13241/PCT.4 | 01/14/2011 | 099472 | /5/.11 |
| SMARTS TRUCK & TRAILER | 2011 024-451-028 | MACHINERY MAINTENANCE | T6003/PCT.4 | 01/14/2011 | 099482 | 176.26 |
| SMARTS TRUCK & TRAILER | 2011 024-451-028 | 3 MACHINERY MAINTENANCE | T6003/PCT.4 | 01/14/2011 | 099482 | 100.80 |
| SOUTHERN TIRE MART, LLC | 2011 024-451-030 | TIRES, TUBES | 115736/PCT.4 | 01/14/2011 | 099484 | 981.00 |
| SULLIVANS HARDWARE | 2011 024-451-028 | MACHINERY MAINTENANCE | DEC./PCT.4 | 01/14/2011 | 099492 | 19.94 |
| TYLER COUNTY WATER SUPPLY | 2011 024-451-035 | UTILITIES | 583/PCT.4 BARN | 01/14/2011 | 099515 | 36.33 |
| WAL-MART COMMUNITY/GEMB | 2011 024-451-040 | MISCELLANEOUS SUPPLIES | 1591/PCT.4 | 01/14/2011 | 099518 | 25.76 |
| WALSTON, J A "JACK" | 2011 024-451-043 | B TRAVEL, TRAINING & EDUCATI | MILEAGE/DETCOG | 01/14/2011 | 099520 | 253.00 |
| WALSTON, J A "JACK" | 2011 024-451-043 | B TRAVEL, TRAINING & EDUCATI | PER DIEM/DETCOG | 01/14/2011 | 099520 | 100.00 |
| WAUKESHA-PEARCE INDUSTRIES | 2011 024-451-028 | MACHINERY MAINTENANCE | 20300/PCT.4 | 01/14/2011 | 099523 | 587.34 |
| | | | | TOTAL CHECKS W | RITTEN | 25,881.92 |
| | | | | TOTAL VOID CHE | CKS | 0.00 |

TYLER CO AIRPORT ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------|------------------|-------------------------------------|
| CITY OF WOODVILLE PARKER LUMBER SAM HOUSTON ELECTRIC CO SAM HOUSTON ELECTRIC CO | 2011 025-451-035 2011 025-451-028 2011 025-451-035 2011 025-451-035 | REPAIRS & MAINTENANCE UTILITIES | 00002090/AIRPORT 22710/AIRPORT PCT.3 34268-3/AIRPORT 3505-5/AIRPORT | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 099467 099477 | 70.00 2,369.27 5.45- 0.83- |
| | | | | TOTAL CHECKS W | | 2,432.99 0.00 |
| | | | | TOTAL CHECK AM | OUNT | 2,432.99 |

TYLER CO. RODEO ARENA/FAIRGRND ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | TUNOMA |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------|-------------------------------------------|
| SAM HOUSTON ELECTRIC CO SAM HOUSTON ELECTRIC CO SAM HOUSTON ELECTRIC CO SAM HOUSTON ELECTRIC CO SAM HOUSTON ELECTRIC CO | 2011 026-451-035 2011 026-451-035 2011 026-451-035 2011 026-451-035 2011 026-451-035 | UTILITIES UTILITIES UTILITIES | 14006-1/RODEO ARENA 5598-8/RODEO ARENA 180752-8/RODEO ARENA 180751-0/RODEO ARENA 131357-6/RODEO ARENA | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 099477 099477 099477 | 43.24 45.23 13.50 13.71 23.70 |
| | | | | TOTAL CHECKS W | | 139.38 0.00 |
| | | | | TOTAL CHECK AM | OUNT | 139.38 |

CHK101 PAGE 13

COUNTY CLERK RMP ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------|
| FICA FICA FIT MEDICARE - ELECTRONIC TRAN MEDICARE - ELECTRONIC TRAN NET SALARIES NET DATA CORP. | 2011 031-451-002 2011 031-202-100 2011 031-202-100 2011 031-451-002 2011 031-202-100 | SALARIES PAYABLE SOCIAL SECURITY-ARCHIVE SALARIES PAYABLE SALARIES PAYABLE SOCIAL SECURITY-ARCHIVE SALARIES PAYABLE MISC. EXPENSE-RMP | FICA TAXES FICA TAXES FIT TAXES MEDICARE TAXES MEDICARE TAXES NET SALARIES TYL900057/COCLK | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 099338 099339 099345 099345 099346 | 57.11 84.30 96.57 19.72 19.72 1,091.75 225.00 |
| | | | | TOTAL CHECKS W TOTAL VOID CHE | | 1,594.17 0.00 |
| | | | | TOTAL CHECK AM | OUNT | 1.594.17 |

DATE 01/14/2011 TO 01/14/2011

CHECKS CLAIMS LIST

DISTRICT CLERK RMP ALL CHECKS CHK101 PAGE 14

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE CHECK | AMOUNT |
|-----------------------------------------------|-----------|-------------------------------------------|------------------------|----------------------------------------|------------------|
| SOUTHWESTERN FINANCIAL SOUTHWESTERN FINANCIAL | | RECORDS PRESERVATION RECORDS PRESERVATION | DEC/DSCLK DEC/DSCLK | 01/14/2011 099485 01/14/2011 099485 | 502.30 452.40 |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 954.70 0.00 |
| | | | | TOTAL CHECK AMOUNT | 954.70 |

684.00

TOTAL CHECK AMOUNT

LIBRARY FUND ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE CHECK | AMOUNT |
|-----------------------------------------|------------------|----------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------|---------------------------|
| LEXIS NEXIS WEST GROUP WEST GROUP | 2011 036-492-050 | LIBRARY BOOKS & SUPPLIES LIBRARY BOOKS & SUPPLIES LIBRARY BOOKS & SUPPLIES | 1396TR/DSJUD 1000643695/COJUD 1000705398/CDA | 01/14/2011 099449 01/14/2011 099525 01/14/2011 099525 | 40.00 208.00 436.00 |
| | | | | | |
| | | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | 684.00 0.00 |

T C COLLECTION CENTER B ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 2011 037-448-002 2011 037-202-100 2011 037-202-100 2011 037-448-002 2011 037-451-035 2011 037-451-035 2011 037-451-035 2011 037-451-035 2011 037-451-029 2011 037-451-043 2011 037-451-043 2011 037-451-043 2011 037-451-028 2011 037-451-028 2011 037-451-028 | SALARIES PAYABLE SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE UTILITIES UTILITIES UTILITIES UTILITIES GAS, OIL, GREASE CONTAINER HAULS MACHINERY MAINTENANCE | FICA TAXES FICA TAXES FICA TAXES FIT TAXES MEDICARE TAXES MEDICARE TAXES NET SALARIES 4545/DEC.2010 LONG DIST. 283-6712 COLL 235/COLL. CTR. 5082/COLL.CTR. TYCO COLLECTION/COLL. CT 052032696/COLL.CTR. 052032696/COLL.CTR. TY37013/COLL.CTR. 12026/COLL.CTR. 12028/COLL.CTR. 12028/COLL.CTR. | 01/14/2011 01/14/2011 | 099338 099339 099345 099345 099346 099372 099409 099421 099421 099434 099434 099458 099466 099507 | 172.90 255.22 368.67 59.69 59.69 3,227.16 32.51 0.46 37.49 134.04 841.57 1,798.00 2,232.00 79.77 217.50 34.61 52.40 17.33 |
| TARBERTAND DOFFEIT | 2011 037 431-020 | PAGNITURE PRINTENANCE | T T | OTAL CHECKS WOTAL VOID CHE | RITTEN CKS | 9,621.01 0.00 9,621.01 |

DATE 01/14/2011 TO 01/14/2011

CHECKS CLAIMS LIST

CHK101 PAGE 17 COURTHOUSE SECURITY ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | TMUOMA |
|-------------|------------------|--------------|---------------|---------------------------------|--------|---------------|
| A T & T | 2011 044-451-035 | UTILITIES | 4545/DEC.2010 | 01/14/2011 | 099372 | 32.51 |
| | | | | OTAL CHECKS WI OTAL VOID CHE | | 32.51 0.00 |
| | | | TC | OTAL CHECK AM | OUNT | 32.51 |

CHECKS CLAIMS LIST

C D A TRUST ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE C | HECK AMOUNT |
|------------------------------------------|------------------|------------------------------------------------------------|----------------------|------------------------------|---------------|
| PARKER LUMBER | 2011 049-492-005 | RESTITUTION MISC. EXPENSE | HUGHES, RONNIE | 01/14/2011 0 | 99360 382.33 |
| BROOKSHIRE BROTHERS | 2011 049-492-009 | 5 RESTITUTION MISC. EXPENSE | WILLIAMS, JERRY | 01/14/2011 0 | 99388 35.94 |
| BROOKSHIRE BROTHERS | | 5 RESTITUTION MISC. EXPENSE | | 01/14/2011 0 | |
| BROOKSHIRE BROTHERS | | 5 RESTITUTION MISC. EXPENSE | | 01/14/2011 0 | |
| BROOKSHIRE BROTHERS | | RESTITUTION MISC. EXPENSE | | 01/14/2011 0 | |
| BROOKSHIRE BROTHERS | | RESTITUTION MISC. EXPENSE | | 01/14/2011 0 | |
| BROOKSHIRE BROTHERS | | RESTITUTION MISC. EXPENSE | | 01/14/2011 0 | |
| BROOKSHIRE BROTHERS | | RESTITUTION MISC. EXPENSE | | 01/14/2011 0 | |
| BROOKSHIRE BROTHERS | | RESTITUTION MISC. EXPENSE | | 01/14/2011 0 | |
| BROOKSHIRE BROTHERS | | RESTITUTION MISC. EXPENSE | | 01/14/2011 0 | |
| COURTSEY CHECK CO. COURTSEY CHECK CO. | | 5 RESTITUTION MISC. EXPENSE | | 01/14/2011 0 | |
| DOVER, BILL L | | 5 RESTITUTION MISC. EXPENSE 5 RESTITUTION MISC. EXPENSE | | 01/14/2011 0 01/14/2011 0 | |
| DOVER, BILL L | | 5 RESTITUTION MISC. EXPENSE | | 01/14/2011 0 | |
| DOVER, BILL L | | 5 RESTITUTION MISC. EXPENSE | | 01/14/2011 0 | |
| TWICE AS NICE | | 5 RESTITUTION MISC. EXPENSE | | 01/14/2011 0 | |
| TYLER COUNTY SHERIFF DEPAR | | | | 01/14/2011 0 | |
| TYLER COUNTY SHERIFF DEPAR | | | | 01/14/2011 0 | |
| TYLER COUNTY SHERIFF DEPAR | | | | 01/14/2011 0 | |
| WEST MAGNOLIA DRIVE-IN | | RESTITUTION MISC. EXPENSI | | 01/14/2011 0 | |
| WEST MAGNOLIA DRIVE-IN | | 5 RESTITUTION MISC. EXPENSE | | 01/14/2011 0 | |
| MEET PRODUCTION DRIVE IN | 2011 045 452 00. | o Registroston Misc. Extensi | inminotent, cropping | 01/14/2011 0 | 72.00 |
| | | | | TOTAL CHECKS WRI | TTEN 2,649.18 |
| | | | | TOTAL VOID CHECK | |
| | | | | TOTAL CHECK AMOU | NT 2,649.18 |

C D A FEES ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | TRUOMA |
|-----------------------------------------------|----------------------------------------------------------|---------------|--------------------------------------------------------|----------------------------------------|--------|--------------------------|
| MUSIC MOUNTAIN WATER CO TDCAA U PUMP IT | 2011 050-492-005 2011 050-492-005 2011 050-492-005 | MISCELLANEOUS | 81654100/CDA SHEARER,RAYMOND/CDA UPCRIMDISUP/CDA | 01/14/2011 01/14/2011 01/14/2011 | 099497 | 35.14 60.00 227.99 |
| | | | | TOTAL CHECKS W. | | 323.13 0.00 |
| | | | | TOTAL CHECK AM | TUUC | 323.13 |

CHECKS CLAIMS LIST

ADULT PROBATION ALL CHECKS

CHECKS CLAIMS LIST

JUVENILE PROBATION ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|--------------------------------------|------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------|--------|------------------|
| FICA FICA FICA FICA FICA | 2011 054-202-100 | SALARIES PAYABLE SOCIAL SECURITY-CCP | FICA TAXES | 01/14/2011 | | 289.55 |
| FICA | 2011 054-437-002 | SOCIAL SECURITY-CCP | FICA TAXES | 01/14/2011 | | 138.40 |
| FICA | | GRANT 'M' SOCIAL SECURITY | FICA TAXES | 01/14/2011 | | 52.81 |
| FICA | | SOCIAL SECURITY-GRANT "A" | FICA TAXES | 01/14/2011 | | 106.33 |
| FICA | | SOCIAL SECURITY GRANT"Z" | FICA TAXES | 01/14/2011 | | 14.48 |
| FICA | 2011 054-455-002 | SOCIAL SECURITY (COUNTY) | FICA TAXES | 01/14/2011 | | 115.43 |
| FIT MEDICARE - ELECTRONIC TRAN | 2011 054-202-100 | SALARIES PAYABLE SALARIES PAYABLE SOCIAL SECURITY-CCP GRANT 'M' SOCIAL SECURITY | FIT TAXES | 01/14/2011 | | 934.44 |
| MEDICARE - ELECTRONIC TRAN | 2011 054-202-100 | SALAKIES PAIABLE | MEDICARE TAXES MEDICARE TAXES | 01/14/2011 01/14/2011 | | 99.98 |
| MEDICARE - ELECTRONIC TRAN | 2011 054-437-002 | GRANT 'M' SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | | 32.37 12.35 |
| MEDICARE - ELECTRONIC TRAN | 2011 054-451-002 | SOCIAL SECURITY-GRANT "A" | MEDICARE TAXES | 01/14/2011 | | 24.87 |
| | | SOCIAL SECURITY GRANT Z" | MEDICARE TAXES | 01/14/2011 | | 3.39 |
| MEDICARE - ELECTRONIC TRAN | | | MEDICARE TAXES | 01/14/2011 | | 27.00 |
| NET SALARIES | 2011 054-202-100 | SALARIES PAVARLE | NET SALARIES | 01/14/2011 | | 4,721.09 |
| A T & T LONG DISTANCE | 2011 054-437-009 | SALARIES PAYABLE TELEPHONE-GRANT "Y" TELEPHONE-GRANT "Y" TELEPHONE-GRANT "Y" | LONG DIST 283-2503 JUPRO | 01/14/2011 | | 13.90 |
| A T & T LONG DISTANCE | 2011 054-437-009 | TELEPHONE-GRANT "Y" | LONG DIST. 283-2504 JUPRO | 01/14/2011 | | 3.92 |
| A T & T LONG DISTANCE | 2011 054-437-009 | TELEPHONE-GRANT "Y" | LONG DIST. 283-6314 JUPRO | 01/14/2011 | | 1.24 |
| SHEFFIELD, TONYA | 2011 054-438-012 | GRANT 'M' TRAINING & TRAVE | MILEAGE/SNDP | 01/14/2011 | 099481 | 81.00 |
| | | GRANT 'M' TRAINING & TRAVE | MILEAGE/SNDP | 01/14/2011 | 099481 | 137.50 |
| SHEFFIELD, TONYA | 2011 054-438-012 | GRANT 'M' TRAINING & TRAVE | MILEAGE/SNDP | 01/14/2011 | 099481 | 157.00 |
| SHEFFIELD, TONYA | | GRANT 'M' TRAINING & TRAVE | MILEAGE/SNDP | 01/14/2011 | 099481 | 169.00 |
| WAL-MART COMMUNITY/GEMB | | OFFICE SUPPLIES-GRANT "Y" | MILEAGE/SNDP MILEAGE/SNDP MILEAGE/SNDP MILEAGE/SNDP 0824/JUPRO | 01/14/2011 | 099518 | 11.16 |
| | | | TO | TAL CHECKS W | RITTEN | 7.147.21 |
| | | | | TAL VOID CHE | CKS | 7,147.21 0.00 |
| | | | TO | TAL CHECK AN | OUNT | 7,147.21 |

DATE 01/14/2011 TO 01/14/2011

CHECKS CLAIMS LIST

CHK101 PAGE 22 JUSTICE COURT TECHNOLOGY FUND ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|--------------------------------------|--------------------------------------|--------------|-----------------------------------|-----------------------------------|-------|----------------|
| VERIZON WIRELESS VERIZON WIRELESS | 2011 073-451-007 2011 073-451-007 | | 2033-00001/JP4 5066-00001/JP.1 | 01/14/2011 01/14/2011 | | 59.99 37.99 |
| | | | | TOTAL CHECKS WI TOTAL VOID CHE | | 97.98 0.00 |
| | | | | TOTAL CHECK AM | OUNT | 97.98 |

CHK101 PAGE 23

EMERGENCY OPERATIONS CENTER ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|
| MEDICARE - ELECTRONIC TRAN NET SALARIES A T & T | 2011 076-448-002 2011 076-202-100 2011 076-202-100 2011 076-448-002 2011 076-4202-100 2011 076-451-009 | SALARIES PAYABLE SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE TELEPHONE | FICA TAXES FICA TAXES FIT TAXES MEDICARE TAXES MEDICARE TAXES MET SALARIES 4545/DEC.2010 | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 099338 099339 099345 099345 099346 099372 | 33.24 49.07 33.97 11.47 675.10 292.57 |
| A T & T LONG DISTANCE A T & T LONG DISTANCE A T & T LONG DISTANCE U PUMP IT | 2011 076-451-009 2011 076-451-009 2011 076-451-009 2011 076-451-028 | TELEPHONE | LONG DIST. 331-0015 EOC LONG DIST. 331-0874 EOC LONG DIST. MISC.EXP EOC UP TYCO EMER MGT2/EOC | 01/14/2011 | 099373 099373 | 3.47 2.62 0.03 38.28 |
| | | | | TOTAL CHECKS WITOTAL VOID CHECK AMO | CKS | 1,151.29 0.00 |

TYLER COUNTY NUTRITION CENTER ALL CHECKS

| VENDOR NAME | ACCOUNT # | ACCOUNT NAME | ITEM/REASON | DATE | CHECK | AMOUNT |
|---------------------------------------------------------------|------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------|------------------|------------------------------------|
| CITY OF WOODVILLE DIRECTV COMMERCIAL ENTERGY ENTERGY | 2011 089-451-035 2011 089-451-035 2011 089-451-035 2011 089-451-035 | UTILITIES UTILITIES | 07087601/NUTR. CTR. 035535115/NUTR. CTR. 451093/SHELTER W/SHOP 451094/NUTR. CTR. | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 099413 099421 | 67.88 83.99 724.06 695.76 |
| | | | | TOTAL CHECKS W | | 1,571.69 0.00 |
| | | | | TOTAL CHECK AM | OUNT | 1 571 69 |

DATE 01/14/2011 TO 01/14/2011 CHECKS CLAIMS LIST CHK101 PAGE 25

TOTAL ALL CHECKS ALL CHECKS

VENDOR NAME ACCOUNT # ACCOUNT NAME ITEM/REASON DATE CHECK AMOUNT

TOTAL CHECKS WRITTEN
TOTAL CHECKS VOIDED
435,071.56
0.00

GRAND TOTAL AMOUNT 435,071.56

Tyler County

Accounts Payable

12/18/2010 - 01/14/2011

| DATE 01/13/2011 | | CHECK REGISTER ALL CHECKS | FROM: 12/18/2010 TO: BANK ACCOUNT: ALL | 01/14/2011 | 1 | CHK100 PAGE | 1 |
|-------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------|-------|--------------------------|-------|
| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
| A T & T MOBILITY | 2011 053-451-009 | UTILITIES | 799341401/CSCD | 12/22/2010 | | 48.10 | |
| | | | | | • | 48.10 | 99245 |
| BARNETT, WILBERT T. | 2010 010-401-021 2010 010-401-021 2010 010-401-021 | DETCOG TRAVEL | MILEAGE/JASPER DETCOG MILEAGE/JASPER DETCOG MILEAGE/INDIAN RE DETCOG | 12/22/2010 12/22/2010 12/22/2010 | | 30.00 31.00 15.00 | |
| | | | | | • | 76.00 | 99246 |
| CHAMBERS, SHANNON | 2010 010-439-024 | OUT-OF-COUNTY TRAVEL, FARM OUT-OF-COUNTY TRAVEL, FARM OUT-OF-COUNTY TRAVEL, FARM | MILEAGE/RESULT DEMO. TRN | 12/22/2010 12/22/2010 12/22/2010 | | 70.00 125.00 27.00 | |
| | | | | | • | 222.00 | 99247 |
| CNA SURETY | 2010 010-407-014 | BONDS, INSURANCE | BOND 24860845/DSCLK | 12/22/2010 | | 397.60 | |
| | | | | | | 397.60 | 99248 |
| ELLIOTT ELECTRIC SUPPLY | | REPAIRS TO COURTHOUSE REPAIRS TO COURTHOUSE | MAIN./COJUD MAIN./COJUD | 12/22/2010 12/22/2010 | | 124.78 168.86 | |
| | | | | | | 293.64 | 99249 |
| FORTENBERRY ELECTRIC | 2010 010-442-010 | REPAIRS TO COURTHOUSE | 1000.00 LABOR/COJUD | 12/22/2010 | | 1,000.00 | |
| | | | | | | 1,000.00 | 99250 |
| HENNIGAN, DAVID | 2010 010-426-043 | DRUG TASK FORCE | NARCOTICS BUY MONEY | 12/22/2010 | | 1,500.00 | |
| BEN DEFTAT NATION | 2010 025 451 026 | DEDATES C MAINTENANCE | FENCE REPAIR/AIRPORT | 12/22/2010 | | 1,500.00 | 99251 |
| MARTIN, ANDY | 2010 025-451-026 | REPAIRS & MAINTENANCE | TENCE REPAIR/AIRPORT | 12/22/2010 | | 1,400.00 1,400.00 | 99252 |
| RAINS, GAIL | 2010 010-426-024 | TRAVEL & EDUCATION | REINSTATEMENT/TCSO | 12/22/2010 | | 250.00 | 33232 |
| • | | | | | | 250.00 | 99253 |
| RJMFSC | 2010 052-451-022 | PROFESSIONAL SERVICES | DECEMBER/MTHLY TRANSFERS | 12/22/2010 | | 435.09 | |
| | | | | | | 435.09 | 99254 |
| TYLER COUNTY PCT I | | TRANS/R&B I====.222129 TRANSFER TO R&B, PCT 1 | DECEMBER/MTHLY TRANSFERS DECEMBER/MTHLY TRANSFERS | | | 5,833.71 1,452.00 | |
| | | | | | | 7,285.71 | 99255 |
| TYLER COUNTY PCT II | 2010 020-496-022 | 2 TRANS/R&B II===.204447 | DECEMBER/MTHLY TRANSFERS | 12/22/2010 | | 5,369.33 | |
| | | | | | | 5,369.33 | 99256 |

| DII 01, 13, 2011 | | ALL CHECKS | BANK ACCOUNT: ALL | 01,11,201 | • | Carrier Titos | • |
|--------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------|-------------------|
| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
| TYLER COUNTY PCT III | 2010 020-496-023 2010 024-496-023 | 3 TRANS/R&B III==.298384 3 TRANSFER TO R&B, PCT 3 | DECEMBER/MTHLY TRANSFERS DECEMBER/MTHLY TRANSFERS | 12/22/2010 12/22/2010 | | 7,836.36 1,473.25 | |
| | | | | | _ | 9,309.61 | 99257 |
| TYLER COUNTY PCT IV | 2010 020-496-024 | 4 TRANS/R&B IV===.275040 | DECEMBER/MTHLY TRANSFERS | 12/22/2010 | _ | 7,223.30 | |
| | | | | | | 7,223.30 | 99258 |
| WAL-MART COMMUNITY/GEMB | 2010 010-401-034 | 4 SHERIFF'S POSSE | 6808/COAUD | 12/22/2010 | _ | 842.04 | |
| | | | | | | 842.04 | 9925 9 |
| WALLING SIGNS & GRAPHICS | 2010 076-451-00 | 7 OFFICE SUPPLIES | LOGO/EOC | 12/22/2010 | _ | 60.00 | |
| | | | | | | 60.00 | 99260 |
| WEBSTORM COMPUTERS | 2010 076-451-00 | 7 OFFICE SUPPLIES | 1300.00 LABOR/EOC | 12/22/2010 | | 1,300.00 | |
| | | | | | | 1,300.00 | 99261 |
| WOOD, ROBERT M. | 2010 010-435-071 | l ROOM & BOARD | DEC. 2010/JUPRO | 12/22/2010 | | 100.00 | |
| | | | | | | 100.00 | 99262 |
| ZELLER, STEVEN | 2010 010-426-00 | 8 DEPUTIES SUPPLIES | REIMB/TCSO | 12/22/2010 | | 16.85 | |
| | | | | | | 16.85 | 99263 |
| MARTIN, ANDY | 2010 025-451-02 | 8 REPAIRS & MAINTENANCE | BUILT FENCE/AIRPORT | 12/28/2010 | | 2,100.00 | |
| | | | | | | 2,100.00 | 99264 |
| MARTIN, ANDY | 2010 022-451-02 | 8 MACHINERY MAINTENANCE | DOOR REPAIR/PCT.2 BARN | 12/28/2010 | | 200.00 | |
| | | | | | | 200.00 | 99265 |
| FREEMAN, KIMBERLY D. | 2010 021-202-10 | O SALARIES PAYABLE | C#11883701/HAROLD FREEMA | 12/30/2010 | | 200.00 | |
| | | | | | | 200.00 | 99266 |
| SMITH, DEBRA ANN | 2010 010-202-10 | O SALARIES PAYABLE | C#DV-03-4890/MONTY PENCI | 12/30/2010 | | 167.50 | |
| | | | | | | 167.50 | 99267 |
| AFLAC INSURANCE | 2010 021-202-10 2010 022-202-10 2010 023-202-10 2011 054-202-10 2010 010-202-10 2010 021-202-10 | 0 SALARIES PAYABLE | AFLAC AFLAC AFLAC AFLAC AFLAC AFLAC AFLAC AFLAC AFLAC | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | | 338.68 32.20 14.00 20.00 103.10 338.66 32.20 14.00 | |

CHECK REGISTER

FROM: 12/18/2010 TO: 01/14/2011 CHK100 PAGE 2

DATE 01/13/2011

CHK100 PAGE 3

| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO | O NO AMOUNT | CHECK |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| | 2010 023-202-10 2011 054-202-10 | O SALARIES PAYABLE O SALARIES PAYABLE | AFLAC AFLAC | 12/30/2010 12/30/2010 | 20.00 103.10 | |
| | | | | | 1,015.94 | 99268 |
| DOCHES COMMUNITY CREDIT | 2010 024-202-10 2010 031-202-10 2011 054-202-10 2010 010-202-10 2010 021-202-10 2010 024-202-10 2010 031-202-10 2011 054-202-10 | O SALARIES PAYABLE | CREDIT UNION | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | 901.70 236.00 150.00 75.00 250.00 901.70 236.00 150.00 75.00 | |
| | | | | | 3,225.40 | 99269 |
| FICA | 2010 010-202-10 2010 010-402-00 2010 010-405-00 2010 010-407-00 2010 010-407-00 2010 010-410-00 2010 010-411-00 2010 010-411-00 2010 010-412-00 2010 010-414-00 2010 010-420-00 2010 010-422-00 2010 010-423-00 2010 010-423-00 2010 010-425-00 2010 010-425-00 2010 010-425-00 2010 010-427-00 2010 010-428-00 2010 010-428-00 2010 010-429-00 2010 010-429-00 2010 010-429-00 2010 010-429-00 2010 010-429-00 2010 010-429-00 2010 010-429-00 2010 010-429-00 2010 010-429-00 2010 010-429-00 2010 021-202-10 2010 022-448-00 2010 023-448-00 2010 024-202-10 2010 024-202-10 2010 024-202-10 2010 031-202-10 2010 031-202-10 2010 031-202-10 2010 031-202-10 | 0 SALARIES PAYABLE 2 SOCIAL SECURITY 3 SOCIAL SECURITY 4 SOCIAL SECURITY 5 SOCIAL SECURITY 6 SALARIES PAYABLE 7 SOCIAL SECURITY 8 SALARIES PAYABLE 8 SOCIAL SECURITY 9 SALARIES PAYABLE 8 SOCIAL SECURITY | FICA TAXES | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | 7,064.42 397.02 51.09 283.12 74.74 70.13 242.03 71.77 70.22 70.22 537.91 390.20 276.19 219.89 221.04 91.61 2,444.35 795.24 93.46 91.92 62.74 154.85 629.19 569.43 718.22 718.22 655.41 47.37 47.37 163.20 | |

| | | And Cinclo | DAIR ACCOUNT. ADD | | | | |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------|-------|
| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE F | O NO AM | OUNT (| CHECK |
| | 2010 037-448-002 2011 053-202-100 2011 053-437-002 2011 053-448-002 2011 054-451-002 2011 054-437-002 2011 054-438-002 2011 054-4451-002 2011 054-451-002 2011 054-455-002 2011 054-458-002 2011 054-458-002 2011 054-458-002 | 2 SOCIAL SECURITY 2 SALARIES PAYABLE 2 CCP SOCIAL SECURITY 2 SOCIAL SECURITY-RIDER 80 2 SOCIAL SECURITY-RIDER 80 3 SALARIES PAYABLE 2 SOCIAL SECURITY-CCP 2 GRANT 'M' SOCIAL SECURITY 2 SOC. SECURITY/FLAT RATE TR 2 SOCIAL SECURITY-GRANT "A" 2 SOCIAL SECURITY-GRANT"Z" 2 SOCIAL SECURITY (COUNTY) 3 SALARIES PAYABLE 5 SOCIAL SECURITY | FICA TAXES | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | 16 66 2 61 38 5 6 10 16 | 3.20 8.54 2.57 7.55 3.83 22.90 7.22 6.49 40.42 6.18 | |
| | | | | | 21,83 | 11.58 | 99270 |
| FIT | 2010 010-202-100 2010 021-202-100 2010 022-202-100 2010 023-202-100 2010 024-202-100 2010 031-202-100 2010 037-202-100 2011 053-202-100 2011 054-202-100 | O SALARIES PAYABLE | FIT TAXES | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | 7,81 87 72 69 95 12 86 71 | 0.18 44.04 44.09 90.16 53.20 22.60 22.04 68.76 | |
| | | | | | 12,76 | 50.56 | 99271 |
| GALLASPY, CATINA KAY | 2010 010-202-100 | O SALARIES PAYABLE | C#009638712/BRENT LOECHE | 12/30/2010 | | | |
| | | | | | | 35.00 | 99272 |
| GULF EMPLOYEES CREDIT UNI | O 2010 024-202-106 | SALARIES PAYABLE | GULF CREDIT UNION | 12/30/2010 | | 75.00 | |
| | | | | | 7 | 75.00 | 99273 |
| JAMES, ERICA LANE | 2010 010-202-10 | O SALARIES PAYABLE | C#20134/ROY LYNN JAMES | 12/30/2010 | 14 | 13.00 | |
| | | | | | 14 | 13.00 | 99274 |
| JAMES, KATHRYN JANAY | 2010 010-202-10 | O SALARIES PAYABLE | C#19235/ROY LYNN JAMES | 12/30/2010 | 20 | 00.00 | |
| | | | | | 20 | 00.00 | 99275 |
| MEDICARE - ELECTRONIC TRA | N 2010 010-202-10 2010 010-402-00 2010 010-405-00 2010 010-407-00 2010 010-409-00 2010 010-410-00 2010 010-411-00 2010 010-412-00 | O SALARIES PAYABLE 2 SOCIAL SECURITY | MEDICARE TAXES | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | 1,65 | 52.10 92.85 11.94 56.21 17.48 16.40 56.61 | |

| | | ALL CHECKS | BANK ACCOUNT: ALL | | | |
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| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO AMOUN | T CHECK |
| NATIONWIDE RETIREMENT SOLU | 2010 010-413-002 2010 010-414-002 2010 010-414-002 2010 010-419-002 2010 010-420-002 2010 010-421-002 2010 010-423-002 2010 010-423-002 2010 010-423-002 2010 010-425-002 2010 010-426-002 2010 010-426-002 2010 010-427-002 2010 010-428-002 2010 010-429-002 2010 010-439-002 2010 010-439-002 2010 010-439-002 2010 010-439-002 2010 021-202-100 2010 021-202-100 2010 023-202-100 2010 023-202-100 2010 023-202-100 2010 031-451-002 2010 037-202-100 2010 037-448-002 2010 037-448-002 2010 037-202-100 2010 037-448-002 2010 037-202-100 2010 037-448-002 2011 053-448-002 2011 053-448-002 2011 053-448-002 2011 053-448-002 2011 053-448-002 | ACCOUNT NAME SOCIAL SECURITY SALARIES PAYABLE | MEDICARE TAXES | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | PO NO AMOUN 16.4 125.8 911.25.8 911.4 551.6 21.4 571.6 185.9 21.5 14.6 36.0 36.0 147.1 147.1 147.1 133.1 167.9 153.2 153.2 11.0 11.0 38.1 38.1 156.3 | T CHECK 1 1 0 6 9 3 9 2 7 8 6 0 7 7 7 7 8 8 8 7 7 7 7 8 8 8 7 7 7 7 8 8 8 7 7 7 8 8 8 7 7 8 8 8 7 7 8 8 8 7 7 8 8 8 7 7 8 8 8 7 7 8 8 8 7 7 8 8 8 7 7 8 8 8 7 7 8 8 8 7 7 8 8 8 7 7 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 7 7 8 8 8 8 8 7 7 8 8 8 8 8 7 7 8 8 8 8 8 7 7 8 8 8 8 8 7 7 8 8 8 8 8 7 7 8 8 8 8 8 7 7 8 8 8 8 8 7 7 8 8 8 8 8 7 7 8 8 8 8 8 8 7 8 8 8 8 8 8 8 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| | 2011 054-437-002 2011 054-438-002 2011 054-4451-002 2011 054-454-002 2011 054-455-002 2010 076-202-100 2010 076-448-002 | 2 SOCIAL SECURITY-COP 2 GRANT 'M' SOCIAL SECURITY 2 SOC. SECURITY/FLAT RATE TR 2 SOCIAL SECURITY-GRANT "A" 2 SOCIAL SECURITY GRANT"Z" 2 SOCIAL SECURITY (COUNTY) 3 SALARIES PAYABLE 5 SOCIAL SECURITY | MEDICARE TAXES | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | 19.2 12.3 15.7 24.9 3.3 14.1 3.7 | 5 8 3 0 9 4 8 8 |
| | | | | | 5,105.6 | 2 992 7 6 |
| NATIONWIDE RETIREMENT SOLU | J 2010 010-202-100 2011 053-202-100 2010 010-202-100 2011 053-202-100 | SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE SALARIES PAYABLE | DEFERRED COMP DEFERRED COMP DEFERRED COMP DEFERRED COMP | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | 385.6 50.0 395.6 50.0 | 6 0 6 0 |
| | | | | | 881.3 | 2 99277 |
| NET SALARIES | 2010 010-202-100 2010 021-202-100 | SALARIES PAYABLE SALARIES PAYABLE | NET SALARIES NET SALARIES | 12/30/2010 12/30/2010 | 84,864.7 7,178.7 | 4 7 |

DATE 01/13/2011 CHECK REGISTER FROM: 12/18/2010 TO: 01/14/2011 CHK100 PAGE 6
ALL CHECKS BANK ACCOUNT: ALL

| | | | ADD CHECKS | DANK ACCOUNT: ALL | | | | |
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| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
| | 2010 022-202-10 2010 023-202-10 2010 024-202-10 2010 031-202-10 2010 037-202-10 2011 053-202-10 2011 054-202-10 2010 076-202-10 | O SALARIES | PAYABLE | NET SALARIES | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | | 6,725.40 9,162.66 7,844.15 627.95 2,124.61 8,262.35 4,311.23 222.77 | |
| DUILLING TEMPLEDED | 0010 010 000 10 | | | | | | 131,324.63 | 99278 |
| PHILLIPS, JENNIFER | | | | | | | | |
| | | | | | | | 200.00 | 99279 |
| POLICE & FIREMAN'S INSURAN | V 2010 010-202-10 2010 010-202-10 | O SALARIES O SALARIES | PAYABLE PAYABLE | POLICE INSU POLICE INSU | 12/30/2010 12/30/2010 | | 299.65 299.64 | |
| | | | | | | • | 599.29 | 99280 |
| STANDARD INSURANCE COMPANY | Y 2010 010-202-10 2010 021-202-10 2010 023-202-10 2010 010-202-10 2010 021-202-10 2010 023-202-10 | O SALARIES O SALARIES O SALARIES O SALARIES O SALARIES O SALARIES | PAYABLE PAYABLE PAYABLE PAYABLE PAYABLE PAYABLE PAYABLE | STANDARD LIFE INS STANDARD LIFE INS STANDARD LIFE INS STANDARD LIFE INS STANDARD LIFE INS STANDARD LIFE INS | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | | 55.71 6.99 32.84 38.27 6.98 32.82 | 00201 |
| STOKES, DEBORAH D. | 2010 022-202-10 | O SALADIFS | DAVARI.E | C#15042/TOUNNY TAMES | 12/20/2010 | | 1/3.61 | 9928I |
| o-mab, product of | 2010 022 202 10 | GIIMHLAG 0 | FAIADUB | C#13042/UOHNNI DAMES | 12/30/2010 | | 225.00 | |
| | | | | | | | 225.00 | 99282 |
| STURROCK, TERESA LANELL | 2010 010-202-10 | O SALARIES | PAYABLE | C#18995/STEVEN STURROCK | 12/30/2010 | | 312.58 | |
| | | | | | | | | 99283 |
| TEXAS COUNTY & DISTRICT RE | 3 2010 010-202-10 2010 010-402-00 2010 010-405-00 2010 010-407-00 2010 010-409-00 2010 010-410-00 2010 010-411-00 2010 010-412-00 2010 010-413-00 2010 010-415-00 2010 010-420-00 2010 010-420-00 2010 010-421-00 2010 010-423-00 2010 010-423-00 | SALARIES RETIREME | PAYABLE NT | RETIREMENT | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | | 7,111.60 611.20 84.05 435.19 92.87 56.04 341.70 76.95 74.57 30.31 831.63 605.97 280.00 339.56 341.94 | |

VENDOR NAME

| ACCOUNT NUMBER | ACCOUNT NAME -003 RETIREMENT -100 SALARIES PAYABLE -003 RETIREMENT -003 RETIREMENT -003 RETIREMENT -003 RETIREMENT -003 RETIREMENT -003 RETIREMENT GRANT "Z" -003 RETIREMENT GRANT "Z" -003 RETIREMENT (COUNTY) -100 SALARIES PAYABLE -003 RETIREMENT -003 RETIREMENT -003 RETIREMENT -003 RETIREMENT -004 SALARIES PAYABLE -005 RETIREMENT -006 RETIREMENT -007 RETIREMENT -008 RETIREMENT -009 RETIREMENT -009 RETIREMENT -000 RETIREMENT - | ITEM/REASON | DATE P | Truoma or o | CHECK |
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| 2010 010-424 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 74 10 | |
| 2010 010-425 | -003 RETTREMENT | RETIREMENT | 12/30/2010 | 74.10 | |
| 2010 010-426 | -003 RETTREMENT | PETTREMENT | 12/30/2010 | 74.10 | |
| 2010 010-427 | -003 RETTREMENT | PETTPEMENT | 12/30/2010 | 3,431.49 | |
| 2010 010 427 | -003 PETINEMENT | VETIVENENT | 12/30/2010 | 1,085.15 | |
| 2010 010 420 | - 003 KEILKEMENT | REIIREMENT | 12/30/2010 | 78.38 | |
| 2010 010-429 | - 003 KEIIKEMENT | KEIIKEMENT | 12/30/2010 | 74.57 | |
| 2010 010-430 | - 003 PERTENBUL | RELIKEMENI | 12/30/2010 | 96.44 | |
| 2010 010-439 | -003 RELIKEMENT | RETIKEMENT | 12/30/2010 | 95.01 | |
| 2010 010-442 | 100 CALARING PAYARIE | RETIREMENT | 12/30/2010 | 376.06 | |
| 2010 021-202 | -100 SALAKIES PAYABLE | RETIREMENT | 12/30/2010 | 642.60 | |
| 2010 021-448 | - 100 CALARIDA DAVARA | RETIREMENT | 12/30/2010 | 874.85 | |
| 2010 022-202 | -100 SALARIES PAYABLE | RETIREMENT | 12/30/2010 | 589.17 | |
| 2010 022-448 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 802.09 | |
| 2010 023-202 | -100 SALARIES PAYABLE | RETIREMENT | 12/30/2010 | 749.91 | |
| 2010 023-448 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 1,020.97 | |
| 2010 024-202 | -100 SALARIES PAYABLE | RETIREMENT | 12/30/2010 | 669.97 | |
| 2010 024-448 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 912.11 | |
| 2010 037-202 | -100 SALARIES PAYABLE | RETIREMENT | 12/30/2010 | 205.53 | |
| 2010 037-448 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 279.83 | |
| 2011 053-202 | -100 SALARIES PAYABLE | RETIREMENT | 12/30/2010 | 776.91 | |
| 2011 053-437 | -003 CCP RETIREMENT | RETIREMENT | 12/30/2010 | 43.68 | |
| 2011 053-448 | -003 RETIREMENT-RIDER 80 | RETIREMENT | 12/30/2010 | 35.55 | |
| 2011 053-451 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 978 47 | |
| 2011 054-202 | -100 SALARIES PAYABLE | RETIREMENT | 12/30/2010 | 263 56 | |
| 2011 054-437 | -003 RETTREMENT-COMM CORRECT | TON RETIREMENT | 12/30/2010 | 126 49 | |
| 2011 054-438 | -003 GRANT 'M' RETIREMENT | RETIREMENT | 12/30/2010 | 120.49 | |
| 2011 054-451 | -003 RETIREMENT-GRANT "A" | RETIREMENT | 12/30/2010 | 171 20 | |
| 2011 054-454 | -003 RETTREMENT CRANT "Z" | DETTREMENT | 12/30/2010 | 1/1.38 | |
| 2011 054-455 | -003 RETIREMENT (COUNTY) | DETTDEMENT | 12/30/2010 | 22.64 | |
| 2010 076-202 | -100 SALADIES DAVABLE | DETINEMENT | 12/30/2010 | 91.91 | |
| 2010 076-448 | -003 PETTPEMENT | DETINEMENT | 12/30/2010 | 22.33 | |
| 2010 070 440 | -100 CALADIEC DAVADIC | RETTEMENT | 12/30/2010 | 30.40 | |
| 2010 010 202 | -100 BALAKIES PAIADLE | REIIREMENT | 12/30/2010 | 169.03 | |
| 2010 010 420 | 100 CALADIRE DAVABLE | KEITKEMENI | 12/30/2010 | _ 230.12 | |
| 2010 010-202 | AND DEMINENT AND PAIRBLE | RETIREMENT | 12/30/2010 | 7,522.16 | |
| 2010 010-402 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 611.20 | |
| 2010 010-405 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 78.52 | |
| 2010 010-407 | -003 KETTEREMENT | RETIREMENT | 12/30/2010 | 435.19 | |
| 2010 010-409 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 114.88 | |
| 2010 010-410 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 107.79 | |
| 2010 010-411 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 375.05 | |
| 2010 010-412 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 110.31 | |
| 2010 010-413 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 107.94 | |
| 2010 010-414 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 107.94 | |
| 2010 010-419 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 831 63 | |
| 2010 010-420 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 605 97 | |
| 2010 010-421 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 376 89 | |
| 2010 010-422 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 370.07 330.5 <i>6</i> | |
| 2010 010-423 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 341 64 | |
| 2010 010-424 | -003 RETIREMENT | RETIREMENT | 12/30/2010 | 341.34 140 01 | |
| 2010 010-425 | -003 RETIREMENT | RETTREMENT | 12/30/2010 | 140.81 | |
| 2010 010-426 | -003 RETTREMENT | BETTREMENT | 12/30/2010 | 140.81 | |
| 2010 010-427 | -003 RETTREMENT | PETIDEMENT | 12/30/2010 | 3,524.75 | |
| 2010 010-428 | -003 RETTREMENT | RETIREMENT | 12/30/2010 | 1,039.95 | |
| | | 7.77 * ******************************** | 12/30/2010 | 145.09 | |
| | | | | | |

A T & T MOBILITY

2011 054-437-009 TELEPHONE-GRANT "Y"

829551875/CDA

873182188/JUPRO

12/30/2010

12/30/2010

52.33

158.10

52.33 99288

| DATE 01/13/2011 | CHECK REGISTER ALL CHECKS | FROM: 12/18/2010 TO: 01/14/2011 BANK ACCOUNT: ALL | CHK100 PAGE | 9 |
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| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO NO | AMOUNT | СНЕСК |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------|
| | | | | | 158.10 | 99289 |
| ALLEN, TERRY | 2010 088-451-04 | O CLOTHING/MISC EXPENSE | REIMB-SE TX MEAL/JUPRO | 12/30/2010 | 69.28 | |
| | | | | • | 69.28 | 99290 |
| BOB'S PAWN SHOP | 2010 010-426-00 | 8 DEPUTIES SUPPLIES | DEPUTY SUPPLIES/TCSO | 12/30/2010 | 1,200.00 | |
| | | | | | 1,200.00 | 99291 |
| CARD SERVICE CENTER/VISA | 2010 022-451-04 2010 021-451-04 2010 010-426-02 2010 010-426-02 2010 010-426-02 2010 010-426-02 2010 010-426-02 2010 010-426-04 2010 010-419-01 2010 010-419-01 | 1 UNIFORMS 2 EDUCATION, GOVERNMENT RELAT 3 TRAVEL, TRAINING & EDUCATI 3 TRAVEL, TRAINING & EDUCATI 6 MISCELLANEOUS SUPPLIES 9 GAS, OIL, GREASE 9 TELEPHONE 4 TRAVEL & EDUCATION 8 REPAIRS TO VEHICLES 5 TRANSPORTS COSTS 5 WITNESS EXPENSE 2 TRAVEL, TRAINING & EDUCATIO 4 OFFICE EQUIPMENT | DEC. 2010 DEC. 2010 DEC. 2010 DEC. 2010 DEC. 2010 DEC. 2010 DEC. 2010 DEC. 2010 DEC. 2010 | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | 704.49 484.48 175.00 175.00 85.35 333.04 12.95 1,032.05 1,039.95 387.69 89.27 414.00 2,194.40 | |
| | | | | | 7,127.67 | 99292 |
| CLASSEN-BUCK SEMINARS, IN | C 2010 010-426-02 | 4 TRAVEL & EDUCATION | CALHOON, DONALD | 12/30/2010 | 1,020.50 | |
| | | | | | 1,020.50 | 99293 |
| GERMER GERTZ, L.L.P. | 2010 010-401-09 2010 010-401-09 | 3 CONTINGENCY FOR LEGAL FEES 3 CONTINGENCY FOR LEGAL FEES | FOSTER,TROY/TCSO FOSTER,TROY/TCSO | 12/30/2010 12/30/2010 | 58.90 1,364.04 | |
| | | | | | 1,422.94 | 99294 |
| HAYS COUNTY TREASURER | 2011 054-453-01 2010 010-401-01 | 0 SECURE PLACEMENTS 'H' 6 JUVENILE DENTENTION SERVIC | NOV.PID#1299/JUPRO NOV.PID#1299/JUPRO | 12/30/2010 12/30/2010 | 2,940.00 60.00 | |
| | | | | | 3,000.00 | 99295 |
| HENNIGAN, DAVID | 2010 010-426-00 | 8 DEPUTIES SUPPLIES | REIMB/TCSO | 12/30/2010 | 993.91 | |
| | | | | | 993.91 | 99296 |
| LIT REGIONAL POLICE ACADE | M 2010 010-419-01 | 2 TRAVEL, TRAINING & EDUCATION | SHEARER, RAY/CDA | 12/30/2010 | 15.00 | |
| | | | | | 15.00 | 99297 |
| MODICA BROTHERS | 2010 010-426-03 | O TIRES, TUBES | 272.00 LABOR/TCSO | 12/30/2010 | 4,257.60 | |
| | | | | | 4,257.60 | 99298 |

CHK100 PAGE 10

| | | ALL CHECKS | BANK ACCOUNT: ALL | | | _5 |
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| NAME | ACCOUNT NUMBER | NAME | ITEM/REASON | DATE PO NO | AMOUNT | CHECK |
| STRICKLAND, W. B. | 2011 053-451-015 | TRAVEL/FURNISHED TRANSP'TI | MILE/JAIL VISITS:CSCD | 12/30/2010 | 29.00 | |
| | | | | | 29.00 | 99299 |
| TAC HEALTH BENEFITS POOL | 2010 010-401-007 2010 010-402-004 2010 031-451-004 2010 010-407-004 2010 010-411-004 2010 010-411-004 2010 010-413-004 2010 010-413-004 2010 010-419-004 2010 010-420-004 2010 010-422-004 2010 010-422-004 2010 010-423-004 2010 010-428-004 2010 010-428-004 2010 010-428-004 2010 010-428-004 2010 010-428-004 2010 010-428-004 2010 010-428-004 2010 010-428-004 2010 010-430-004 2010 010-430-004 2010 010-438-004 2010 010-438-004 2010 010-438-004 2010 010-438-004 2010 010-438-004 2010 023-448-004 2010 023-448-004 2010 037-448-004 2011 054-455-004 | CONTINGENCY/HOSPITALIZATION HOSPITALIZATION - ARCHIVE HOSPITALIZATION - ARCHIVE HOSPITALIZATION | JAN.2011 PREMIUM | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | 2,699.49 2,202.80 550.70 2,202.80 1,652.10 550.70 2,680.08 3,909.20 1,155.43 1,652.10 550.70 550.70 550.70 13,586.11 6,152.10 6,150.70 2,377.58 550.70 3,606.70 3,606.70 4,405.61 3,854.91 550.70 1,101.40 | |
| | | | | | 65,361.06 | 99300 |
| THE STANDARD INSURANCE CO | 2010 031-451-004 2010 010-402-004 2010 010-407-004 2010 010-411-004 2010 010-412-004 2010 010-413-004 2010 010-413-004 2010 010-419-004 2010 010-421-004 2010 010-422-004 2010 010-423-004 2010 010-423-004 2010 010-425-004 2010 010-425-004 2010 010-425-004 2010 010-425-004 | HOSPITALIZATION-ARCHIVE HOSPITALIZATION | JANUARY 2011 | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | 21.12 106.08 85.68 82.56 18.72 22.44 189.00 126.24 70.56 85.22 61.92 576.01 278.16 639 18.24 19.20 | |

| DATE 01/13/2011 | CHECK REGISTER | FROM: 12/18/2010 TO: 01/14/2011 | CHK100 PAGE | 11 |
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| | ALL CHECKS | BANK ACCOUNT: ALL | | |

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| | | ALL CHECKS | BANK ACCOUNT: ALL | | | |
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| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/RRASON | DATE PO N | TOUOMA OI | CHECK |
| | 2010 010-430-004 2010 010-442-004 2010 010-439-004 2010 021-448-004 2010 022-448-004 2010 023-448-004 2010 024-448-004 2010 037-448-004 | . HOSDITALIZATION | JANUARY 2011 JANUARY 2011 JANUARY 2011 JANUARY 2011 | 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 12/30/2010 | 18.24 23.52 46.44 23.04 206.11 162.27 246.12 221.28 19.03 100.32 | |
| | | | | | 2,856.45 | 99301 |
| TYLER COUNTY CHILD WELFARE | | MISCELLANEOUS ADMINISTRATION | NOVDEC. ALLOW/JUPRO REIMB.CRIMES AGST. CHILD | 12/30/2010 12/30/2010 | 1,800.00 3,066.67 | |
| | | | | | 4,866.67 | 99302 |
| WAL-MART COMMUNITY/GEMB | 2010 010-419-007 2010 076-451-007 | OFFICE SUPPLIES OFFICE SUPPLIES | 0428/CDA CAMERA & ASSC./EOC | 12/30/2010 12/30/2010 | 117.03 114.88 | |
| | | | | | 231.91 | 99303 |
| WALLING SIGNS & GRAPHICS | 2010 010-426-028 | REPAIRS TO VEHICLES | DECALS/TCSO | 12/30/2010 | 3,727.50 | |
| | | | | | 3,727.50 | 99304 |
| WEBSTORM COMPUTERS | 2010 010-440-022 2010 010-440-022 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | 75.00 LABOR/CDA 50.00 LABOR/CDA | 12/30/2010 12/30/2010 | 90.00 175.00 | |
| | | | | | 265.00 | 99305 |
| CRUSE, LYNNETTE | 2011 010-392-055 | S SHERIFF SALES | SUIT NO. B-2534 | 01/07/2011 | 8,280.59 | |
| | | | | | 8,280.59 | 99306 |
| CRUSE, LYNNETTE | 2011 010-392-055 | S SHERIFF SALES | SUIT NO. B-2145 | 01/07/2011 | 22,390.13 | |
| | | | | | 22,390.13 | 99307 |
| HENNIGAN, DAVID | 2011 010-392-055 | S SHERIFF SALES | SUIT NO. B-2145 | 01/07/2011 | 233.90 | |
| | | | | | 233.90 | 99308 |
| HENNIGAN, DAVID | 2011 010-392-055 | S SHERIFF SALES | SUIT NO. B-2534 | 01/07/2011 | 92.80 | |
| | | | | | 92.80 | 99309 |
| NAGYPAL, KIM | 2011 010-408-061 | L PETIT JURORS | JURY/DSCLK | 01/07/2011 | 1,440.00 | |
| | | | | | 1,440.00 | 99310 |
| NAGYPAL, KIM | 2011 010-392-059 | SHERIFF SALES | SUIT NO. B-2534 | 01/07/2011 | 308.50 | |

| DATE 01/13/2011 | | CHECK REGISTER ALL CHECKS | FROM: 12/18/2010 TO BANK ACCOUNT: ALL | : 01/14/2013 | L | CHK100 PAGE | 1: |
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| | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | СН |
| | | | | | | 308.50 | 99 |
| NAGYPAL, KIM | 2011 010-392-055 | 5 SHERIFF SALES | SUIT NO. B-2145 | 01/07/2011 | | 470.00 | |
| | | | | | | 470.00 | 99 |
| ASPHALT ZIPPER, INC | 2011 023-453-045 | 5 PURCHASE OF EQUIPMENT | BALANCE DUE/PCT.3 | 01/07/2011 | | 61,746.50 | |
| | | | | | | 61,746.50 | 9 |
| BYTHEWOOD, AMY R. | 2011 010-392-059 2011 010-392-059 | | SUIT NO. B-2145 SUIT NO. B-2534 | 01/07/2011 01/07/2011 | | 350.00 175.00 | |
| | | | | | | 525.00 | 9 |
| CTAT % DAVID A. BETANCOUR | R 2011 010-423-020 | O ASSOCIATION DUES | ANNUAL DUES/TREAS | 01/07/2011 | | 150.00 | |
| | | | | | | 150.00 | 9 |
| DAVID VINE ASSOCIATES, LLC | 2 2011 010-426-024 | 4 TRAVEL & EDUCATION | CALHOON, DONALD/TCSO | 01/07/2011 | | 395.00 | |
| | | | | | | 395.00 | 9 |
| GERMER GERTZ, L.L.P. | 2011 010-401-09 | 3 CONTINGENCY FOR LEGAL FEES | THOMAS, GEORGE/CDA | 01/07/2011 | | 275.81 | |
| | | | | | | 275.81 | 9 |
| GREGORY, DONECE - COUNTY O | 2 2011 010-402-013 | 2 TRAVEL, TRAINING & EDUCATIO | PER DIEM/CONT. EDU/COCLK | 01/07/2011 | | 200.00 | |
| | | | | | | 200.00 | 9 |

| | | | | | | 61,746.50 | 99313 |
|----------------------------|--------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------|
| BYTHEWOOD, AMY R. | | | SHERIFF SALES SHERIFF SALES | | 01/07/2011 01/07/2011 | 350.00 175.00 | |
| | | | | | | 525.00 | 99314 |
| CTAT % DAVID A. BETANCOUR | 2011 | 010-423-020 | ASSOCIATION DUES | ANNUAL DUES/TREAS | 01/07/2011 | 150.00 | |
| | | | | | | 150.00 | 99315 |
| DAVID VINE ASSOCIATES, LLC | 2011 | 010-426-024 | TRAVEL & EDUCATION | CALHOON, DONALD/TCSO | 01/07/2011 | 395.00 | |
| | | | | | | 395.00 | 99316 |
| GERMER GERTZ, L.L.P. | 2011 | 010-401-093 | CONTINGENCY FOR LEGAL FEES | THOMAS, GEORGE/CDA | 01/07/2011 | 275.81 | |
| | | | | | | 275.81 | 99317 |
| GREGORY, DONECE - COUNTY O | 2011 | 010-402-012 | TRAVEL, TRAINING & EDUCATIO | PER DIEM/CONT. EDU/COCLK | 01/07/2011 | 200.00 | |
| | | | | | | 200.00 | 99318 |
| LINEBARGER GOGGAN BLAIR & | | | SHERIFF SALES SHERIFF SALES | SUIT NO. B-2145 SUIT NO. B-2534 | 01/07/2011 01/07/2011 | 295.44 275.00 | |
| | | | | | | 570.44 | 99319 |
| MCGREGOR, DEBORAH LYNN; CS | 2011 2011 2011 2011 2011 | 010-409-024 010-409-024 010-409-024 010-409-024 010-409-024 | COURT REPORTER TRAVEL/SUPP COURT REPORTER TRAVEL/SUPP COURT REPORTER TRAVEL/SUPP COURT REPORTER TRAVEL/SUPP COURT REPORTER TRAVEL/SUPP COURT REPORTER TRAVEL/SUPP COURT REPORTER TRAVEL/SUPP | MILEAGE/DSJUD MILEAGE/DSJUD MILEAGE/DSJUD MILEAGE/DSJUD MILEAGE/DSJUD | 01/07/2011 01/07/2011 01/07/2011 01/07/2011 01/07/2011 01/07/2011 01/07/2011 | 31.30 31.30 93.90 93.90 62.60 187.80 | |
| | | | | | | 532.10 | 99320 |
| NASH, MARTIN | 2011 | 021-451-043 | TRAVEL, TRAINING & EDUCATI TRAVEL, TRAINING & EDUCATI TRAVEL, TRAINING & EDUCATI | MILEAGE/GULF CST. HWY. C | 01/07/2011 | 62.00 248.00 100.00 | |
| | | | | | | 410.00 | 99321 |
| | | | | | | | |

| DATE 01/13/2011 | | | ALL CHECKS | BANK ACCOUNT: ALL | . 01/14/2011 | ` | ADAT OUTSILL | 13 |
|----------------------------|------------------|----------------------------|----------------------------------------------------------------|----------------------------------------------------|----------------------------------------|---------|----------------------------|-------|
| VENDOR NAME | ACCOUN NUMBER | | ACCOUNT NAME | ITEM/REASON | DATE P | ONO | AMOUNT | CHECK |
| NET DATA CORP. | 2011 | 010-440-015 | SERVICE CONTRACTS | TYL 900057/HARDWARE MAIN | 01/07/2011 | | 10,000.00 | |
| | | | | | | | 10,000.00 | 99322 |
| NINTH COURT OF APPEALS | | | PAYMENTS TO STATE PAYMENTS TO STATE | DEC. 2010/COCLK DEC. 2010/DSCLK | 01/07/2011 01/07/2011 | <u></u> | 45.00 110.00 | |
| | | | | | | | 155.00 | 99323 |
| PARISEAU, JENNIFER WHEAT | 2011 | 010-442-014 | WHEAT BUILDING LEASE/TAXES | 1ST QTR. 2011/COAUD | 01/07/2011 | | 250.00 | |
| | | | | | | | 250.00 | 99324 |
| PILGRIM INSURANCE | | 010-420-014 022-451-037 | | BOND 01205286/TAX BOND REPLCMT./PCT.2 | 01/07/2011 01/07/2011 | | 126.00 177.50 | |
| | | | | | | | 303.50 | 99325 |
| PITNEY BOWES | 2011 | 010-401-008 | POSTAGE FOR POSTAGE METER | POSTAGE REFILL/COAUD | 01/07/2011 | | 1,122.00 | |
| | | | | | | | 1,122.00 | 99326 |
| RESIDENCE INN BRYAN COLLEG | 3 2011 2011 | 010-402-012 010-407-012 | TRAVEL, TRAINING & EDUCATIO | HOTEL/EDU.SEMINAR/COCLK HOTEL/EDU.SEMINAR/DSCLK | 01/07/2011 01/07/2011 | _ | 160.43 160.43 | |
| | | | | | | | 320.86 | 99327 |
| RILEY, TERRY | 2011 | 044-451-001 | COURT BAILIFF | BAILIFF/DSCLK | 01/07/2011 | _ | 75.00 | |
| | | | | | | | | 99328 |
| ROBERTS, JULIA WHEAT | 2011 | 010-442-014 | WHEAT BUILDING LEASE/TAXES | 1ST QTR. 2011/COAUD | 01/07/2011 | _ | 250.00 | |
| | | | | | | | 250.00 | 99329 |
| SEALE, ELIZABETH WHEAT | 2011 | 010-442-014 | WHEAT BUILDING LEASE/TAXES | 1ST QTR. 2011/COAUD | 01/07/2011 | _ | 250.00 | |
| | | | | | | | 250.00 | 99330 |
| TEXAS JUSTICE COURT JUDGES | S 2011 | 010-411-012 | TRAINING & EDUCATION | MEM. APPLICATION/JP1 | 01/07/2011 | _ | 75.00 | |
| | | | | | | | 75.00 | 99331 |
| TEXAS SOCIAL SECURITY PRO | G 2011 | 010-401-002 | SOCIAL SECURITY | 9291821/TREAS | 01/07/2011 | _ | 35.00 | |
| | | | | | | | 35.00 | 99332 |
| TEXAS STATE UNIVERSITY/SAI | 2011 | 010-414-012 | TRAINING & EDUCATION TRAINING & EDUCATION TRAINING & EDUCATION | JP SEMINAR/JP3 JP SEMINAR/JP4 JP SEMINAR/JP1 | 01/07/2011 01/07/2011 01/07/2011 | | 100.00 100.00 100.00 | |
| | | | | | | - | | |

CHECK REGISTER

FROM: 12/18/2010 TO: 01/14/2011

CHK100 PAGE 13

300.00 99333

DATE 01/13/2011

| DATE 01/13/2011 | | CHECK REGISTER ALL CHECKS ACCOUNT NAME | FROM: 12/18/2010 TO BANK ACCOUNT: ALL | 0: 01/14/2011 | CHK100 PAGE | 14 |
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| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO NO | ÄMOUNT | CHECK |
| WHEAT, JOSIAH, JR. | 2011 010-442-014 | WHEAT BUILDING LEASE/TAXES | 1ST QTR. 2011/COAUD | 01/07/2011 | 250.00 | |
| | | | | | 250.00 | 99334 |
| WILSON INSURANCE | 2011 010-413-014 2011 010-412-014 2011 010-402-014 2011 010-411-014 | BOND PREMIUM BOND PREMIUM BONDS, INSURANCE BONDS TRAVEL, TRAINING & EDUCATIO TRAVEL, TRAINING & EDUCATIO | BOND/POWERS, MILTON BOND/STURROCK, STEVAN BOND/GREGORY, DONECE BOND/WEATHERFORD, BRYAN | 01/07/2011 01/07/2011 01/07/2011 01/07/2011 | 177.50 177.50 1,466.15 177.50 | |
| | | | | | 1,998.65 | 99335 |
| HALL, RHONDA | 2011 010-422-012 | TRAVEL, TRAINING & EDUCATIO | PER DIEM/COAUD SEMINAR | 01/10/2011 | 100.00 | |
| | | | | | 100.00 | 99336 |
| SKINNER, JACKIE | 2011 010-422-012 | TRAVEL, TRAINING & EDUCATIO | PER DIEM/COAUD SEMINAR | 01/10/2011 | 100.00 | |
| | | | | | 100.00 | 99337 |
| FICA | 2011 010-402-002 2011 010-405-002 2011 010-407-002 2011 010-409-002 2011 010-410-002 2011 010-411-002 2011 010-411-002 2011 010-413-002 2011 010-413-002 2011 010-415-002 2011 010-415-002 2011 010-420-002 2011 010-420-002 2011 010-421-002 2011 010-421-002 2011 010-421-002 2011 010-421-002 2011 010-423-002 2011 010-425-002 2011 010-425-002 2011 010-426-002 2011 010-429-002 2011 010-429-002 2011 010-429-002 2011 010-429-002 2011 010-429-002 2011 010-429-002 2011 010-429-002 2011 010-429-002 2011 010-429-002 2011 010-429-002 2011 010-429-002 2011 021-202-100 2011 021-248-002 2011 022-202-100 2011 023-248-002 2011 023-248-002 2011 023-448-002 2011 023-448-002 2011 024-202-100 2011 024-202-100 2011 023-448-002 2011 024-202-100 | SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE | FICA TAXES | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 6,782.58 719.42 68.36 449.44 60.42 36.46 332.55 50.38 48.83 19.72 816.83 670.43 219.74 48.21 3,580.15 1,224.21 50.38 118.85 179.18 615.53 908.64 710.31 1,048.54 710.31 1,048.54 710.31 | |

| | | ALL CHECKS | BANK ACCOUNT: ALL | | | |
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| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO | NO AMOUNT | CHECK |
| | 2011 031-451-002 2011 037-202-100 2011 037-448-002 2011 053-202-100 2011 053-437-002 2011 053-451-002 2011 053-451-002 2011 054-437-002 2011 054-438-002 2011 054-451-002 2011 054-455-002 2011 054-455-002 2011 054-458-002 | NAME SOCIAL SECURITY-ARCHIVE SALARIES PAYABLE SOCIAL SECURITY SALARIES PAYABLE CCP SOCIAL SECURITY SOCIAL SECURITY-RIDER 80 SOCIAL SECURITY-RIDER 80 SOCIAL SECURITY-CCP GRANT 'M' SOCIAL SECURITY SOCIAL SECURITY-GRANT "A" SOCIAL SECURITY-GRANT "A" SOCIAL SECURITY GRANT "Z" SOCIAL SECURITY GRANT "Z" SOCIAL SECURITY SOCIAL SECURITY SOCIAL SECURITY SOCIAL SECURITY SALARIES PAYABLE | FICA TAXES | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 84.30 172.90 255.22 452.89 28.42 22.57 617.55 289.55 138.40 52.81 106.33 14.48 115.43 33.24 | |
| | | | | | 25,451.08 | 99338 |
| FIT | 2011 010-202-100 2011 021-202-100 2011 022-202-100 2011 023-202-100 2011 024-202-100 2011 031-202-100 2011 037-202-100 2011 053-202-100 2011 054-202-100 2011 076-202-100 | SALARIES PAYABLE | FIT TAXES | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 17,809.90 1,813.54 1,473.26 1,759.22 1,767.00 96.57 368.67 1,054.81 934.44 33.97 | |
| | | | | | 27,111.38 | 99339 |
| FREEMAN, KIMBERLY D. | 2011 021-202-100 |) SALARIES PAYABLE | C#11883701/HAROLD FREEMA | 01/14/2011 | 200.00 | |
| | | | | | 200.00 | 99340 |
| GALLASPY, CATINA KAY | 2011 010-202-100 | SALARIES PAYABLE | C#009638712/BRENT LOECHE | 01/14/2011 | 135.00 | |
| | | | | | 135.00 | 99341 |
| GULF EMPLOYEES CREDIT UNI | O 2011 024-202-100 | SALARIES PAYABLE | GULF CREDIT UNION | 01/14/2011 | 75.00 | |
| | | | | | 75.00 | 99342 |
| JAMES, ERICA LANE | 2011 010-202-100 | SALARIES PAYABLE | C#20134/ROY LYNN JAMES | 01/14/2011 | | |
| | 0000 010 000 000 | | alla coos /poy rymm zwyg | | 143.00 | |
| JAMES, KATHKYN JANAY | 2011 010-202-100 | SALARIES PAYABLE | C#19732\KOX FXNN NWES | 01/14/2011 | | |
| MEDICADE - DIECMEDONIC MOA | M 2011 010-202 100 |) CALADIEC DAVADIE | MEDICADE TAVEC | 01/14/2017 | 200.00 | 79344 |
| PEDICARD - BESCHOOLC TRA | 2011 010-202-100 |) SALARIES PAYABLE ? SOCIAL SECURITY | MEDICARE TAXES | 01/14/2011 | 2,341.65 168.24 | |

| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
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| | 2011 010-405-00; 2011 010-407-00; 2011 010-407-00; 2011 010-410-00; 2011 010-411-00; 2011 010-411-00; 2011 010-412-00; 2011 010-415-00; 2011 010-415-00; 2011 010-421-00; 2011 010-421-00; 2011 010-422-00; 2011 010-423-00; 2011 010-423-00; 2011 010-423-00; 2011 010-423-00; 2011 010-423-00; 2011 010-423-00; 2011 010-423-00; 2011 010-423-00; 2011 010-423-00; 2011 010-423-00; 2011 010-428-00; 2011 010-428-00; 2011 010-428-00; 2011 010-428-00; 2011 010-428-00; 2011 010-428-00; 2011 02-202-10; 2011 02-202-10; 2011 021-202-10; 2011 022-202-10; 2011 023-202-10; 2011 023-202-10; 2011 023-202-10; 2011 023-202-10; 2011 031-202-10; 2011 031-451-00; 2011 053-448-00; 2011 053-448-00; 2011 053-448-00; 2011 053-448-00; 2011 053-448-00; 2011 054-4451-00; 2011 054-4451-00; 2011 054-4451-00; 2011 054-445-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 054-455-00; 2011 | ACCOUNT NAME 2 SOCIAL SECURITY 3 SOCIAL SECURITY 4 SOCIAL SECURITY 5 SOCIAL SECURITY 6 SALARIES PAYABLE 6 SOCIAL SECURITY 6 SALARIES PAYABLE 7 SOCIAL SECURITY 8 SOCIAL SECURITY 9 SALARIES PAYABLE 1 SOCIAL SECURITY 1 SALARIES PAYABLE 2 SOCIAL SECURITY 1 SALARIES PAYABLE 2 SOCIAL SECURITY 2 SOCIAL SECURITY 3 SALARIES PAYABLE 4 SOCIAL SECURITY 5 SALARIES PAYABLE 6 SOCIAL SECURITY 7 SALARIES PAYABLE 8 SOCIAL SECURITY 9 SALARIES PAYABLE 9 SOCIAL SECURITY 1 SALARIES PAYABLE 1 SOCIAL SECURITY 2 SOCIAL SECURITY 2 SOCIAL SECURITY 3 SALARIES PAYABLE 6 SOCIAL SECURITY GRANT "A" 6 SOCIAL SECURITY GRANT "Z" 6 SOCIAL SECURITY GRANT "Z" 6 SOCIAL SECURITY 7 SALARIES PAYABLE 8 SOCIAL SECURITY GRANT "Z" 9 SALARIES PAYABLE 9 SOCIAL SECURITY GRANT "Z" | MEDICARE TAXES | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | | 15.14.57 105.14.605 111.4605 111.4605 111.4605 111.4605 111.4605 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111.480 111 | |
| NET SALARIES | 2011 010-202-100 2011 021-202-100 2011 022-202-100 | D SALARIES PAYABLE D SALARIES PAYABLE D SALARIES PAYABLE | NET SALARIES NET SALARIES NET SALARIES | 01/14/2011 01/14/2011 01/14/2011 | 118 10 9 | ,096.96 ,574.24 ,379.38 ,233.81 | 99345 |

| DATE 01/13/2011 | CHECK REGISTER | FROM: 12/18/2010 TO: 01/14/2011 | CHK100 PAGE | 17 |
|-----------------|----------------|---------------------------------|-------------|----|
| | ALL CHECKS | BANK ACCOUNT: ALL | | |

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| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
|-------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------|-------|
| | 2011 024-202-10 2011 031-202-10 2011 037-202-10 2011 053-202-10 2011 054-202-10 | O SALARIES PAYABLE | NET SALARIES | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | | 12,968.83 11,111.35 1,091.75 3,227.16 8,291.95 4,721.09 675.10 | |
| | | | | | | 180,274.66 | 99346 |
| PHILLIPS, JENNIFER | 2011 010-202-10 | O SALARIES PAYABLE | C#9018399/MATTHEW PHILLI | 01/14/2011 | - | 200.00 | |
| SMITH, DEBRA ANN | 2011 010-202-10 | O SALARIES PAYABLE | C#DV-03-4890/MONTY PENCI | 01/14/2011 | | 200.00 167.50 | 99347 |
| | | | | | - | 167.50 | 99348 |
| STOKES, DEBORAH D. | 2011 022-202-10 | O SALARIES PAYABLE | C#15842/JOHNNY JAMES | 01/14/2011 | - | 225.00 | |
| | | | | | | 225.00 | 99349 |
| STURROCK, TERESA LANELL | 2011 010-202-10 | O SALARIES PAYABLE | C#18995/STEVEN STURROCK | 01/14/2011 | = | 312.58 | 00250 |
| WHITWORTH, MELISSA M. | 2011 010-202 10 | O SALARIES PAYABLE | C#0011575553/CASEY R WHI | 01/14/2011 | | 312.58 175.00 | 99350 |
| WHITHORIN, MEDISSA M. | 2011 010-202-10 | U SALARIES PATABLE | C#00113/3353/CASE1 R WILL | 01/14/2011 | - | 175.00 | 99351 |
| A T & T | 2011 010-414-00 | 9 TELEPHONE | 8799/JP. 4 | 01/14/2011 | | 71.74 | 77331 |
| | | | , | | | 71.74 | 99352 |
| AT&T | 2011 024-451-03 | 5 UTILITIES | 5312/PCT.4 | 01/14/2011 | | 54.57 | 00050 |
| A T & T MOBILITY | 2011 021-451-03 | יי פייני. דייני בייני פייני | 829734127/PCT.1 | 01/14/2011 | | 5 4.57 86.77 | 99353 |
| A I & I MODILITI | 2011 021 431 03 | 0 011011100 | 023/3412//10111 | 01/11/2011 | | | 99354 |
| A T & T MOBILITY | 2011 010-419-00 | 9 TELEPHONE | 829551875/CDA | 01/14/2011 | | 52.33 | -300. |
| | | | | | | 52.33 | 99355 |
| AVAYA, INC. | 2011 010-407-00 | 9 TELEPHONE | 0101995823/DSCLK | 01/14/2011 | - | 65.21 | |
| | | | | | | 65.21 | 99356 |
| AVAYA, INC. | 2011 010-420-00 | 9 TELEPHONE | 0101946445/TAX | 01/14/2011 | _ | 60.00 | |
| | | | | | | 60.00 | 99357 |

| DATE 01/13/2011 | | | CHECK REGISTER ALL CHECKS | FROM: 12/18/2010 TO: BANK ACCOUNT: ALL | : 01/14/201 | 1 | CHK100 PAGE | 18 |
|-------------------------|-------------------|-------------------|---------------------------|-------------------------------------------|-------------|--------------|-------------|-------|
| VENDOR NAME | ACCOUNT NUMBER | ACCOUN'I' NAME | | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
| MUSIC MOUNTAIN WATER CO | 2011 010-422-007 | OFFICE SUPPL | LIES | 79996800/COAUD | 01/14/2011 | | 19.14 | |
| | | | | | | - | 19.14 | 99358 |
| MUSIC MOUNTAIN WATER CO | 2011 050-492-005 | MISCELLANEOU | JS | 81654100/CDA | 01/14/2011 | | 35.14 | |
| | | | | | | - | 35.14 | 99359 |
| PARKER LUMBER | 2011 049-492-005 | RESTITUTION | MISC. EXPENSE | HUGHES, RONNIE | 01/14/2011 | | 382.33 | |
| | | | | | | - | 382.33 | 99360 |
| VERIZON WIRELESS | 2011 010-405-009 | TELEPHONE | | 8386-00002/VET | 01/14/2011 | = | 85.02 | |
| | | | | | | - | 85.02 | 99361 |
| VERIZON WIRELESS | 2011 010-405-009 | TELEPHONE | | 8386-00001/VET | 01/14/2011 | | 15.96 | |
| | | | | | | - | 15.96 | 99362 |
| VERIZON WIRELESS | 2011 073-451-007 | SUPPLIES | | 2033-00001/JP4 | 01/14/2011 | | 59.99 | |
| | | | | | | • | 59.99 | 99363 |
| VERIZON WIRELESS | 2011 021-451-035 | UTILITIES | | 6997-0002/PCT.1 | 01/14/2011 | = | 82.98 | |
| • | | | | | | • | 82.98 | 99364 |
| VERIZON WIRELESS | 2011 073-451-007 | SUPPLIES | | 5066-00001/JP.1 | 01/14/2011 | L | 37.99 | |
| | | | | | | • | 37.99 | 99365 |
| VERIZON WIRELESS | 2011 022-451-035 | UTILITIES | | 6997-00001/PCT. 2 | 01/14/2011 | L | 219.74 | |
| | | | | | | | 219.74 | 99366 |
| VERIZON WIRELESS | 2011 024-451-035 | UTILITIES | | 5093-00001/PCT.4 | 01/14/2013 | L | 133.63 | |
| | | | | | | | 133.63 | 99367 |
| VERIZON WIRELESS | 2011 023-451-035 | UTILITIES | | 6997-00003/PCT.3 | 01/14/2013 | L | 313.02 | |
| | | | | | | | 313.02 | 99368 |
| VERIZON WIRELESS | 2011 010-426-009 | TELEPHONE | | 6855-00001/TCSO | 01/14/2013 | l | 1,355.67 | |
| | | | | | | | 1,355.67 | 99369 |
| WINDSTREAM | 2011 010-413-009 | TELEPHONE | | 125059392/JP3 | 01/14/2013 | | 60.03 | |
| | | | | | | | 60.03 | 99370 |
| WINDSTREAM | 2011 023-451-035 | UTILITIES | | 125059843/PCT.3 | 01/14/2013 | l | 50.47 | |

| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
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| | | | | | | 50.47 | 99371 |
| АТ&Т | 2011 010-401-009 2011 010-402-009 2011 010-405-009 2011 010-407-009 2011 010-409-009 2011 010-411-009 2011 010-411-009 2011 010-421-009 2011 010-422-009 2011 010-423-009 2011 010-423-009 2011 010-430-019 2011 010-430-019 2011 010-430-019 2011 010-430-019 2011 010-430-019 2011 021-451-035 2011 023-451-035 2011 024-451-035 2011 037-451-035 2011 037-451-035 2011 010-442-012 2011 010-442-012 2011 010-442-012 | PROBATION TELEPHONE PROBATION TELEPHONE | 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 4545/DEC.2010 | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | | 227.27 130.04 142.52 65.02 32.51 112.48 227.50 91.53 65.02 32.51 641.64 99.52 65.02 34.50 97.53 48.75 48.75 48.75 48.75 48.75 25.02 32.51 122.52 | |
| | | | | | | 3,101.80 | 99372 |
| AT&T LONG DISTANCE | 2011 010-401-009 2011 010-402-009 2011 010-402-009 2011 010-402-009 2011 010-405-009 2011 010-405-009 2011 010-407-009 2011 010-407-009 2011 010-407-009 2011 010-411-009 2011 010-411-009 2011 010-411-009 2011 010-419-009 2011 010-420-009 2011 010-420-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 2011 010-421-009 | PROBATION TELEPHONE | LONG DIST. MISC.EXP CMCR LONG DIST. 283-2281 COCL LONG DIST. 283-7362 COCL LONG DIST. 283-8049 COCL LONG DIST. 283-2493 VETS LONG DIST. 283-2942 VETS LONG DIST. 283-2942 VETS LONG DIST. 283-7263 DSCL LONG DIST. 283-7263 DSCL LONG DIST. 283-7263 DSCL LONG DIST. 283-5334 DSJU LONG DIST. 283-5043 JP1 LONG DIST. 283-6128 CDA LONG DIST. 283-6300 CDA LONG DIST. 283-6300 CDA LONG DIST. 283-6739 CDA LONG DIST. 283-6739 CDA LONG DIST. 283-5339 TAX LONG DIST. 283-5967 TAX LONG DIST. 283-5967 TAX LONG DIST. 283-6751 COJU | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | | 5.95 0.50 2.86 3.51 1.27 5.01 2.63 0.12 11.78 1.86 9.65 1.330 10.44 8.78 3.86 0.69 13.49 | |

| | | ALL CHECKS | BANK ACCOUNT: ALL | | | | |
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| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
| | 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-426-009 2011 010-430-009 2011 010-430-009 2011 010-430-011 2011 010-430-011 2011 010-430-010 2011 010-430-010 2011 010-439-009 2011 010-439-009 2011 010-439-009 2011 054-437-009 2011 054-437-009 2011 053-451-009 2011 053-451-009 2011 053-451-009 2011 053-451-009 2011 076-451-009 2011 076-451-009 2011 076-451-009 2011 076-451-009 2011 076-451-009 2011 076-451-009 2011 021-451-035 2011 022-451-035 2011 022-451-035 2011 022-451-035 2011 023-451-035 2011 023-451-035 2011 023-451-035 2011 023-451-035 2011 023-451-035 2011 023-451-035 2011 023-451-035 2011 024-451-035 2011 024-451-035 | ACCOUNT NAME TELEPHONE | LONG DIST. 283-6352 COAU LONG DIST. 283-3054 TREA LONG DIST. 283-3054 TREA LONG DIST. 283-2775 TCSO LONG DIST. 283-6303 TCSO LONG DIST. 283-6303 TCSO LONG DIST. 283-6331 TCSO LONG DIST. 283-6334 TCSO LONG DIST. 283-7066 TCSO LONG DIST. 283-7066 TCSO LONG DIST. 283-7145 TCSO LONG DIST. 283-7714 DPS LONG DIST. 283-5559 DPS LONG DIST. 283-5559 DPS LONG DIST. 283-6304 DPS LONG DIST. 283-6304 DPS LONG DIST. 283-6304 DPS LONG DIST. 283-6305 DP LONG DIST. 283-6310 CSCD LONG DIST. 283-6310 CSCD LONG DIST. 283-8284 EXT LONG DIST. 283-8285 EXT LONG DIST. 283-82504 JUPR LONG DIST. 283-6314 JUPR LONG DIST. 283-6314 CSCD LONG DIST. 283-6314 CSCD LONG DIST. 283-6314 CSCD LONG DIST. 283-6314 CSCD LONG DIST. 283-6314 DPR LONG DIST. 283-6314 CSCD LONG DIST. 283-6310 CSCD LONG DIST. 283-6310 CSCD LONG DIST. 283-6310 CSCD LONG DIST. 283-6312 EOC 283-6307 PCT1 283-7013 PCT1 283-7023 PCT1 283-7023 PCT1 283-7023 PCT2 283-7023 PCT3 283-70296 PCT4 283-7013 PCT3 283-703 PCT4 283-703 PCT4 283-7013 PCT4 283-7013 PCT3 283-70296 PCT4 283-7013 PCT4 283-70296 PCT4 283-7013 PCT4 283-70296 PCT4 283-7013 PCT3 283-7296 PCT4 283-7013 PCT3 283-7296 PCT4 283-7013 PCT4 283-70296 PCT4 | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | | 1.22 22.38 26.551 0.71 18.49 16.08 5.31 7.74 0.147 2.444 0.466 7.754 13.92 1.144 0.466 4.184 13.62 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10.22 10. | 99373 |
| Y-1 OOUNNI POKIMBLE TOILET | . 2011 U21-451-028 | MACHINERY MAINTENANCE | 88767/PCT.1 | 01/14/2011 | - | 35.00 35.00 | 99374 |
| | | | | | | 00 | ,,,,,,,, |

CHK100 PAGE 20

| DATE 01/13/2011 | | CHECK REGISTER ALL CHECKS | FROM: 12/18/2010 TO: BANK ACCOUNT: ALL | 01/14/2011 | CHK100 PAGE | 21 |
|----------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|----------------------------------|-------|
| | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE E | TO NO AMOUNT | СНЕСК |
| ACADIAN AMBULANCE SERVICE | 2011 010-427-043 | PRISONER MEDICAL | JONES, DEMETRIUS A. | 01/14/2011 | 1,242.00 | |
| | | | | | 1,242.00 | 99375 |
| ACE IMAGEWEAR | 2011 010-442-008 2011 010-442-008 2011 010-442-008 2011 010-442-008 | UNIFORMS UNIFORMS | 3719/COJUD 3719/COJUD 3719/COJUD 3719/COJUD | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 28.84 28.84 28.84 28.84 | |
| | | | | | 115.36 | 99376 |
| ALLAN SHIVERS LIBRARY | 2011 010-401-027 | ALLEN SHIVERS LIBRARY | QTRLY. ALLOTMENT | 01/14/2011 | 28,750.00 | |
| | | | | | 28,750.00 | 99377 |
| ALLISON CHEVROLET | 2011 024-451-028 | MACHINERY MAINTENANCE | 7.00 LABOR/PCT.4 | 01/14/2011 | 14.50 | |
| | | | | | 14.50 | 99378 |
| AMERICAN EXPRESS | 2011 053-451-007 | SUPPLIES & OPERATING EXPEN | 8-22001/CSCD | 01/14/2011 | 29.97 | |
| ARNETT'S DIVERSIFIED SERVI | . 2011 021 451 029 | MAGUINEDY MAINTENANCE | 600.00 LABOR/PCT.1 | 01/14/2011 | 29.97 600.00 | 99379 |
| ARMSII'S DIVERSIFIED SERVI | 1 2011 021-451-026 | MACHINERI MAINIEMANCE | 600.00 LABOR/FCI.I | 01/14/2011 | 600.00 | 99380 |
| BANK-TEC SOUTH | 2011 010-401-099 | CONTINGENCY FOR MISCELLANE | 50-0020700/TAX | 01/14/2011 | 1,729.50 | 33300 |
| | | | | | 1,729.50 | 99381 |
| BEAR GRAPHICS, INC. | 2011 010-414-001 | OFFICE SUPPLIES | DOCKET BOOK/JP4 | 01/14/2011 | 420.11 | |
| | | | | | 420.11 | 99382 |
| BEAUMONT FREIGHTLINER-STEE | R 2011 024-451-028 | MACHINERY MAINTENANCE | 113544/PCT.4 | 01/14/2011 | 167.26 | |
| | | | | | 167.26 | 99383 |
| BEAUMONT TRACTOR COMPANY, | 2011 021-451-028 2011 021-451-028 | MACHINERY MAINTENANCE MACHINERY MAINTENANCE MACHINERY MAINTENANCE | TYLE00/PCT.1 TYLE00/PCT.1 TYLE00/PCT.1 | 01/14/2011 01/14/2011 01/14/2011 | 78.26 94.50 27.83 | |
| | 2011 022-451-028 | MACHINERY MAINTENANCE | 3134021/PCT.2 | 01/14/2011 | 487.63 | |
| | | | | | 688.22 | 99384 |

DEC./PCT.2

GRAHAM, DONALD E. 01/14/2011 SANGWIN, JAMES ALLEN, JR 01/14/2011 JACKSON, HOWARD LEE 01/14/2011

01/14/2011

1,898.73

225.00 225.00 225.00

1,898.73 99385

BILLY WILLIAMS TRUCKING

BJ TRANSPORT SERVICE INC

2011 022-451-032 ROAD MATERIAL

2011 010-401-043 AUTOPSIES 2011 010-401-043 AUTOPSIES 2011 010-401-043 AUTOPSIES

| DATE 01/13/2011 | CHECK REGISTER ALL CHECKS | FROM: 12/18/2010 TO: 01/14/2011 BANK ACCOUNT: ALL | CHK100 PAGE | 22 |
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| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO | | СНЕСК |
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| | | | | | 675.00 | 99386 |
| BROOKSHIRE BROS. CORPORATE | 2011 010-427-036 2011 010-427-036 2011 010-427-036 | 6 PRISONER MEALS 5 PRISONER MEALS 5 PRISONER MEALS 6 PRISONER MEALS 6 PRISONER MEALS | 18005/TCSO 18005/TCSO 18005/TCSO 18005/TCSO 18005/TCSO | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 40.54 40.54 50.04 40.54 56.54 | |
| | | | | | 228.20 | |
| BROOKSHIRE BROTHERS | 2011 049-492-001 2011 049-492-001 2011 049-492-001 2011 049-492-001 2011 049-492-001 2011 049-492-001 | RESTITUTION MISC. EXPENSE | WILLIAMS, JERRY DOBBINS, MARY WILKS, JANEL COLLINGWOOD, DAWN HADNOT, BANDY GLASS, JONATHAN BURKETT, JANE CRAWFORD, RUSSELL ELY, MARVIN | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 35.94 376.33 73.51 146.77 55.00 90.62 70.00 209.09 64.94 | |
| | | | | | 1,122.20 | 99388 |
| BROWN-ZETO, CHRISTINE R. | 2011 010-408-05 | 6 CPS COURT APPOINTED ATTORN | CPS/21,480 | 01/14/2011 | 637.50 | |
| | | | | | 637.50 | 99389 |
| BURKE, WANDA | 2011 010-415-04 | 4 COMMITTMENTS | METTLEN, JOHN T. | 01/14/2011 | 174.50 | |
| | | | | | 174.50 | 99390 |
| BYTHEWOOD, AMY R. | 2011 010-415-05 2011 010-408-05 | 5 COURT APPOINTED ATTORNEYS 6 CPS COURT APPOINTED ATTORN | WOLF, JAMIE LACOLE CPS/21560 | 01/14/2011 01/14/2011 | 400.00 75.00 | |
| | | | | | 475.00 | 99391 |
| CANDY CLEANERS | 2011 010-427-04 2011 010-426-04 | 1 UNIFORMS 1 UNIFORMS | UNIFORMS/JAIL UNIFORMS/TCSO | 01/14/2011 01/14/2011 | 28.50 93.41 | |
| | | | | | 121.91 | 99392 |
| CASHIER | 2011 010-453-04 | 4 OFFICE EQUIPMENT | RTI090111/TY.CO.TAX ASSE | 01/14/2011 | 450.00 | |
| | | | | 4 | 450.00 | 99393 |
| CHESTER GAS SYSTEM | 2011 022-451-03 | 5 UTILITIES | 134/PCT. 2 | 01/14/2011 | 31.03 | 0000 |
| CITECONO DO DO DEDO | 2011 010 401 02 | C DIDAL BIDE DROMECHION | MONTHLI M. AT LOUANION | 01/14/2011 | | 99394 |
| CHESTER VOL. FIRE DEPT. | 2011 010-401-02 | 6 RURAL FIRE PROTECTION | MONTHLY ALLOWANCE | U1/14/2U11 | 150.00 150.00 | 00305 |
| | | | | | 130.00 | 22233 |

| DATE 01/13/2011 | | CHECK REGISTER ALL CHECKS | FROM: 12/18/2010 TO: BANK ACCOUNT: ALL | 01/14/2011 | CHK100 PAGE | 23 |
|---------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------|--------------|
| VENDOR ACCO | | ACCOUNT NAME | ITEM/REASON | DATE PO NO | TMUOMA | CHECK |
| CHESTER WATER SUPPLY CORP 201 | 11 022-451-035 | UTILITIES | 31/PCT.2 | 01/14/2011 | 15.08 | |
| | | | | - | 15.08 | 99396 |
| CHRISTUS JASPER MEMORIAL 201 | 11 010-427-043 | PRISONER MEDICAL | JONES, DEMETRIUS A. | 01/14/2011 | 4,509.50 | |
| | | | | - | 4,509.50 | 99397 |
| 201 201 | 11 024-451-044 11 024-451-044 11 024-451-044 11 024-451-044 | UNIFORMS UNIFORMS UNIFORMS UNIFORMS | 01423/PCT.4 01423/PCT.4 01423/PCT.4 01423/PCT.4 | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 44.75 44.75 44.75 44.69 | |
| | | | | | 178.94 | 99398 |
| CIT TECHNOLOGY FIN SERV, I 201 | 11 010-440-018 11 010-440-018 | EQUIPMENT LEASE EQUIPMENT LEASE | 930-0039478-000/EXT 930-0039477-000/JP1 | 01/14/2011 01/14/2011 | 85.30 85.30 | |
| | | | | | 170.60 | 99399 |
| 201 201 203 203 203 20 | 11 010-442-033 11 010-442-035 11 089-451-035 11 010-442-032 11 023-451-035 | UTILITIES-BEST BUILDING UTILITIES UTILITIES-JUSTICE CENTER | 07152001/COURTHOUSE 01024002/TAX 07152002/CDA 07087601/NUTR. CTR. 00001903/COCLK 02030001/RODEO ARENA 05119001/JUSTICE CENTER 00002090/AIRPORT | 01/14/2011 | 150.26 266.47 268.64 67.88 57.94 1.86 1,534.39 | |
| | | | | | 2,417.44 | 99400 |
| CMA COMMUNICATIONS CABLEVI 201 | 11 010-427-010 | JAIL SUPPLIES | 163030408/TCSO | 01/14/2011 | 95.36 | |
| | | | | | 95.36 | 99401 |
| CMRS-FP 201 | 11 010-401-008 | POSTAGE FOR POSTAGE METER | POSTAGE/TAX | 01/14/2011 | 2,000.00 | |
| | | | | | 2,000.00 | 99402 |
| COLMESNEIL VOL. FIRE DEPT 201 | 11 010-401-026 | RURAL FIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | 150.00 | |
| | | | | 4. 4- | 150.00 | 99403 |
| COLOR GRAPHICS CO. 201 | 11 010-420-007 | OFFICE SUPPLIES | ENVELOPES/TAX | 01/14/2011 | 266.25 | |
| CONSOLIDATED COMMUNICATION 201 | 11 022-451-025 | ITTI TTIES | 936-969-2645/0/PCT.2 | 01/14/2011 | 266.25 7.79 | 99404 |
| COMBOHIDATED COPPORTERION 20. | 11 022-451-035 | 017411169 | 230-209-2043/0/EC1.2 | | | 99405 |
| CORRECTIONS SOFTWARE SOLUT 201 | 11 053-451-016 | PROPESSIONAL PRES | FEB 2011/CSCD | 01/14/2011 | 995.00 | 39403 |
| | 333 131 010 | TICLES W-VIIII I MEN | 122. 2011/0000 | 01/ 51/ 2011 | | |

995.00 99406

| ,, | | ALL CHECKS | BANK ACCOUNT: ALL | 01,, -01. | _ | | |
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| | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
| COUNTY PROGRESS | 2011 010-423-00 | OFFICE SUPPLIES | COUNTY DIRECTORY/TREAS | 01/14/2011 | _ | 32.00 | |
| | | | | | | 32.00 | 99407 |
| COURTSEY CHECK CO. | 2011 049-492-009 2011 049-492-009 | RESTITUTION MISC. EXPENSE RESTITUTION MISC. EXPENSE | GOBER, DUSTIN ADAWAY, JAMES | 01/14/2011 01/14/2011 | _ | 70.00 60.00 | |
| | | | | | | 130.00 | 99408 |
| CYPRESS CREEK WATER | 2011 037-451-03 | UTILITIES | 235/COLL. CTR. | 01/14/2011 | _ | 37.49 | |
| | | | | | | 37.49 | 99409 |
| DAM B VOL. FIRE DEPT. | 2011 010-401-02 | S RURAL FIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | _ | 150.00 | |
| | | | | | | 150.00 | 99410 |
| DE LAGE LANDEN PUBLIC FINA | 2011 053-451-00 | 7 SUPPLIES & OPERATING EXPEN | 270597/CSCD | 01/14/2011 | - | 105.50 | |
| | | | | | | 105.50 | 99411 |
| DEEP EAST TEXAS | 2011 010-401-02 2011 010-401-02 | | DETCOG LUNCH/NASH, MARTI DETCOG LUNCH/COJUD | 01/14/2011 01/14/2011 | <u>-</u> | 10.00 | |
| | | | | | | 60.00 | 99412 |
| DIRECTV COMMERCIAL | 2011 089-451-03 | 5 UTILITIES | 035535115/NUTR. CTR. | 01/14/2011 | - | 83.99 | |
| | | | | | | 83.99 | 99413 |
| DISCOUNT PEST CONTROL | | REPAIRS TO COURTHOUSE REPAIRS AT JUSTICE CENTER | 380.00 LABOR/COJUD 280.00 LABOR/TCSO | 01/14/2011 01/14/2011 | | 380.00 280.00 | |
| | | | | | - | 660.00 | 99414 |
| DOVER, BILL L | 2011 049-492-00 2011 049-492-00 2011 049-492-00 | 5 RESTITUTION MISC. EXPENSE 5 RESTITUTION MISC. EXPENSE 5 RESTITUTION MISC. EXPENSE | REYNOLDS, SAMMIE REYNOLDS, MICHELLE HOOKS, LINDA | 01/14/2011 01/14/2011 01/14/2011 | | 305.00 41.00 160.00 | |
| | | | | | | 506.00 | 99415 |
| DP SOLUTIONS, INC. | 2011 010-440-02 | 2 PROFESSIONAL SERVICES | 479.15 LABOR/COAUD | 01/14/2011 | | 486.15 | |
| | | | | | | 486.15 | 99416 |
| EAST TEXAS SUPPORT SERVICE | 3 2011 010-401-03 | 1 TC NUTRITION SERVICES | 1ST QTR./PCT.1 | 01/14/2011 | | 3,750.00 | |
| | | | | | | 3,750.00 | 99417 |
| EASTEX TELEPHONE COOP | 2011 022-451-03 | 5 UTILITIES | 70024893/PCT.2 | 01/14/2011 | | 30.68 | |
| | | | | | | 30.68 | 99418 |

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| | | THIS CINCELD | Mark Mecoenti. Imb | | | | |
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| | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | СНЕСК |
| ECONO SIGNS, LLC | 2011 021-451-04 | O MISCELLANEOUS SUPPLIES | 75979PCT1&2/PCT.1 | 01/14/2011 | | 108.54 | |
| | | | | | | 108.54 | 99419 |
| EMEDCO | 2011 021-451-04 | O MISCELLANEOUS SUPPLIES | 14E364246/PCT. 1 | 01/14/2011 | | 56.24 | |
| | | | | | | 56.24 | 99420 |
| ENTERGY | 2011 010-442-03 2011 010-442-03 2011 024-451-03 2011 021-451-03 2011 037-451-03 2011 010-442-03 2011 023-451-03 2011 089-451-03 2011 089-451-03 2011 089-451-03 | 5 UTILITIES 5 UTILITIES 8 UTILITIES-JUSTICE CENTER 5 UTILITIES 5 UTILITIES 2 UTILITIES-BEST BUILDING | 521552/COURTHOUSE 521577/JUSTICE CENTER 2977369/WHEAT BLDG. 619032/TAX 485012/PCT.4 451030/PCT.1 5082/COLL.CTR. 521353/TCSO 649486/PCT.3 451093/SHELTER W/SHOP 3468292/BEST BLDG. 451094/NUTR. CTR. 1727262/JUST. CTR. | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | | 1,118.88 2,436.86 249.84 439.14 70.01 179.61 134.04 21.13 298.23 724.06 594.28 695.76 23.58 | |
| | | | | | | 6,985.42 | 99421 |
| ETOX INC. | 2011 023-451-02 | 8 MACHINERY MAINTENANCE 8 MACHINERY MAINTENANCE 8 MACHINERY MAINTENANCE | TYLCO2/PCT.3 TYLCO2/PCT.3 TYLCO2/PCT.3 | 01/14/2011 01/14/2011 01/14/2011 | | 110.01 47.99 19.84 | |
| | | | | | | 177.84 | 99422 |
| EXCEL CAR WASH, INC. | 2011 010-426-02 | 9 GAS, OIL, GREASE | INSPECTION/TCSO | 01/14/2011 | | 14.50 | |
| | | | | | | 14.50 | 99423 |
| EXCEL REPORTING & ASSOCIAT | F 2011 010-415-02 2011 010-415-02 | 4 COURT REPORTER 4 COURT REPORTER | 1/2 DAY CRT./COJUD 1/2 DAY CRT./COJUD | 01/14/2011 01/14/2011 | | 150.00 50.40 | |
| | | | • | , | | 200.40 | 99424 |
| FEDEX | 2011 010-426-00 | 7 OFFICE SUPPLIES | 1706-0613-2/TCSO | 01/14/2011 | | 15.95 | |
| | | | | | | 15.95 | 99425 |
| FP MAILING SOLUTIONS | 2011 010-440-01 2011 010-440-01 | 8 EQUIPMENT LEASE 8 EQUIPMENT LEASE | 500065071/TAX 500065071/TAX | 01/14/2011 01/14/2011 | | 105.00 7.75 | |
| | | | | | | 112.75 | 99426 |
| FRED VOL. FIRE DEPARTMENT | 2011 010-401-02 | 6 RURAL FIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | | 150.00 | |
| | | | | | | 150.00 | 99427 |
| GALLS | 2011 010-426-04 | 1 UNIFORMS | 5289691/TCSO | 01/14/2011 | | 269.93 | |

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|-----------------|----------------|---------------------------------|-------------|----|
| | ALL CHECKS | BANK ACCOUNT: ALL | | |

| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | ТИООМА | CHECK |
|-------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------|-------|
| | 2011 010-426-041 | UNIFORMS | 5289691/TCSO | 01/14/2011 | | 14.99 | |
| | | | | | - | 284.92 | 99428 |
| GARDNER OIL, INC. | 2011 022-451-029 2011 022-451-029 2011 024-451-029 2011 024-451-029 2011 024-451-029 | G GAS, OIL, GREASE | TYCO PCT2/PCT.2 TYCO PCT2/PCT.2 TYCO PCT4/PCT.4 TYCO PCT4/PCT.4 | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | | 3,244.38 2,452.49 2,375.26 3,288.29 98.95 3,039.59 841.57 | |
| | | | | | | 15,340.53 | 99429 |
| GERMER GERTZ, L.L.P. | 2011 010-401-093 | 3 CONTINGENCY FOR LEGAL FEES | FOSTER, TROY/CDA | 01/14/2011 | _ | 149.24 | |
| | | | | | | 149.24 | 99430 |
| GULF WELDING SUPPLY CO. | 2011 022-451-028 | MACHINERY MAINTENANCE | 030133/PCT2 | 01/14/2011 | | 31.50 | |
| | | | | | | 31.50 | 99431 |
| HARBOR FREIGHT TOOLS | 2011 023-451-028 | MACHINERY MAINTENANCE | TYLR759A/PCT.3 | 01/14/2011 | | 99.97 | |
| | | | | | | 99.97 | 99432 |
| HUGHES, JAMES "RUSTY" | 2011 022-451-043 2011 022-451-043 | 3 TRAVEL, TRAINING & EDUCATI 3 TRAVEL, TRAINING & EDUCATI | MILEAGE/DETCOG PER DIEM/DETCOG | 01/14/2011 01/14/2011 | | 262.50 100.00 | |
| | | | | | - | 362.50 | 99433 |
| IESI HARDIN CO LANDFILL | | GONTAINER HAULS CONTAINER HAULS | 052032696/COLL.CTR. 052032696/COLL.CTR. | 01/14/2011 01/14/2011 | | 1,798.00 2,232.00 | |
| | | | | | | 4,030.00 | 99434 |
| INDOFF OFFICE SUPPLIES | 2011 010-440-00° 2011 010-405-00° 2011 010-421-00° | 7 OFFICE SUPPLIES 7 SUPPLIES 7 OFFICE SUPPLIES 7 OFFICE SUPPLIES 7 OFFICE SUPPLIES | 183749/TREAS 186597/VET 186597/VET 183748/COJUD 183748/COJUD | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | | 3.99 79.96 5.99 37.37 13.49 | |
| | | | | | - | 140.80 | 99435 |
| INNOVATIVE LEASING | | 8 EQUIPMENT LEASE 7 OFFICE SUPPLIES | 001-0034127-001/TAX 0077472001/CDA | 01/14/2011 01/14/2011 | - | 133.41 165.00 | |
| | | | | | | 298.41 | 99436 |
| JACK ALEXANDER, LTD. | 2011 022-451-03 | 2 ROAD MATERIAL | TYLCO2/PCT.2 | 01/14/2011 | | 1,182.47 | |
| | | | | | | 1,182.47 | 99437 |

VENDOR ACCOUNT ACCOUNT NAME TTEM/REASON DATE PO NO NUMBER NAME AMOUNT CHECK JARROTTS PHARMACY BARKER, CORY WILLIAM 01/14/2011 2011 010-427-043 PRISONER MEDICAL 101.47 2011 010-427-043 PRISONER MEDICAL BELT, DEVIN 01/14/2011 5.98 2011 010-427-043 PRISONER MEDICAL 2011 010-427-043 PRISONER MEDICAL BROWN, ZACHARY JAMES 01/14/2011 15,30 01/14/2011 CARTER, ADAM 51.54 DELP, DEBIN
DODD, STEPHEN
JONES, DEMETRIUS A. 2011 010-427-043 PRISONER MEDICAL 01/14/2011 17.28 2011 010-427-043 PRISONER MEDICAL 2011 010-427-043 PRISONER MEDICAL 01/14/2011 01/14/2011 24.84 34.95 2011 010-427-043 PRISONER MEDICAL 01/14/2011 JONES, JAMES 24.74 2011 010-427-043 PRISONER MEDICAL 2011 010-427-043 PRISONER MEDICAL 2011 010-427-043 PRISONER MEDICAL 2011 010-427-043 PRISONER MEDICAL LEGG, DONALD 01/14/2011 102.39 LEVINESS, JIMMY MANNING, TODD MAUER, WALTER NELSON, KEMO 01/14/2011 21.33 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 5.98 2011 010-427-043 PRISONER MEDICAL 2011 010-427-043 PRISONER MEDICAL 15.30 24.84 2011 010-427-043 PRISONER MEDICAL PARKS, RYAN 21.39 REID, CHRISTIAN
DEPT TYLER CTY SHERIFF 2011 010-427-043 PRISONER MEDICAL 7.47 2011 010-427-043 PRISONER MEDICAL 01/14/2011 88.38 2011 010-427-043 PRISONER MEDICAL SMITH, CHRISTOPHER 01/14/2011 38.19 2011 010-427-043 PRISONER MEDICAL TELFORD, RANDALL 01/14/2011 37.00 2011 010-427-043 PRISONER MEDICAL 2011 010-427-043 PRISONER MEDICAL VICE, LUDROM WILLIFORD, JAMES 01/14/2011 16.93 01/14/2011 5.98 661.28 99438 JASPER COUNTY 2011 010-401-035 HOUSING OF TCSO INMATES HOUSING/TCSO 01/14/2011 17.440.00 2011 010-427-043 PRISONER MEDICAL MEDICAL/TCSO 01/14/2011 8.00 -----17.448.00 99439 JASPER COUNTY TRACTOR FEED 2011 022-451-028 MACHINERY MAINTENANCE 01/14/2011 TYL CO PCT 2 565.51 565.51 99440 JASPER FARM & RANCH SUPP 2011 021-451-028 MACHINERY MAINTENANCE TYL02/PCT.1 01/14/2011 262.40 262.40 99441 JERRYS SAW SHOP 2011 022-451-028 MACHINERY MAINTENANCE 22028/PCT.2 01/14/2011 32.40 32.40 99442 KEY EQUIPMENT FINANCE 5911122861/TAX 2011 010-440-018 EQUIPMENT LEASE 01/14/2011 200.67 200.67 99443 LAKES AREAS SEPTIC & SLUDG 2011 021-451-028 MACHINERY MAINTENANCE 2806/PCT.1 01/14/2011 25.00 25.00 99444 LAKEWAY TIRE & SERVICE 2011 023-451-030 TIRES, TUBES 83.50 LABOR/PCT.3 01/14/2011 133.45 14.50 LABOR/PCT.3 2011 023-451-030 TIRES, TUBES 01/14/2011 149.90 2011 023-451-030 TIRES, TUBES 2011 023-451-030 TIRES, TUBES 2011 010-426-029 GAS, OIL, GREASE 125.00 LABOR/PCT.3 33.95 LABOR/PCT.3 33.95 LABOR/TCSO 01/14/2011 01/14/2011 1,004.95 37.45 01/14/2011 37.45

| DATE 01/13/2011 | | CHECK REGISTER ALL CHECKS | FROM: 12/18/2010 TO: BANK ACCOUNT: ALL | : 01/14/2011 | CHK100 PAGE | 28 |
|----------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|-------|
| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO NO | AMOUNT | CHECK |
| | 2011 010-426-028 | REPAIRS TO VEHICLES | 65.00 LABOR/TCSO | 01/14/2011 | 104.60 | |
| | | | | | 1,467.80 | 99445 |
| LARRY TREST AUTO BROKERS, | 2011 010-426-028 | REPAIRS TO VEHICLES | 45.00 LABOR/TCSO | 01/14/2011 | 199.40 | |
| | | | | | 199.40 | 99446 |
| LEAF | 2011 010-440-018 | B EQUIPMENT LEASE | 001-1360627-001/COAUD | 01/14/2011 | 79.61 | |
| | | | | | 79.61 | 99447 |
| LEHMAN'S PIPE AND STEEL, I | I 2011 023-451-028 | MACHINERY MAINTENANCE | TYLE01/PCT.3 | 01/14/2011 | 446.72 | |
| | | | | | 446.72 | 99448 |
| LEXIS NEXIS | 2011 036-492-050 | LIBRARY BOOKS & SUPPLIES | 1396TR/DSJUD | 01/14/2011 | 40.00 | |
| | | | | | 40.00 | 99449 |
| LOWE'S BUSINESS ACCT/GEMB | 2011 010-442-010 | REPAIRS TO COURTHOUSE | 1862007/COJUD | 01/14/2011 | 35.66 | |
| | | | | | 35.66 | 99450 |
| MAGNOLIA APPLIANCE | | REPAIRS AT JUSTICE CENTER MACHINERY MAINTENANCE | 65.00 LABOR/TCSO 75.00 LABOR/PCT.4 | 01/14/2011 01/14/2011 | 65.00 75.00 | |
| | | | | | 140.00 | 99451 |
| MANN, ROBERT H. ATTY. | 2011 010-408-05 2011 010-408-05 | 5 COURT APPOINTED ATTORNEYS 5 COURT APPOINTED ATTORNEYS 5 COURT APPOINTED ATTORNEYS 5 COURT APPOINTED ATTORNEYS | MOORE, THOMAS RAY , III. MOORE, THOMAS RAY , III. MOORE, THOMAS RAY , III. DODD, STEVEN LYNN | 01/14/2011 | 400.00 200.00 200.00 400.00 | |
| | | | | | 1,200.00 | 99452 |
| MARSHALL, MICHAEL | 2011 023-451-04 | 3 TRAVEL, TRAINING & EDUCAT | PER DIEM/LEGIS.RECEPTION | 01/14/2011 | 100.00 | |
| | | | | | 100.00 | 99453 |
| MARTINS TRU-VALUE HDWE. | 2011 023-451-02 | 8 MACHINERY MAINTENANCE 8 MACHINERY MAINTENANCE 8 MACHINERY MAINTENANCE | 14028/PCT.3 14070/PCT.3 0014042/PCT.2 | 01/14/2011 01/14/2011 01/14/2011 | 93.52 19.96 118.95 | |
| | | | | | 232.43 | 99454 |
| MCDONOUGH, TIMOTHY R. | | 5 COURT APPOINTED ATTORNEYS 5 COURT APPOINTED ATTORNEYS | BROWN, JOE KELVIN ODOM, ABEL ADAM | 01/14/2011 01/14/2011 | 400.00 | |
| | | | | | 800.00 | 99455 |
| MCNEAL, KEITH | 2011 010-426-02 | 3 ANIMAL CONTROL | DECEMBER 2010/TCSO | 01/14/2011 | 35.00 | |
| | | | | | | 99456 |

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| | ALL CHECKS | BANK ACCOUNT: ALL | | |

| | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
|----------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------|-----------------------------------------------------------|-------|
| MODICA BROTHERS | 2011 023-451-030 2011 010-426-030 2011 010-426-029 2011 010-426-028 2011 021-451-030 2011 022-451-030 | TIRES, TUBES GAS, OIL, GREASE REPAIRS TO VEHICLES | 12.50 LABOR/PCT.3 225.00 LABOR/TCSO 24.00 LABOR/TCSO 195.00 LABOR/TCSO 40.00 LABOR/PCT.1 DEC./PCT.2 | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | | 12.50 852.75 452.70 1,161.88 250.40 352.73 | |
| | | | | | | 3,082.96 | 99457 |
| MOTT WHOLESALE, INC. | 2011 024-451-028 | MACHINERY MAINTENANCE MACHINERY MAINTENANCE MACHINERY MAINTENANCE MACHINERY MAINTENANCE | 12481/PCT.4 12492/PCT.4 12494/PCT.4 DEC./COLL.CTR. | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | | 80.00 6.95 32.59 79.77 | |
| | | | | | | 199.31 | 99458 |
| MUSTANG CAT | 2011 022-451-028 | MACHINERY MAINTENANCE | 0792900/PCT.2 | 01/14/2011 | | 122.00 | |
| | | | | | | 122.00 | 99459 |
| NASH, MARTIN | 2011 021-451-043 2011 021-451-043 | TRAVEL, TRAINING & EDUCATI TRAVEL, TRAINING & EDUCATI | MILEAGE/LEGIS. RECEPTION MEALS/LEGIS. RECEPTION | 01/14/2011 01/14/2011 | | 253.50 100.00 | |
| | | | | | | 353.50 | 99460 |
| NET DATA CORP. | 2011 031-452-041 2011 010-440-022 | MISC. EXPENSE-RMP PROFESSIONAL SERVICES | TYL900057/COCLK TYL900057/COCLK | 01/14/2011 01/14/2011 | | 225.00 225.00 | |
| | | | | | | 450.00 | 99461 |
| NORTHERN TOOL & EQUIPMENT | 2011 021-451-028 | MACHINERY MAINTENANCE MACHINERY MAINTENANCE MACHINERY MAINTENANCE | 12455483/PCT.1 12455483/PCT.1 0016-0100/PCT. 1 | 01/14/2011 01/14/2011 01/14/2011 | | 138.37 104.99 199.99 | |
| | | | | | | 443.35 | 99462 |
| O'REILLY AUTO PARTS | 2011 010-426-028 2011 010-426-028 2011 021-451-028 2011 022-451-028 | MACHINERY MAINTENANCE REPAIRS TO VEHICLES REPAIRS TO VEHICLES MACHINERY MAINTENANCE MACHINERY MAINTENANCE MACHINERY MAINTENANCE MACHINERY MAINTENANCE | 594754/PCT.3 596507/TCSO 596507/TCSO 591681/PCT.1 591682/PCT.2 591682/PCT.2 | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | | 3.70 2.99 126.49 38.97 40.08 34.27 | |
| | | | | | - | 246.50 | 99463 |
| OCE: FINANCIAL SERVICES IN | 2011 010-440-018 | B EQUIPMENT LEASE | 200-5028484-000/COAUD | 01/14/2011 | | 218.00 | |
| | | | | | | 218.00 | 99464 |
| OCE: IMAGISTICS INC. | 2011 010-440-015 | 5 SERVICE CONTRACTS | SR4199/COAUD | 01/14/2011 | | 38.00 | |
| | | | | | | 38.00 | 99465 |

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| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | СНЕСК |
|--------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------|-------|
| OVERHEAD DOOR COMPANY OF | B 2011 037-451-028 | MACHINERY MAINTENANCE | TY37013/COLL.CTR. | 01/14/2011 | | 217.50 | |
| | | | | | | 217.50 | 99466 |
| PARKER LUMBER | 2011 021-451-026 2011 021-451-026 2011 021-451-026 2011 021-451-026 2011 022-451-026 | REPAIRS TO COURTHOUSE MACHINERY MAINTENANCE MACHINERY MAINTENANCE MACHINERY MAINTENANCE MACHINERY MAINTENANCE MACHINERY MAINTENANCE MACHINERY MAINTENANCE REPAIRS & MAINTENANCE | 22725/COJUD 22700/PCT.1 22700/PCT.1 22700/PCT.1 22700/PCT.1 22705/PCT.2 22710/AIRPORT PCT.3 | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | | 96.63 56.19 8.99 17.99 25.46 419.81 2,369.27 | |
| | | | | | | 2,994.34 | 99467 |
| PATRIOT SECURITY, EOC | 2011 010-401-099 2011 010-401-099 | CONTINGENCY FOR MISCELLANE CONTINGENCY FOR MISCELLANE | SERVICE 12/17-23/10-TCSO SERVICE 12/24-30/10-TCSO | 01/14/2011 01/14/2011 | | 2,924.08 5,134.22 | |
| | | | | | | 8,058.30 | 99468 |
| PENTAR LLC | 2011 023-451-028 | MACHINERY MAINTENANCE | 11048/PCT.3 | 01/14/2011 | | 135.20 | |
| | | | | | | 135.20 | 99469 |
| PITNEY BOWES | | B EQUIPMENT LEASE B EQUIPMENT LEASE | 8447477/JP.1 8447477/JP.1 | 01/14/2011 01/14/2011 | | 142.50 142.50 | |
| | | | | | | 285.00 | 99470 |
| PITNEY BOWES GLOBAL | 2011 010-440-01 | B EQUIPMENT LEASE | 1242785/COAUD | 01/14/2011 | | 202.00 | |
| | | | | | | 202.00 | 99471 |
| POWERPLAN | 2011 024-451-02 | B MACHINERY MAINTENANCE B MACHINERY MAINTENANCE B MACHINERY MAINTENANCE | 87001-13258/PCT.2 87001-13241/PCT.4 87001-13241/PCT.4 | 01/14/2011 01/14/2011 01/14/2011 | | 66.21 604.96 757.11 | |
| | | | | | | 1,428.28 | 99472 |
| PROFORMA HORIZON TTL SRC | 2011 010-407-00 | 7 OFFICE SUPPLIES | 003810/DSCLK | 01/14/2011 | | 923.55 | |
| | | | | | | 923.55 | 99473 |
| QUILL CORPORATION | 2011 053-451-00 | 7 SUPPLIES & OPERATING EXPEN | C2772734/CSCD | 01/14/2011 | | 98.61 | |
| | | | | | | 98.61 | 99474 |
| R&D HARDWARE & FEED | 2011 021-451-02 | B MACHINERY MAINTENANCE | NOVEMBER/PCT.1 | 01/14/2011 | | 50.89 | |
| | | | | | - | 50.89 | 99475 |
| RADIOLOGY ASSOCIATES LLP | 2011 010-427-04 | 3 PRISONER MEDICAL | FLOYD, MANUEL | 01/14/2011 | | 35.00 | |
| | | | | | _ | | 99476 |

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|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------|
| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO NO | AMOUNT | CHECK |
| SAM HOUSTON ELECTRIC CO | 2011 026-451-03 2011 026-451-03 2011 022-451-03 2011 026-451-03 2011 026-451-03 2011 026-451-03 2011 025-451-03 2011 025-451-03 | 5 UTILITIES 5 UTILITIES 5 UTILITIES 5 UTILITIES 5 UTILITIES 5 UTILITIES 5 UTILITIES | 14006-1/RODEO ARENA 5598-8/RODEO ARENA 183315-1/PCT2 180752-8/RODEO ARENA 180751-0/RODEO ARENA 131357-6/RODEO ARENA 34268-3/AIRPORT 3505-5/AIRPORT | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 43.24 45.23 135.53 13.50 13.71 23.70 5.45- 0.83- | |
| COOPE MEDDITARY TWO | | | TWO A AGO GT W | 01 (14 (001) | 268.63 | 99477 |
| SCOTT MERRIMAN, INC. | 2011 010-402-00 | 7 OFFICE SUPPLIES | TY02/COCLK | 01/14/2011 | 131.80 | 99478 |
| SERVICE BY SCOTT | 2011 010-442-01 | 3 REPAIRS AT JUSTICE CENTER | 304 40 LABOR/TCSO | 01/14/2011 | 304.40 | 994 /8 |
| DIIIVIED DI DOCTI | 2011 010 112 01 | J MILLING III BOBILES CENTER | 301.10 24.25010, 1020 | 01/11/2011 | 304.40 | 99479 |
| SEXTON, MATTIE M | | 0 MISCELLANEOUS SUPPLIES 0 MISCELLANEOUS SUPPLIES | 12-5-10/PCT.3 12-19-10/PCT.3 | 01/14/2011 01/14/2011 | 35.00 35.00 | |
| | | | | | 70.00 | 99480 |
| SHEFFIELD, TONYA | 2011 054-438-01 | 2 GRANT 'M' TRAINING & TRAV 2 GRANT 'M' TRAINING & TRAV 2 GRANT 'M' TRAINING & TRAV 2 GRANT 'M' TRAINING & TRAV | E MILEAGE/SNDP | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 81.00 137.50 157.00 169.00 | |
| | | | | | 544.50 | 99481 |
| SMARTS TRUCK & TRAILER | | 8 MACHINERY MAINTENANCE 8 MACHINERY MAINTENANCE | T6003/PCT.4 T6003/PCT.4 | 01/14/2011 01/14/2011 | 176.26 100.80 | |
| | | | | | 277.06 | 99482 |
| SOUTHEAST TEXAS FORENSIC | C 2011 010-401-04 2011 010-401-04 2011 010-401-04 2011 010-401-04 | 3 AUTOPSIES 3 AUTOPSIES | SAWYER, TOM E. SANGWIN, JAMES A,,JR. JACKSON, HOWARD L. GRAHAM, DONALD E. | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 1,800.00 1,800.00 1,800.00 1,800.00 | |
| | | | | | 7,200.00 | 99483 |

SOUTHERN TIRE MART, LLC

SOUTHWESTERN FINANCIAL

2011 024-451-030 TIRES, TUBES

SPARKLETTS & SIERRA SPRING 2011 010-420-007 OFFICE SUPPLIES

2011 034-451-050 RECORDS PRESERVATION 2011 034-451-050 RECORDS PRESERVATION

115736/PCT.4

DEC/DSCLK DEC/DSCLK

21549393631084/TAX

01/14/2011

01/14/2011 01/14/2011

01/14/2011

981.00

502.30 452.40

44.74

981.00 99484

954.70 99485

| DATE 01/13/2011 | CHECK REGISTER | FROM: 12/18/2010 TO: 01/14/2011 | CHK100 PAGE | 32 |
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| | ALL CHROKS | DANK ACCOUNT. ATT | | |

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| | | ALL CRECKS | BANK ACCOUNT: ALL | | | |
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| | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO | TOUOMA OF | CHECK |
| | | | | | 44.74 | 99486 |
| SPURGER VOL. FIRE DEPT. | 2011 010-401-02 | 6 RURAL FIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | 150.00 | |
| | | | | | 150.00 | 99487 |
| SPURGER WOODWORKS, INC. | 2011 010-401-09 | 9 CONTINGENCY FOR MISCELLANE | 731.25 LABOR/TAX | 01/14/2011 | 978.56 | |
| | | | | | 978.56 | 99488 |
| QUIER, MARY LEONA | 2011 021-451-04 | 6 CONTRACT LABOR | CLEANING BARN/PCT.1 | 01/14/2011 | 100.00 | |
| | | | | | 100.00 | 99489 |
| STAMPS OFFICE SUPPLY | 2011 010-426-00 2011 010-426-00 | 7 OFFICE SUPPLIES 7 OFFICE SUPPLIES | DEC./TCSO DEC./TCSO | 01/14/2011 01/14/2011 | 115.00 22.28 | |
| | | | | | 137.28 | 99490 |
| STORY-WRIGHT | 2011 010-440-00 2011 010-422-00 2011 010-422-00 2011 010-440-00 2011 010-422-00 | 7 OFFICE SUPPLIES 7 OFFICE SUPPLIES | 104307/COAUD 104307/COAUD 104307/COAUD 104307/COAUD 104307/COAUD 104307/COAUD 104307/COAUD | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 49.25 125.96 19.48 15.99 329.50 5.98 19.98 | |
| | | | | | 566.14 | 99491 |
| SULLIVANS HARDWARE | 2011 010-442-01 2011 021-451-04 2011 022-451-04 | 7 JANITORS SUPPLIES 0 REPAIRS TO COURTHOUSE 0 MISCELLANEOUS SUPPLIES 0 MISCELLANEOUS SUPPLIES 8 MACHINERY MAINTENANCE | DECEMBER 2010/COJUD DECEMBER 2010/COJUD DEC./PCT.1 DEC./PCT.2 DEC./PCT.4 | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 45.51 1,108.99 6.87 28.34 19.94 | |
| | | | | | 1,209.65 | 99492 |
| SWEARINGEN, ROBERT E., DR. | . 2011 010-436-02 | 2 COUNTY HEALTH OFFICER | MONTHLY ALLOWANCE | 01/14/2011 | 300.00 | |
| | | | | | 300.00 | 99493 |
| SYSCO FOOD SERVICES | 2011 010-427-03 | 6 PRISONER MEALS 6 PRISONER MEALS 6 PRISONER MEALS | 819219/TCSO 819219/TCSO 819219/TCSO | 01/14/2011 01/14/2011 01/14/2011 | 1,278.41 118.30 3,557.98 | |
| | | | | | 4,954.69 | 99494 |
| TAX ASSESSOR-COLLECTORS AS | 5 2011 010-420-02 2011 010-420-02 2011 010-420-02 | 0 ASSOCIATION DUES 0 ASSOCIATION DUES 0 ASSOCIATION DUES | 1153/CRUSE, LYNETTE 1153/CARSON, MELISSA 1153/LIMAS, CARRIE | 01/14/2011 01/14/2011 01/14/2011 | 85.00 40.00 40.00 | |
| | | | | | | 99495 |

| DATE 01/13/2011 | | CHECK REGISTER ALL CHECKS | FROM: 12/18/2010 TO: BANK ACCOUNT: ALL | 01/14/2011 | CHK100 PAGE | 33 |
|----------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------|-------|
| | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO NO | AMOUNT | CHECK |
| TCH FAMILY MEDICAL CLINIC | 2011 010-401-098 | MISCELLANEOUS EXPENSE | LANDRY, JOSEPH | 01/14/2011 | 69.00 | |
| | | | | | 69.00 | 99496 |
| TDCAA | 2011 050-492-005 | MISCELLANEOUS | SHEARER, RAYMOND/CDA | 01/14/2011 | 60.00 | |
| | | | | | 60.00 | 99497 |
| TEJAS EQUIPMENT INC | 2011 021-451-028 | MACHINERY MAINTENANCE | 00025/PCT.1 | 01/14/2011 | 10.14 | |
| | | | | | 10.14 | 99498 |
| TELSTAR SPECIALTY PRODUCTS | 2011 010-442-007 | JANITORS SUPPLIES | 6688/COJUD 6598/COJUD | 01/14/2011 | 858.55 | |
| | 2011 010-442-007 2011 022-451-040 | JANITORS SUPPLIES MISCELLANEOUS SUPPLIES | 6602/PCT.2 | 01/14/2011 01/14/2011 | 242.75 193.00 | |
| | | | | | 1,294.30 | 99499 |
| TEXAS AGRILIFE EXTENSION S | 2011 010-423-012 | TRAVEL, TRAINING & EDUCATIO | REGIS./TREAS. SEMINAR | 01/14/2011 | 180.00 | |
| | | | | | 180.00 | 99500 |
| TEXAS ASSOCIATION OF COUNT | 2011 010-401-020 | ASSOCIATION DUES | ANNUAL TAC DUES/COJUD | 01/14/2011 | 1,090.00 | |
| | | | | | 1,090.00 | 99501 |
| TEXAS ASSOCIATION OF COUNT | 2011 010-401-099 | CONTINGENCY FOR MISCELLANE | UNEMPLOYMENT DEFICIT/10 | 01/14/2011 | 2,722.60 | |
| | | | | | 2,722.60 | 99502 |
| TEXAS ASSOCIATION OF COUNT | 2011 010-422-020 | ASSOCIATION DUES | MEM.DUES/COAUD | 01/14/2011 | 245.00 | |
| | | | | | 245.00 | 99503 |
| TEXAS DEPARTMENT OF STATE | 2011 010-402-009 | TELEPHONE | C7000008/COCLK | 01/14/2011 | 64.05 | |
| | | | | | 64.05 | 99504 |
| TEXAS LABOR LAW POSTER SER | 2011 010-420-007 | OFFICE SUPPLIES | 3674434/TAX | 01/14/2011 | 67.25 | |
| | | | | | 67.25 | 99505 |
| THE CAP SHOP | 2011 022-451-044 | UNIFORMS | LOGOS-NAMES/PCT.2 | 01/14/2011 | 82.39 | |
| | | | | | 82.39 | 99506 |
| TIMBERMANS SUPPLY | 2011 010-442-010 2011 022-451-028 2011 022-451-028 2011 022-451-028 2011 037-451-028 | REPAIRS TO COURTHOUSE REPAIRS TO COURTHOUSE MACHINERY MAINTENANCE MACHINERY MAINTENANCE MACHINERY MAINTENANCE MACHINERY MAINTENANCE MACHINERY MAINTENANCE | 75.00 LABOR/12032/COJUD 12032/COJUD 12024/PCT.2 12024/PCT.2 12024/PCT.2 12026/COLL.CTR. 12028/COLL.CTR. | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 255.30 12.87 14.05 4.29 15.00 34.61 52.40 | |
| | 2011 007-401-020 | PROTEINER PRENIETATION | IZOZO/COMU.CIN. | 01/14/2011 | J2.4U | |

| DATE 01/13/2011 | CHECK REGISTER | FROM: 12/18/2010 TO: 01/14/2011 | CHK100 PAGE | 34 |
|-----------------|----------------|---------------------------------|-------------|----|
| | ALL CHECKS | BANK ACCOUNT: ALL | | |

| | | ALL CHECKS | BANK ACCOUNT: ALL | | | |
|---------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------|
| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO | IO AMOUNT | CHECK |
| | 2011 037-451-02 | 8 MACHINERY MAINTENANCE | 12028/COLL.CTR. | 01/14/2011 | 17.33 | |
| | | | | | 405.85 | 99507 |
| TRIANGLE EQUIPMENT INC. | 2011 022-451-02 | 8 MACHINERY MAINTENANCE | 20696/PCT.2 | 01/14/2011 | 180.55 | |
| | | | | | 180.55 | 99508 |
| TWICE AS NICE | 2011 049-492-00 | 5 RESTITUTION MISC. EXPENSE | SCOTT, CHARLENE | 01/14/2011 | 156.65 | |
| | | | | | 156.65 | 99509 |
| TYLER COUNTY | 2011 053-437-01 | 4 CCP CONTRACT SERV FOR OFFE | JANUARY 2011/CSCD | 01/14/2011 | 2,000.00 | |
| | | | | | 2,000.00 | 99510 |
| TYLER COUNTY AUTO PARTS | 2011 023-451-02 2011 023-451-02 2011 023-451-02 | 8 MACHINERY MAINTENANCE 8 MACHINERY MAINTENANCE 8 MACHINERY MAINTENANCE 8 MACHINERY MAINTENANCE 8 MACHINERY MAINTENANCE | 7052/PCT.3 7052/PCT.3 7052/PCT.3 | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 7.49 49.46 108.95 108.49 98.49 | |
| | | | | | 372.88 | 99511 |
| TYLER COUNTY HOSPITAL | 2011 010-401-09 2011 010-427-04 2011 010-427-04 2011 010-427-04 2011 010-427-04 | 8 MISCELLANEOUS EXPENSE 8 MISCELLANEOUS EXPENSE 3 PRISONER MEDICAL 3 PRISONER MEDICAL 3 PRISONER MEDICAL 3 PRISONER MEDICAL 8 MISCELLANEOUS EXPENSE | LANDRY, JOSEPH W. LAURENT, JERRY JR. LEVINESS, JIMMY D. LEGG, DONALD D. LEGG, DONALD D. LEGG, DONALD D. THOMAS, LINDSEY RENEE/CCK | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 42.00 58.00 341.25 1,471.81 6,581.05 3,324.74 42.00 | |
| | | | | | 11,860.85 | 99512 |
| TYLER COUNTY RURAL FIRE P | C 2011 010-401-02 | 6 RURAL FIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | 150.00 | |
| | | | | | 150.00 | 99513 |
| TYLER COUNTY SHERIFF DEPA | 2011 049-492-00 | 5 RESTITUTION MISC. EXPENSE 5 RESTITUTION MISC. EXPENSE 5 RESTITUTION MISC. EXPENSE | WILLIAMS, JERRY HADNOT, BRANDY REYNOLDS, MICHELLE | 01/14/2011 01/14/2011 01/14/2011 | 50.00 50.00 50.00 | |
| | | | | | 150.00 | 99514 |
| TYLER COUNTY WATER SUPPLY | 2011 024-451-03 | 5 UTILITIES | 583/PCT.4 BARN | 01/14/2011 | 36.33 | |
| | | | | | 36.33 | 99515 |
| U PUMP IT | 2011 010-442-01 2011 023-451-02 2011 010-426-02 2011 022-451-02 2011 076-451-02 | O REPAIRS TO COURTHOUSE 9 GAS, OIL, GREASE 9 GAS, OIL, GREASE 9 GAS, OIL, GREASE 8 VEHICLE OPERATIONS/MAINTEN | UP TYCO COURTHOUSE/COJUD UP TYCOPCT3/PCT.3 UP TYLERCOSH/TCSO UPTYLERCCP2/PCT.2 UP TYCO EMER MGT2/EOC | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | 157.76 63.45 8,021.76 539.62 38.28 | |

| DATE 01/13/2011 | CHECK REGISTER | FROM: 12/18/2010 TO: 01/14/2011 | CHK100 PAGE | 35 |
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| | ALL CHECKS | BANK ACCOUNT: ALL | | |

| | | ALL CHICKS | DANK ACCOUNT. ADD | | | | |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------|-------|
| VENDOR NAME | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE | PO NO | AMOUNT | CHECK |
| | 2011 050-492-005 | MISCELLANEOUS | UPCRIMDISUP/CDA | 01/14/2011 | | 227.99 | |
| | | | | | | 9,048.86 | 99516 |
| US FLAG AND FLAGPOLE | 2011 010-442-010 | REPAIRS TO COURTHOUSE | FLAGS/COJUD | 01/14/2011 | | 563.00 | |
| | | | | | | 563.00 | 99517 |
| WAL-MART COMMUNITY/GEMB | 2011 010-442-007 2011 010-442-010 2011 010-426-008 2011 054-437-007 2011 022-451-040 2011 010-402-007 2011 024-451-040 | 7 OFFICE SUPPLIES 7 JANITORS SUPPLIES 8 REPAIRS TO COURTHOUSE 8 DEPUTIES SUPPLIES 9 OFFICE SUPPLIES-GRANT "Y" 10 MISCELLANEOUS SUPPLIES 17 OFFICE SUPPLIES 18 MISCELLANEOUS SUPPLIES 19 MISCELLANEOUS SUPPLIES 20 MISCELLANEOUS SUPPLIES | 6915/COJUD 6915/COJUD 6915/COJUD 7809/TCSO 0824/JUPRO 5559/PCT.2 6899/COCLK 1591/PCT.4 5371/PCT.1 | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | | 17.05 96.56 885.73 324.98 11.6 139.85 26.93- 25.76 143.15 | |
| | | | | | | 1,617.31 | 99518 |
| WALLING SIGNS & GRAPHICS | 2011 010-426-028 2011 010-442-008 | 7 SUPPLIES & OPERATING EXPEN 3 REPAIRS TO VEHICLES 3 UNIFORMS 7 OFFICE SUPPLIES | CARDS/CSCD MAGNETS/TCSO UNIFORMS/COJUD TYL CO CDA | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | | 116.00 72.00 54.00 18.25 | |
| | | | | | | 260.25 | 99519 |
| WALSTON, J A "JACK" | 2011 024-451-043 2011 024-451-043 | B TRAVEL, TRAINING & EDUCATI B TRAVEL, TRAINING & EDUCATI | MILEAGE/DETCOG PER DIEM/DETCOG | 01/14/2011 01/14/2011 | | 253.00 100.00 | |
| | | | | | | 353.00 | 99520 |
| WARDLAW, WADE | 2011 021-451-02 | MACHINERY MAINTENANCE | DUMP TRLER./PCT.1 | 01/14/2011 | | 510.00 | |
| | | | | | | 510.00 | 99521 |
| WARREN VOL. FIRE DEPT. | 2011 010-401-02 | 6 RURAL FIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | | 150.00 | |
| | | | | | | 150.00 | 99522 |
| WAUKESHA-PEARCE INDUSTRIES | S 2011 024-451-02 | 8 MACHINERY MAINTENANCE | 20300/PCT.4 | 01/14/2011 | = - | 587.34 | |
| | | | | / / | | 587.34 | 99523 |
| WEBSTORM COMPUTERS | 2011 010-440-02 | 2 PROFESSIONAL SERVICES | 200.00-LABOR/CDA | 01/14/2011 | | 1,200.00 | |
| WEST GROUP | 2011 036-492-05 | O LIBRARY BOOKS & SUPPLIES | 1000643695/COJUD | 01/14/2011 | | 1,200.00 208.00 | 99524 |
| MBS1 GROUP | 2011 010-426-000 2011 010-411-00 | D LIBRARY BOOKS & SUPPLIES O LIBRARY BOOKS & SUPPLIES O LIBRARY BOOKS & SUPPLIES | 10000381238/TCSO 1000712973/JP.1 1000705398/CDA | 01/14/2011 01/14/2011 01/14/2011 01/14/2011 | | 208.00 110.00 54.00 436.00 | |
| | | | | | | 808.00 | 99525 |

| , , | | ALL CHECKS | BANK ACCOUNT: ALL | | | |
|---------------------------|-------------------|-----------------------------------------------------|----------------------------------------|--------------------------|-----------------|-------|
| | ACCOUNT NUMBER | ACCOUNT NAME | ITEM/REASON | DATE PO NO | T/UOMA O | СНЕСК |
| WEST MAGNOLIA DRIVE-IN | | RESTITUTION MISC. EXPENSE RESTITUTION MISC. EXPENSE | PARKER, SUSAN HAWTHORNE, CASSANDRA | 01/14/2011 01/14/2011 | 130.00 72.00 | |
| | | | | | 202.00 | 99526 |
| WHITE TAIL RIDGE FIRE DPT | 2011 010-401-026 | RURAL FIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | 150.00 | |
| | | | | | 150.00 | 99527 |
| WILDWOOD VOL. FIRE DEPT. | 2011 010-401-026 | RURAL FIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | 150.00 | |
| | | | | | 150.00 | 99528 |
| WOODVILLE VOL. FIRE DEPT. | 2011 010-401-026 | FURAL FIRE PROTECTION | MONTHLY ALLOWANCE | 01/14/2011 | 150.00 | |
| | | | | | 150.00 | 99529 |
| WRIGHT, RUSSELL J | 2011 010-408-059 | 5 COURT APPOINTED ATTORNEYS | MYATT, JOHN | 01/14/2011 | 400.00 | |
| | | | | | 400.00 | 99530 |
| XEROX CORPORATION | 2011 010-440-015 | 5 SERVICE CONTRACTS | 711323717/DSCLK | 01/14/2011 | 88.00 | |
| | | | | | 88.00 | 99531 |
| | | | TOTAL CHECKS WRITTEN TOTAL VOID CHECKS | | 923,972.23 | |
| | | | TOTAL CHECK AMOUNT | | 923,972.23 | |

CHECK REGISTER

FROM: 12/18/2010 TO: 01/14/2011

CHK100 PAGE 36

DATE 01/13/2011

LINE ITEM TRANSFER-BUDGET AMENDMENT

Department & Fund: Nutrition Center

Date: January 10, 2011

Honorable Commissioners' Court of Tyler County

I submit to you for consideration the following:

| Line Item | Budget | <u>Amended</u> | Increase (Decrease) | Additional Revenue |
|-----------------------|-----------|----------------|------------------------|-----------------------|
| Salaries | \$ 0.00 | 7700.00 | 7700.00 | |
| Social Security | 0.00 | 50.00 | 50.00 | |
| Retirement | 0.00 | 60.00 | 60.00 | |
| Workers Compensation | 0.00 | 100.00 | 100.00 | |
| Unemployment | 0.00 | 100.00 | 100.00 | |
| Repairs & Maintenance | 22,000.00 | 13,990.00 | (8010.00) | |

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Reason: Invalid assumptions underlying budget estimates of receipts and disbursements.

Approved Commissioners Court

Mana Johnston

Attest County Clerk

Martin Nash, Commissioner Pct. 1

LINE ITEM TRANSFER-BUDGET AMENDMENT

Department & Fund: Juvenile Probation Fund #54

Date: January 14, 2011

Honorable Commissioners' Court of Tyler County

I submit to you for consideration the following:

| <u>Line Item</u> | <u>Budget</u> | <u>Amended</u> | Increase (Decrease) | Additional <u>Revenue</u> |
|-----------------------|---------------|----------------|------------------------|------------------------------|
| County Contribution | \$69163.00 | 91163.00 | 22000.00 | |
| Contingency for Misc. | 419,252.00 | 397,252.00 | (22000.00) | |

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Reason: Invalid assumptions underlying budget estimates of receipts and disbursements.

Approved Commissioners Court

XIMIN

TYLER COUNTY VEHICLE POLICY

County vehicles shall be used for County business only. County vehicles must be marked clearly with the County's name on the vehicle, with the exception of those vehicles that are designated unmarked for undercover operations by the Sheriff.. Employees are not allowed to use County vehicles for personal use. County vehicles shall not be taken to employees homes unless their job requires them to be on call. All other County vehicles shall be stored at the department's location during non-working hours.

Officials shall notify the Auditor's office when an employee is terminated to allow their name to be removed from our liability coverage. The Auditor shall receive a copy of the drivers license of any new hire that will be subject to driving a County vehicle. Texas Association of Counties will send notification to us if any potential driver has a record and cannot be covered under our policy. If the driver cannot be covered due to a bad driving record they will not be allowed to operate a county owned vehicle.

Any special requests regarding the use of a County vehicle must be brought before Commissioner's Court for approval.

TYLER COUNTY POLICY ON REIMBURSEMENTS FOR OFFICIALS & EMPLOYEES

Meal Reimbursement/Per Diem

All County Officials and County employees will receive the daily rate per diem as set by Commissioner's Court. Current amount is \$50.00 a day for each 24 hour period for out of county purposes. If the training and education is a 1 day seminar the Official or employee shall be reimbursed for their meal expense as follows:

Breakfast

Allowable Amount \$ 9.00

Lunch

Allowable Amount \$ 14.00

Dinner

Allowable Amount \$ 21.00

All Sheriff's Department personnel that are required to be out of the county for securing of an inmate or official business during meal times will be allowed a meal reimbursement as outlined above. This should strictly be done occasionally, as to fall within the "de minimis" benefit as described in the IRS tax publication 15-b. Frequent meal reimbursements requests are not a "de minimis" benefit and will be taxable fringe benefit.

All meal reimbursement requests must be requisitioned and the receipt must be attached to secure the reimbursement. If the supporting documentation is not attached the request will be denied.

Revised 1/14/2011

Hotel Accommodations

All hotel accommodations for employees and officials will be paid by the county. Accommodations should be kept to the cost per night that is offered to the host hotel. If the host hotel is unavailable and the employee/official is forced to find another hotel, every effort should be made to keep the cost as close to the host hotel as possible. It is understood that sometimes this may not be possible, but the county will not pay any hotel bill that is over \$ 200.00 per night for any reason. Supporting hotel receipts are required to be turned in to the County Auditor.

Mileage Reimbursement

Mileage to seminars will be reimbursed to the employee/official at the rate set by Commissioner's Court. Current rate is .50 cents per mile. Mileage is reimbursed for to and from the event. Excess miles over that distance will not be reimbursed.

INTERLOCAL COOPERATION AGREEMENT

This agreement is made by and entered into between Newton County, Texas & Newton County Public Facility Corporation (hereinafter "Contractor") and Tyler County, (hereinafter) ("County") on the date indicated below.

WHEREAS, County is seeking to provide for the housing and care of certain inmates incarcerated or to be incarcerated in its Correctional Facility, and

WHEREAS, Contractor currently has the available capacity and the ability to provide housing and care for such inmates, and

WHEREAS, both parties are political subdivisions of the State of Texas authorized to enter into an interlocal Cooperation Agreement for such detention services pursuant to Chapter 791 of the <u>Government Code</u> (Vernon's 1992)(formerly Article 4413(32c), Tex. Rev. Div. Stat.), and

WHEREAS, the County and the Contractor desire to enter into an agreement pursuant to which the Contractor will provide housing and care for certain inmates incarcerated or to be incarcerated in the County's Correctional Facility.

NOW, THEREFORE, in consideration of the promises, covenants and agreements contained herein, the parties hereto mutually agree as follows:

ARTICLE I

DETENTION SERVICES

- 1.01 HOUSING AND CARE OF INMATES: Contractor agrees to accept, and provide for the secure custody, care and safekeeping of inmates of the County in accordance with state and local law, including the minimal standards promulgated by the Texas Commission on Jail Standards. The Contractor shall provide housing, care, meals and routine medical services for such inmates on the same basis as it provides for its own inmates confined in its own Correctional Facility subject to the terms and conditions of this Agreement.
- 1.02 MEDICAL SERVICES: The per day rate under this agreement covers only routine medical services such as on-site sick call (when provided by on-site staff) and non-prescription, over-the-counter/non-legend and routine drugs and medical supplies. The per day rate does not cover medical/health care services provided outside of the Contractor's facility or by other than facility staff, prescription drug and treatments or surgical, optical and dental care, and does not include the costs associated with any hospitalization of an inmate. The County shall pay the Contractor an amount equal to the amount the Contractor is required to expend for medical services other than those routine medical services provided for the by the per day rate. When it becomes necessary for an inmate to be hospitalized, the Contractor shall contact the County, through it's Sheriff or designated representative, as soon as possible to inform the County of the fact that the inmate has been, or is to be, hospitalized and of the nature of the illness or injury that has required the hospitalization.

The Contractor shall submit invoices for such medical services along with its regular monthly billings for detention services, and such invoices shall be paid on the same terms as the regular monthly billing.

The Contractor has the right to arrange for the hospital or health care provider to bill the County directly for the costs of the hospitalization and/or medical care, rather than the Contractor paying the costs and billing the same to the County. If the hospital or health care provider refuses to bill the county directly, the County shall reimburse the Contractor for such costs within forty-five (45) business days of receipt of an invoice from the Contractor therefore, which invoice may be delivered personally, by facsimile by mail or by other reliable courier.

1.03 **MEDICAL INFORMATION**: The County shall provide the Contractor with medical information for all inmates sought to be transferred to the Contractor's facility under this agreement, including information regarding any special medication, diet or exercise regiment applicable to such inmate.

- 1.03 <u>MEDICAL INFORMATION</u>: The County shall provide the Contractor with medical information for all inmates sought to be transferred to the Contractor's facility under this agreement, including information regarding any special medication, diet or exercise regiment applicable to such inmate.
- 1.04 **TRANSPORTATION AND OFF-SITE SECURITY**: The County agrees to assume responsibility for the transportation of its inmates to and from the Contractor's facility. Ambulance transportation (including emergency flight, etc.) is not covered by the per day rate and will be billed along with the regular monthly billing submitted to the County by the Contractor.

Contractor will provide stationary guard services as requested or required by the circumstances or by law for inmates admitted or committed to an off-site medical facility. The County shall compensate the Contractor for the actual cost of said guard services to the Contractor, which shall be billed by the Contractor along with the regular monthly billing for detention services.

The County is responsible for the transport of its inmates from the Contractor's facility to the Texas Department of Criminal Justice, Institutional Division.

- 1.05 **SPECIAL PROGRAMS**: The per day rate set out in this agreement only covers basic custodial care and supervision and does not include any special, educational, vocational or other programs. The parties may agree by a written amendment to this agreement, or by separate agreement, for the provision of special programs for the consideration and under the terms mutually agreed to by the parties.
- 1.06 **LOCATION AND OPERATION OF FACILITY:** The Contractor shall provide the detention services described herein at the Newton County Correctional Center in Newton, Texas, which is operated by Community Education Centers (CEC).

ARTICLE II

FINANCIAL PROVISIONS

- 2.01 **PER DIEM RATE**: The per diem rate for detention services under this agreement is thirty-nine dollars & seventy-five cents (\$39.75) per man-day. This rate covers one inmate per day. Any portion of any date shall count as a man-day under this agreement, except that the County may not be billed for two days when an inmate is admitted one evening and removed the following morning. In that situation, the Contract will bill for the day of arrival, but not for the day of departure.
- 2.02 <u>BILLING PROCEDURE</u>: Contractor shall submit an itemized invoice for the services provided each month to the County, in arrears, invoices will be submitted to the Officer of the County designated to receive the same on behalf of the County. The County shall make payment to the Contractor within thirty (30) days after receipt of the invoices.

Payment shall be in the name of Newton County Correctional Center and shall be remitted to: ATTN: Elizabeth Holloway, County Auditor

P. O. Box 296 Newton, Texas 75966

Amounts which are not timely paid in accordance with the above procedure shall bear interest at the lesser of the annual percentage rate of 10%, or the maximum legal rate applicable thereto, which shall be a contractual obligation of the County under this agreement. County further agrees that the Contractor shall be entitled to recover its reasonable and necessary attorney's fees and costs incurred in collection of amounts due under this agreement.

TERM OF AGREEMENT

- 3.01 **PRIMARY TERM**: The primary term of this agreement is for a period of one (1) year from the date of execution of this agreement by both parties.
- 3.02 **RENEWALS**: This agreement may be renewed annually by mutual agreement of the parties. In the event that the parties seek to renew this agreement at the end of the primary term or any renewal period, the per diem rate for the detention services shall be at the rate negotiated by the parties for such renewal period. The terms, conditions and rates with regard to any renewal period shall be as mutually agreed between the parties, and as approved by the commissioners' courts of the respective parties.
- 3.03 **TERMINATION**: This agreement shall terminate at the end of the primary term or of any renewal term unless renewed pursuant to Section 3.02. In addition, this agreement may be terminated upon sixty (60) days written notice by either party delivered to the Officer specified herein by the other to received notices. This agreement will likewise terminate upon the happening of an event that renders performance hereunder by the Contractor impracticable or impossible, such as severe damage to or destruction of the facility or actions by governmental or judicial entities, which create a legal barrier to the acceptance of any of the County's immates.

ARTICLE IV

- 4.01 <u>COMPLIANCE WITH LAW</u>: Nothing herein shall create any obligation upon the Contractor to house the County's inmates where the housing of said inmates will, in the opinion of the Contractor's Sheriff, raise the population of the facility above permissible numbers of inmates allowed by law, or will, in the Sheriff's opinion, create a condition of overcrowding or create conditions which endanger the life and/or welfare of personnel and inmates at the facility, or result in possible violation of the constitutional rights of the inmates housed at the facility. At any time that the Contractor's Sheriff determines that a condition exists at the Contractor's facility necessitating the removal of the County's prisoners, or any specified number thereof, the County shall, upon notice by the Contractor's Sheriff to the Sheriff of the County, immediately (within eight (8) hours remove said prisoner's from the facility.
- 4.02 **ELIGIBILITY FOR INCARCERATION AT FACILITY**: The only inmates of the County eligible for incarceration are those inmates eligible for incarceration in the facility in accordance with the state standards under both the Correctional Facility on Jail Standards approved custody assessment system in place at the County's Correctional Facility and pursuant to the custody assessment system in place at the Contractor's facility.
- 4.03 RESERVATIONS WITH REGARD TO ACCEPTANCE OR CONTINUED INCARCERATION OF INDIVIDUAL INMATES: Contractor reserves the right for its Sheriff or his designated representative to review the background of all inmates sought to be transferred to the Contractor's facility, and the county shall cooperate with and provide information requested regarding any inmate by the Contractor's Sheriff. The Contractor reserves the right to refuse acceptance of any prisoner of the County. Likewise, if any inmate's behavior, medical or psychological condition, or other circumstances of reasonable concern to the Contractor's Sheriff makes the inmate unacceptable for continued incarceration in Contractor's facility in the opinion of the Contractor's Sheriff, the County will be requested to remove said inmate from the facility, and shall do so immediately (within eight (8) hours) upon the request of the Contractor's Sheriff. Inmates may also be required to be removed from the facility when their classification changes for any purpose, including long-term medical segregation.

4.04 INMATE SENTENCE: Contractor shall not be in charge or responsible for computation or processing of inmate's time of confinement, including but not limited to, computation of good time awards/credits and discharge dates. And such computations and record keeping shall continue to be the responsibility of the County. It shall be the responsibility of the County to notify the Contractor of any discharge date for an inmate at least ten (10) days before such date. The Contractor will release inmates of the County only, when the Sheriff of the County specifically requests such release in writing. However, it is agreed that the preferred and usual course of dealing between the parties shall be for the County to pick up and return inmates to the County facility shortly before their discharge date, and for the county to discharge the inmate from its own facility. The county accepts all responsibility for the calculations and determinations set forth above and for giving Contractor notice of same, and to the extent allowed by law, shall indemnify and hold the Contractor harmless for all liability or expenses of any kind arising there from. The County is responsible for all paperwork, arrangements and transportation for inmates to be transferred to the Texas Department of Criminal Justice, Institutional Division.

ARTICLE V

MISCELLANEOUS

5.01 **BINDING NATURE OF AGREEMENT**: This agreement is contractual and is binding upon the parties hereto and their successor, assigns, and representatives.

5.02 <u>NOTICE</u>: All notices, demands, or other writings maybe delivered by either party hereto to the other by United States Mail or other reliable courier at the following address:

To Contractor:

Newton County Correctional Center/Newton County Public

Facility Corporation P. O. Drawer J

Newton, Texas 75966

To County:

Tyler County

Jacques L. Blanchette, County Judge

100 W. Bluff St, Rm. 102 Woodville, Texas 75979

The address to which any notice, demand, or other writing may be delivered to any party as above provided may be changed by written notice given by such party as above provided.

5.03 **AMENDMENTS**: This agreement shall not be modified or amended except by a written instrument executed by the duly authorized representatives of both parties and approved by the commissioners' courts of the respective parties hereto.

- 5.04 **PRIOR AGREEMENTS**: This agreement shall not be modified or amended except by a written instrument executed by the duly authorized representative of both parties and approved by commissioners' court of the respective parties hereto.
- 5.05 **CHOICE OF LAW AND VENUE**: The Law, which shall govern this agreement, is the law of the State of Texas. All consideration to be paid and matters to be performed under this agreement are payable and performable in Newton, Newton County, Texas, Center, Tyler County, Texas, and venue of any dispute or matter arising under this agreement shall lie in a *District* court of Newton County, Texas.
- 5.06 <u>APPROVALS</u>: This agreement must be approved by the Commissioners Court of the County and the Commissioners Court of the Contractor in accordance with the Interlocal Cooperation.

5.07 **FUNDING SOURCE**: The County must pay all amounts due under this agreement from current revenues available to it in accordance with the Interlocal Cooperation Act. The signature of the County's Auditor below certifies that there is sufficient funds from current revenues available to the County to meet its obligations under this agreement.

Signature and Execution:

| By: Tacques G.V Janchelle Ideques L. Blanchette, Tyler County Judge | By: June Jougharty Newton County Judge |
|---------------------------------------------------------------------|-----------------------------------------|
| Date Approved: 6/14/10 | Date Approved: May 26, 2010 |
| By: Dayld Hennigan, Tyler County Sheriff | By: Joe Walker, Newton County Sheriff |
| By Jaye Move | |
| Joyce Moore, Tyler County Auditor | |
| ATTEST Donece Gregory, Tyler County Clerk | ATTEST: Mary Cobb, Newton County Glerk |

READ, ADOPTED AND APPROVED by the Newton County Public Facility Corporation meeting held this the 26^{th} day of May, A.D., 2010, at Newton County, Texas.

Truman Dougharty, President

William L. Fuller

Vice President

Prentiss L. Hopson

Treasurer

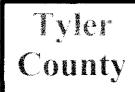
Thomas T. Gill

ublic Fac

Thomas T. Gill Secretary

Leanord E. Powell

Director



DEPUTATION

The State of Texas

County of Tyler

I, Donece Gregory, County Clerk of Tyler County, and State of Texas, having full confidence in

Lindsey Thomas

of said County and State, do hereby, with the consent of Commissioners' Court of Tyler County, Texas, nominate and appoint her, the said **Lindsey Thomas** my true and lawful deputy, in my name, place and stead, to do and perform any and all acts and things pertaining to the office of said District Clerk of said County and State, hereby ratifying and confirming any and all such acts and things lawfully done in the premises by virtue hereof.

Witness my hand, this 14th day of January, A.D. 2011

Donece Gregory, County Clerk

Monus

The State of Texas

County of Tyler

Before me, the undersigned authority, in and for Tyler County, Texas, on this day personally appeared **Donece Gregory**, County Clerk known to me to be the person whose name is subscribed to the foregoing deputation and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at Woodville, Texas, this 14th day of January, A.D. 2011.

Notary Public

Tyler County, State of Texas

OATH OF OFFICE

I, Lindsey Thomas do hereby solemnly swear (or affirm), that I will faithfully execute the duties of the office of Deputy County Clerk of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward to secure my appointment or the confirmation thereof. So help me God.

Subscribed and sworn to before me, this 19th day January, A.D. 2011.

Tevas

Western Surety Company

OFFICIAL BOND AND OATH

| THE STATE OF TEXAS County of |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL PERSONS BY THESE PRESENTS: BOND No14331070 |
| That we, <u>Joe R. Smith</u> , as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, |
| are held and bound unto 1 Governor of Texas , his successors in office, |
| in the sum of $\frac{2 \text{ Ten Thousand}}{2 \text{ Ten Thousand}}$ and $\frac{00}{100}$ DOLLARS ($\frac{$10,000.00}{2}$), for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents. |
| Dated this 3rd day of January , 2011 |
| THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounder Principal was on the |
| NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall 4 In the manner prescribed by law, faithfully pay over all money that the collects or that comes into his hands for the state or a county. The third prescribed by law, faithfully pay over all money that the collects or that comes into his hands for the state or a county. |
| PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative. |
| PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal. |
| Smith |
| Principal WESTERN SURETY COMPANY By Paul T. Bruflat, Schior Vice President |
| ACKNOWLEDGMENT OF PRINCIPAL |
| THE STATE OF TEXAS County of |
| Given under my hand and seal of office at this |
| PAULA GIBBS Notary Public, State of Texas My Commission Expires November 22, 2014 Form 862-A-1-2010 Page 1 of 4 |

OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

| execute the duties of the office ofof the State of Texas, and will to the best of my ability | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| laws of the United States and of this State; and I furdirectly nor indirectly paid, offered, or promised to pay or valuable thing, or promised any public office or emp vote at the election at which I was elected; and I furth directly or indirectly, interested in any contract with oclaims as are expressly authorized by law and except shelp me God. | thermore solemnly, contributed, nor cloyment, as a rewarmore solemnly or claim against thuch warrants as n | y swear (or affirm) to promised to contribu- yard for the giving or swear (or affirm) that he County, except suc | hat I have not ate any money, withholding a t I will not be, ch contracts or es of office. So |
| | Signed | ., | |
| Sworn to and subscribed before me at | | , Texas, this | day |
| of, | | | |
| | | | . , |
| SEAL | | | County, Texas |
| | | _ | |
| OATH OF (Gene | | | |
| I, Something of the office of Comparison of the State of Texas, and will to the best of my ability laws of the United States and of this State; and I further directly nor indirectly paid, offered, or promised to pay or valuable thing, or promised any public office or empower at the election at which I was elected. So help me of the state of | y preserve, protect thermore solemnly, contributed, nor bloyment, as a rew | et, and defend the Co y swear (or affirm) t promised to contribu | onstitution and hat I have not the any money, |
| 121 | Signed | Jan 1 | |
| Sworn to and subscribed before me at COC. | sile H | Texas, this | 74 h day |
| PAULA GIBBS Notary Public, State of Texas My Commission Expires November 22, 2014 | 14 | 6R | County, Texas |
| THE STATE OF TEXAS | | | |
| County of <u>Tyler</u> | | | |
| The foregoing bond of Joe R. Smith | | | as |
| Criminal District Attorney in and for | Tyler | County and | State of Texas, |
| | | | |
| this day approved in open Commissioner's Court. | | 11. | • |
| | Date In | wary 14 | _, <u>2011</u> _ |
| ATTEST: Clerk | Date In | Nory 14 | , <u>20//</u> County Judge, |
| ATTEST: Conece Gregory Clerk | Jacques L. | S.V Sanchille Blanchette | County Judge, |
| chis day approved in open Commissioner's Court. | Jacques L. | S.V Sanchille Blanchette | County Judge, |
| ATTEST: Connece Gregory County Court County | Jacques L. | S.V Sanchille Blanchette | County Judge, |
| Clerk County Court County Court County Chis day approved in open Commissioner's Court. Clerk County Court County County County See State Of Texas | Jacques L. | S.V Sanchelle Blanchette | County Judge, |
| County Court Tyler County THE STATE OF TEXAS County of Tyler County State of Tyler County State of Tyler County State of Tyler State of Tyler County State of Tyler County State of Tyler County State of Tyler | Jacobes L. | Ar Sanchill Blanchette ler | County Judge, County, Texas |
| County Court Tyler County THE STATE OF TEXAS County of Tyler County State of Tyler County State of Tyler County State of Tyler State of Tyler County State of Tyler County State of Tyler County State of Tyler | Jacobes L. | Ar Sanchill Blanchette ler | County Judge, County, Texas |
| Clerk County Court | Jacques L. Ty , Coun day of Jacques day of Jacques L. | Blanchette ler aty Clerk, in and for sonuary | County Judge, County, Texas aid County, do |
| Clerk County Court Tyler County THE STATE OF TEXAS County of Tyler I, Donece Gregory Thereby certify that the foregoing Bond dated the swith its certificates of authentication, was filed for record for the state of the sta | Jacques L. Ty day of Jacques the o'clock P. M., an | Blanchette ler Aty Clerk, in and for some sinuary 300 do duly recorded the | County Judge, County, Texas aid County, do 2011, day of |
| Clerk County Court Tyler County County of Tyler County of Tyler I, Donece Gregory hereby certify that the foregoing Bond dated the 3rd with its certificates of authentication, was filed for record to the day of 2011, at 1:00 day of 3:00 | day of Jacobs L. Ty day of Jacobs L. Ty May of Jacobs L. County of Jacobs L. Ty | Blanchette ler Aty Clerk, in and for some sinuary 300 do duly recorded the | County Judge, County, Texas aid County, do 2011, day of |
| Clerk County Court Tyler County THE STATE OF TEXAS County of Tyler I, Donece Gregory Thereby certify that the foregoing Bond dated the swith its certificates of authentication, was filed for record for the state of the sta | day of Jacobs L. Ty day of Jacobs L. Ty May of Jacobs L. County of Jacobs L. Ty | Blanchette ler Aty Clerk, in and for some sinuary 300 do duly recorded the | County Judge, County, Texas aid County, do 2011, day of |
| Clerk County Court Tyler County THE STATE OF TEXAS I, Donece Gregory Thereby certify that the foregoing Bond dated the with its certificates of authentication, was filed for record for the standard of the county of said County in Volume , on page WITNESS my hand and the seal of the County Coun | Jacques L. Ty Jacques L. Ty day of Jacques the o'clock P. M., an o'clock A. rt of said County. | Blanchette ler Aty Clerk, in and for some services of the desired control of the desired c | County Judge, County, Texas aid County, do 2011, day of |
| Clerk County Court | Jacques L. Ty Jacques L. Ty day of Jacques the o'clock P. M., an o'clock A. rt of said County. | Blanchette ler Aty Clerk, in and for some services of the desired control of the desired c | County Judge, County, Texas aid County, do 2011 day of Official Bonds |
| Clerk County Court Tyler County THE STATE OF TEXAS I, Donece Gregory Thereby certify that the foregoing Bond dated the with its certificates of authentication, was filed for record for the standard of the county of said County in Volume , on page WITNESS my hand and the seal of the County Coun | Jacques L. Ty Jacques L. Ty day of Jacques the o'clock P. M., an o'clock A. art of said County, ar last above writh | Blanchette ler Aty Clerk, in and for some services of the desired control of the desired c | County Judge, County, Texas aid County, do 2011, day of |

OFFICIAL BOND REQUIREMENTS

| OFFICIAL | 2. AMOUNT | 1. TO WHOM PAYABLE | APPROVED BY | Sec. of Statutes | 4. CONDITIONS |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| District Attorney | \$5,000. | Governor | District Judge | Gov't Code 43.002 | ". in the manner prescribed by law, faithfully pay over all money tha he collects or that comes into his hands for the state or a county." |
| County Attorney | \$2,500. | Governor | Commissioners Court | Gov't Code 45.001 | "faithfully pay over in the manner prescribed by law all money that he collects or receives for any county or the state." |
| County Judge | \$1,000 10,000. | County Treasurer | Commissioners Court | Gov't Code 26.001 | "pay all money that comes into his hands as county judge to the persor or officer entitled to it; pay to the county all money illegally paid thim out of county funds; and not vote or consent to pay out county funds for other than lawful purposes." |
| County Clerk | At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given — \$5,000 minimum, \$500,000 maximum | County | Commissioners Court | Local Gov't Code 82.001 | "faithfully perform the duties of office." |
| Deputy County Clerk | At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given — \$5,000 minimum, \$500,000 maximum | County for the use and benefit of the County Clerk | Commissioners Court | Local Gov't Code 82,002 | "faithfully perform the duties of office." |
| County Auditor | \$5,000 minimum | District Judge(s) | District Judge(s) | Local Gov't Code 84.007 | "faithfully perform the duties of county auditor." |
| County Treasurer | Established by the commissioners court not to exceed one-half of one percent of the largest amount budgeted for general county maintenance and operations for any fiscal year of the county beginning during the term of office preceding the term for which the bond is to be given — \$5,000 minimum, \$500,000 maximum | County Judge | Commissioners Court | Local Gov't Code 83.002 | "faithfully execute the duties of office." |
| District Clerk | Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term for which the bond is given — \$5,000 minimum, \$100,000 maximum | Governor | Commissioners Court | Gov't Code 51.302 | "faithfully perform the duties of the office." |
| Deputy District Clerk | Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term for which the bond is given — \$5,000 minimum, \$100,000 maximum | Governor for the use and benefit of the District Clerk | Commissioners Court | Gov't Code 51.309 | "faithfully perform the duties of the office." |
| County School Superintendent | \$1,000. | County governing boar wide independent schoo created, in which ev payable to and approv Commissione | ol district has been ent the bond is ed by the County | Educ. Code 17,49 | "faithfully perform his duties." |
| County Surveyor | Fixed by the Commissioners Court — \$500 minimum, \$10,000 maximum | Not Speci | fied | Nat. Res. Code 23.013 | "faithfully perform the duties of the office." |
| Deputy County Surveyor | Not less than \$500 nor more than \$10,000 (Fixed by the County Surveyor) | County Sur | veyor | Nat. Res. Code 23.014 | "faithfully perform the duties of the office." |
| Sheriff | Set by the Commissioners Court \$5,000 minimum, \$30,000 maximum | Governor | Commissioners Court | Local Gov't Code 85.001 | "faithfully perform the duties of office established by law; account for and pay to the person authorized by law to receive them the fines forfeitures, and penalties the sheriff collects for the use of the state of a county; execute and return when due the process and precept lawfully directed to the sheriff, and pay to the person to whom they are due or to the person's attorney the funds collected by virtue of the process or precept; and pay to the county any funds illegally paid voluntarily or otherwise, to the sheriff from county funds." |
| County Assessor-Collector (State Bond) | Equal to 5% of the net state collections from motor vehicle sales and use taxes and motor vehicle registration fees in the county during the year ending August 31 preceding the date the bond is given — \$2,500 minimum, \$100,000 maximum | The Governor and the Governor's successors in office | Commissioners Court and the State Comptroller of Public Accounts | Tax Code 6.28 | "faithful performance of the person's duties as assessor-collector." |
| County Assessor-Collector (County Bond) | Equal to 10% of the total amount of county taxes imposed in the preceeding tax year, \$100,000 maximum | Commissioners Court | Commissioners Court | Tax Code 6.28 | "faithful performance of the person's duties as assessor-collector." |
| County Commissioner | \$3,000. | County Treasurer | County Judge | Local Gov't Code 81,002 | "faithfully perform the commissioner's official duties and reimburst the county for all county funds illegally paid to him and will not vot or consent to make a payment of county funds except for a lawfu purpose." |
| Justice of the Peace | \$5,000 maximum | County Judge | Not Specified | Gov't Code 27.001 | "faithfully and impartially discharge the duties required by law an promptly pay to the entitled party all money that comes into his hand during the term of office." |
| Constable | Set by the Commissioners Court \$500 minimum — \$1,500 maximum | The Governor and the Governor's successors in office | Commissioners Court | Local Gov't Code 86.002 | "faithfully perform the duties imposed by law." |
| County Public Weigher and Deputies | \$2,500 | County Judge | Department of Agriculture | Agric. Code 13.256 | "accurately weigh or measure commodities reflected on certificate issued by him, protect the commodities that he is registered to weigh or measure, and comply with all laws and rules governing publi weighers." |
| State Public Weigher | \$10,000 | State of Texas | Department of Agriculture | Agric. Code 13.256 | "accurately weigh or measure commodities reflected on certificate: issued by him, protect the commodities that he is registered to weigh or measure, and comply with all laws and rules governing public |

^{3.} If precinct insert the number,4. Conditions.

$\begin{array}{c} {\bf ACKNOWLEDGMENT\ OF\ SURETY}\\ {\bf (Corporate\ Officer)} \end{array}$

| STATE OF SOUTH DAK | OTA (| | | | |
|--------------------------------|------------------------------------------|-----------------------------------------|---------------------|-------------|---------------|
| County of Minnehaha | ss | | | | |
| Before me, a Notary F | Public, in and | for said County and State | on this | 3rd | day of |
| January | _,2011 | _, personally appeared | Paul T. | Bruflat | |
| to me known to be the | identical per | rson who subscribed the | name of WESTERI | N SURETY | COMPANY, |
| Surety, to the foregoing : | instrument a | is the aforesaid officer and | l acknowledged to | me that he | executed the |
| same as his free and volu | ntary act and | d deed, and as the free and | d voluntary act and | deed of suc | h corporation |
| for the uses and purposes | therein set f | orth. | Ω. | | |
| چ مي مي مي مي مي مي مي مي چ | ssssssssssssssssssssssssssssssssssssss | ე რ დ დ დ დ დ დ დ დ დ დ დ დ დ დ დ დ დ დ | <u>.</u> . (| uin | |
| j (SEA) | NOTARY PUBLI SOUTH DAKOT | | | ŕ | Notary Public |
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| | | | | | |

My Commission Expires February 12, 2015

| ✓ Company Western Surety Company |
|----------------------------------|
| OFFICIAL BOND AND OATH |
| On Behalf of |
| Principal |
| Official Title |
| Filed theday of |
| ato'clockM. |
| County Court County, |

Texas

Western Surety Company

OFFICIAL BOND AND OATH

| THE STATE OF TEXAS County of Tyler ss | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL PERSONS BY THESE PRESENTS | BOND No. 24871702 |
| That we, <u>Joe R Smith</u> WESTERN SURETY COMPANY, a corporation | , as Principal, and duly licensed to do business in the State of Texas, as Surety, are held |
| and bound unto ¹ Governor | , his successors in office, |
| | DOLLARS (\$10,000.00), wes and our heirs, executors and administrators, jointly and severally, by |
| Dated this 30th day of | |
| THE CONDITION OF THE ABOVE OBLIC the day of No | GATION IS SUCH, That whereas, the above bounden Principal was on ovember , 2010 , duly Elected |
| | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| him by law as the aforesaid officer, and shall 4 , in the manner prescribed by law or that comes into his hands for | w, faithfully pay over all money that he collects the state or a county. |
| then this obligation to be void, otherwise to remark the provided that regardless of claims with may be made against this bond, lightling of the Surety of any and all claims, suit Any revision of the bond amount shall not be cur | f the number of years this bond may remain in force and the number of the liability of the Surety shall not be cumulative and the aggregate its, or actions under this bond shall not exceed the amount stated above. |
| PROVIDED, FURTHER, that this bond ma | ay be cancelled by the Surety by sending written notice to the party to s than thirty (30) days thereafter, the Surety's liability hereunder shall |
| | Principal |
| | WESTERN SURETY COMPANY |
| | By |
| Form 862 & 1 2010 | Page 1 of 3 |

| THE STATE OF TEXAS | |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of <u>Tyler</u> | |
| Before me, Mary Walters | DONISCE GREGARY on this day, personally appeared |
| Joe R. Smith | , known to me to be the person whose name is subscribed to |
| | e that he executed the same for the purposes and consideration therein |
| expressed. | Woodville , Texas, this |
| Given under my hand and seal of office at | , Texas, tins |
| | La da la de la constante de la |
| | John Tuyor |
| SEAL | Tyler County, Texas |
| | |
| | |
| | OATH OF OFFICE |
| (COUNTY COM | MISSIONERS and COUNTY JUDGE) |
| ī | , do solemnly swear (or affirm) that I will faithfully execute |
| the duties of the office of | · · · · · · · · · · · · · · · · · · · |
| · · · · · · · · · · · · · · · · · · · | e, protect, and defend the Constitution and laws of the United States |
| · · · · · · · · · · · · · · · · · · · | wear (or affirm) that I have not directly nor indirectly paid, offered, or |
| · · · · · · · · · · · · · · · · · · · | ntribute any money, or valuable thing, or promised any public office or olding a vote at the election at which I was elected; and I furthermore |
| | ectly or indirectly, interested in any contract with or claim against the |
| • | pressly authorized by law and except such warrants as may issue to me |
| as fees of office. So help me God. | |
| | Signed |
| Constant and an absorbed to Constant | Transport Abriland |
| Sworn to and subscribed before me at | , Texas, this day of |
| | |
| SEAL | County, Texas |
| | |
| | |
| | OATH OF OFFICE |
| | (General) |
| I Joe R. Smith | , do solemnly swear (or affirm) that I will faithfully |
| | minal District Attorney , of the State of Texas, |
| | t, and defend the Constitution and laws of the United States and of this |
| | rm) that I have not directly nor indirectly paid, offered, or promised to |
| . • | money, or valuable thing, or promised any public office or employment, the election at which I was elected. So help me Company |
| as a reward for the giving of withholding a vote a | t the election at which I was elected. Sometime |
| | Signed |
| Sworn to and subscribed before me at | Woodville , Texas, this 4th day of |
| January , 2011 . | , read, this day of |
| , | _ Come of Myor |
| 27.41 | |
| SEAL | Tyler County, Texas |

| THE STATE OF TEXAS County ofTyler The foregoing bond of | Joe R. | Smith | | as |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| iminal District Attorney approved in open Commissioner's Cou | in and for | Tyler | County and St | ate of Texas, this day |
| ATTEST: Donece Gregory | Clerk | Jacques Jacques | G. Slanchette | ,, |
| County CourtTyle | er County | <u></u> | <u>Tyler</u> | County, Texas |
| THE STATE OF TEXAS County of <u>Tyler</u> | | | | |
| I, <u>Donece Gregory</u> | | | | |
| that the foregoing Bond dated theauthentication, was filed for record in | | | | |
| o'clock M., and duly | recorded the | day of Jan | uary | 2011 at |
| o'clock M., in the Re | | | | |
| WITNESS my hand and the seal of | of the County Court o | f said County, at offic | e in <u>Woodville</u> | |
| Texas, the day and year last above wri | | | Gregory / | W Yelerk |
| | | | - / | |
| Ву | Deputy | County Court | Tyler | County |
| STATE OF SOUTH DAKOTA County of Minnehaha | ACKNOWLEDGN | County Court MENT OF SURETY ate Officer) | Tyler | County |
| STATE OF SOUTH DAKOTA ss | ACKNOWLEDGN (Corpora | MENT OF SURETY ate Officer) | | |
| STATE OF SOUTH DAKOTA County of Minnehaha | ACKNOWLEDGM (Corporation for said County and Paul T WESTERN SURET me that he executed h corporation for the | MENT OF SURETY ate Officer) State on this30th Bruflat Y COMPANY, Suret the same as his free | to me known to the foregoing and voluntary act serein set forth. | December . wn to be the identical g instrument as the and deed, and as the |
| STATE OF SOUTH DAKOTA County of Minnehaha Before me, a Notary Public, in and 2010 personally appeared person who subscribed the name of aforesaid officer and acknowledged to free and voluntary act and deed of such the subscribe such that the subscribe subscribe such that the subscribe s | ACKNOWLEDGM (Corporation for said County and Paul Towns Term SURET) me that he executed he corporation for the said SEAL (SEAL) | MENT OF SURETY ate Officer) State on this30th Bruflat Y COMPANY, Suret the same as his free | to me known to the foregoing and voluntary act serein set forth. | December wn to be the identical g instrument as the |

Texas

Western Surety Company

OFFICIAL BOND AND OATH

| Orric | CIAL BOILD AND OATH |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| THE STATE OF TEXAS County of Tyler ss | |
| KNOW ALL PERSONS BY THESE PRESENTS | BOND No. 24871711 |
| That we, <u>Sharon Fuller</u> WESTERN SURETY COMPANY, a corporation | , as Principal, and duly licensed to do business in the State of Texas, as Surety, are held |
| and bound unto ¹ County Judge | , his successors in office, |
| | /100 DOLLARS (\$30,000.00), ves and our heirs, executors and administrators, jointly and severally, by |
| Dated this day of | December , 2010 . |
| THE CONDITION OF THE ABOVE OBLI | GATION IS SUCH, That whereas, the above bounden Principal was on ovember , 2010 , duly Elected (Elected—Appointed) County, State of Texas, for |
| to the office of County Treasurer a term of4 year s comm | in and for $\frac{^3\text{Tyler}}{\text{county, State of Texas, for}}$ |
| him by law as the aforesaid officer, and shall ⁴ faithfully execute the duties of | shall well and faithfully perform and discharge all the duties required of office. |
| claims which may be made against this bond, liability of the Surety of any and all claims, su Any revision of the bond amount shall not be cure the contract of the same of the contract of the same o | ay be cancelled by the Surety by sending written notice to the party to ss than thirty (30) days thereafter, the Surety's liability hereunder shall |
| Form 862.4.1.2010 | Paul T. Bruflat Senior Vice President |

| THE STATE OF TEXAS | Ţ. | | |
|-----------------------------|---------------------------------------|-------------------------------------------------------------------------------|----------------------------|
| County of Tyler | } ss | | |
| - | · | | |
| | | on thi | |
| | | , known to me to be the person w hat he executed the same for the purposes | |
| expressed. | t and acknowledged to me | hat he executed the same for the purposes | and consideration therein |
| Given under my han | d and seal of office at | Woodville | , Texas, this |
| 4thday of <u>J</u> | d and seal of office at anuary | | |
| | | / - | |
| | | gray W. valle | |
| SEAL | | Tvla | r County, Texas |
| 00.12 | | | County, Texas |
| | | | |
| | | | |
| | (| OATH OF OFFICE | |
| | | ISSIONERS and COUNTY JUDGE) | |
| | · | | |
| | | , do solemnly swear (or affirm) t | |
| the duties of the office of | | | , of the State of |
| | | protect, and defend the Constitution and l | |
| | | ar (or affirm) that I have not directly nor | |
| | • | ribute any money, or valuable thing, or pr | |
| | | ding a vote at the election at which I was | |
| | | ly or indirectly, interested in any contrac | |
| • | • | essly authorized by law and except such w | arrants as may issue to me |
| as fees of office. So help | me God. | | |
| | | Signed | |
| | | 0.5 | |
| Sworn to and subscr | ibed before me at | , Texa | s, this day of |
| | · · · · · · · · · · · · · · · · · · · | | |
| | | | |
| SEAL | | | County, Texas |
| OLIND | | <u></u> | Oddity, Texas |
| | | | |
| | | | |
| | (| DATH OF OFFICE | |
| | | (General) | |
| r | on Pullow | 1 1 1 | - CC \ |
| I, Share | | , do solemnly swear (or a Treasurer | |
| execute the duties of the | | | , of the State of Texas, |
| | | and defend the Constitution and laws of th | |
| | • |) that I have not directly nor indirectly pa | <u>-</u> |
| | | oney, or valuable thing, or promised any p | |
| as a reward for the givin | g or withholding a vote at 1 | he election at which I was elected. So help | me God. |
| | | Signed Sharm | Lullan |
| | | Signed 4 | 7 |
| Sworn to and subscr | ibed before me at | Woodville | his 4th day of |
| | ibed before the de | , ICAUS, | day 51 |
| | 2011 | | ///// |
| | 2011 | / Mul | wen |
| | 2011 | / Home C | Woln |
| SEAL | <u>2011</u> | Tyl | County, Texas |

| THE STATE OF TEXAS County of Tyler | | | | |
|----------------------------------------|------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------|--------------------------|
| The foregoing bond of | Sharon Fuller | | | as |
| County Treasurer | | | County and Sta | ate of Texas, this day |
| approved in open Commissioner's Co | | | | |
| ATTEST MIN MINT | | Date | | , |
| Donece Gregory | Clerk | Jadques | L. Blanchette | County Judge, |
| County CourtTyle | er County | | Tyler | County, Texas |
| THE STATE OF TEXAS County ofTyler | } ss | | | |
| I. Donece Gregory | y | , County Clerk, ir | n and for said Cou | nty, do hereby certify |
| that the foregoing Bond dated the _ | 30th day of Dec | ember | , <u>2010</u> , v | vith its certificates of |
| authentication, was filed for record i | n my office the 4th | day ofJanua | ry | $\frac{2011}{2011}$, at |
| o'clock M., and dul | y recorded the qen | day ofanda of said County in Vol | umo | , 2011 , at |
| Uctock Wi., in the i | Cecords of Official Boilds | or said County in vor | une | , on page |
| WITNESS my hand and the sea | | aid County, at office | in <u>Woodvill</u> | <u>.e</u> , |
| Texas, the day and year last above w | ritten. | Donece | Gregory | Clerk |
| Ву | Deputy | County Court | Tyler | County |
| | ACKNOWLEDGME (Corporate | | | |
| STATE OF SOUTH DAKOTA ss | | | | |
| County of Minnehaha | | | | |
| Before me, a Notary Public, in a | nd for said County and Si | tate on this <u>30th</u> | day of | December . |
| | of WESTERN SURETY to me that he executed th uch corporation for the us | COMPANY, Surety ne same as his free a | , to the foregoing and voluntary act | |
| S. EICH SEAD NOTARY PUBL SOUTH DAKO | IC (SEA) | | S. Ei | Notary Public |

My Commission Expires February 12, 2015

PLEASE TYPE OR PRINT LEGIBLY PROVIDE ALL REQUESTED INFORMATION

STATEMENT OF ELECTED/APPOINTED OFFICER

(Pursuant to Tex. Const. art. XVI, $\S1(b)$, amended 2001)

| I,Sharon Fullerdo solemnly swea | ar (or affirm), that I have not |
|----------------------------------------------------------------------------------------------------|------------------------------------|
| directly or indirectly paid, offered, promised to pay, of | contributed, or promised to |
| contribute any money or thing of value, or promised any | public office or employment |
| for the giving or withholding of a vote at the election at | which I was elected or as a |
| reward to secure my appointment or confirmation, which | ever the case may be, so help |
| me God. | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I H. STATEMENT AND THAT THE FACTS STATED THEREIN ARI | |
| January 4, 2011 | Maran Juli Officer's Signature |
| County Treasurer Position to Which Elected/Appointed | Tyler County City and/or County |

Form No. 2201

Texas



OFFICIAL BOND AND OATH

| THE STATE OF TEXAS County of Tyler ss |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL PERSONS BY THESE PRESENTS: BOND No. 24871693 |
| That we, <u>Julius Aaron Walston</u> , as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held |
| and bound unto ¹ County Treasurer , his successors in office, |
| in the sum of $\frac{^2}{^2}$ Fourteen Thousand and 00/100 DOLLARS ($\frac{$14,000.00}{}$), for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents. |
| Dated this 30th day of December , 2010 . |
| THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on the |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| him by law as the aforesaid officer, and shall ⁴ faithfully perform the commissioner's official duties and reimburse the county for all county funds illegally paid to him and will not vote or consent to make a payment of county funds except for a lawful purpose. |
| then this philipation to be void, otherwise to remain in full force and effect. PROVIDED. HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety of any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond may be cancelled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal. |
| Principal WESTERN SURETY COMPANY By Paul T. Bruflat Senior Vice President |

| THE STATE OF TEXAS |) | |
|-------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County ofTyler | | |
| Before me, | | on this day, personally appeared |
| Julius Aaron | | , known to me to be the person whose name is subscribed to |
| | and acknowledged to me t | hat he executed the same for the purposes and consideration therein |
| expressed. | l and soal of office at | Woodville , Texas, this |
| | l and seal of office at | |
| day or | | Mary Walters |
| CEAL | | / Tyler |
| SEAL | | County, Texas |
| | | OATH OF OFFICE ISSIONERS and COUNTY JUDGE) |
| | (COONT COMM. | issioners and coom i Jobde) |
| the duties of the office of . Texas, and will to the bes | Commissioner, P st of my ability preserve, p | , do solemnly swear (or affirm) that I will faithfully execute recinct #4 , of the State of protect, and defend the Constitution and laws of the United States |
| | | ar (or affirm) that I have not directly nor indirectly paid, offered, or ribute any money, or valuable thing, or promised any public office or |
| | - | ling a vote at the election at which I was elected; and I furthermore |
| | | ly or indirectly, interested in any contract with or claim against the |
| | | essly authorized by law and except such warrants as may issue to me |
| as fees of office. So help n | ne God. | |
| | | Signed A. Walston |
| | | |
| Sworn to and subscrib | bed before me at | Woodville , Texas, Ms 4th day of |
| January | | Hellenel Wer- |
| | | |
| SEAL | | Tyler County, Texas |
| | | |
| | (| OATH OF OFFICE |
| | | (General) |
| I | | , do solemnly swear (or affirm) that I will faithfully |
| | office of | |
| _ | | and defend the Constitution and laws of the United States and of this |
| | 2 |) that I have not directly nor indirectly paid, offered, or promised to |
| | | oney, or valuable thing, or promised any public office or employment, he election at which I was elected. So help me God. |
| as a remarkation the British | , or with notating a vote at t | · |
| | | Signed |
| Sworn to and subscri | bed before me at | , Texas, this day of |
| | · | |
| SEAL | | County, Texas |

| THE STATE OF TEXAS County ofTyler | } ss | | | | |
|-------------------------------------------------|-----------------------|-----------------------------------|--------------------------------|---------------------------------------|------------------------|
| The foregoing bond ofIul | ius Aaron | Walston | | | as |
| missioner, Precinct #4 | | | | | e of Texas, this day |
| approved in open Commissioner's Cou | | | | | |
| | | . | . 1/11 | 1./11 | |
| ATTEST: MININ WAY | | Da | te | March | Cal Hi |
| Donece Gregory | Cle | rk 🧲 | Jacque | s L. Blanchet | te County Judge, |
| | - | | | Tyler | |
| County CourtTy | ler Cour | nty | | Tyter | County, Texas |
| THE STATE OF TEXAS County ofTyler | _} ss | | | | |
| I, <u>Donece Gregory</u> | | , Cοι | ınty Clerk, in | and for said Count | y, do hereby certify |
| that the foregoing Bond dated the | <u>30th</u> day o | of <u>December</u> | - | , 2 <u>010</u> , wi | th its certificates of |
| authentication, was filed for record in | my office the | <u>4th</u> day | of <u>Janu</u> | ary | , <u>2011</u> , at |
| oʻclockM., and duly | recorded the | day | ofJanu | ary | , <u>2011</u> , at |
| o'clock M., in the Re | ecords of Offici | al Bonds of said C | County in Volu | ıme | , on page |
| Ву | Depu | ty Co | unty Court _ | Tyler | County |
| | | LEDGMENT OF Corporate Officer) | | | |
| STATE OF SOUTH DAKOTA | | | | | |
| County of Minnehaha | | | | | |
| Before me, a Notary Public, in an | d for said Cou | nty and State on t | his <u>30th</u> | _ day ofDe | ecember , |
| | WESTERN on that he ex | SURETY COMPA recuted the same | ANY, Surety, as his free an | to the foregoing indivoluntary act an | instrument as the |
| ط، جن جن دن | an corporation | <u>-</u> - | | | |
| S. EICH NOTARY PUBLIK SEAL SOUTH DAKOTA | ميدي دي مي مي دي 💠 | F | | S. Ei | n |

My Commission Expires February 12, 2015

PLEASE TYPE OR PRINT LEGIBLY PROVIDE ALL REQUESTED INFORMATION

STATEMENT OF ELECTED/APPOINTED OFFICER

(Pursuant to Tex. Const. art. XVI, $\S1(b)$, amended 2001)

| I,do so | olemnly swear (or affirm), that I |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| have not directly or indirectly paid, offered, promised | to pay, contributed, or promised |
| to contribute any money or thing of value, or p | promised any public office or |
| employment for the giving or withholding of a vote | at the election at which I was |
| elected or as a reward to secure my appointment or co | onfirmation, whichever the case |
| may be, so help me God. | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT ISTATEMENT AND THAT THE FACTS STATED THEREIN ISTATED THEREIN ISTATE | |
| 94114 1, 2011 <u>y, y, 2000 y</u> | Officer's Signature |
| Commissioner, Pct. #4 Position to Which Elected/Appointed | Tyler County City and/or County |
| | |

Form No. 2201

Texas



OFFICIAL BOND AND OATH

| County ofTyler | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Before me, Wary D. Walters | on this day, personally appeared , known to me to be the person whose name is subscribed to |
| | |
| | at he executed the same for the purposes and consideration therein |
| expressed. Given under my hand and seal of office at 4th day of January | Woodville , Texas, this |
| 4th day of January | 2011 |
| | Y) (ary N. 7) altere Tyler County, Texas |
| SEAL | Tyler County, Texas |
| | TH OF OFFICE SIONERS and COUNTY JUDGE) |
| I, | , do solemnly swear (or affirm) that I will faithfully execute |
| Texas, and will to the best of my ability preserve, pro and of this State; and I furthermore solemnly swear promised to pay, contributed, nor promised to contrib employment, as a reward for the giving or withholdir solemnly swear (or affirm) that I will not be, directly | , of the State of otect, and defend the Constitution and laws of the United States (or affirm) that I have not directly nor indirectly paid, offered, or oute any money, or valuable thing, or promised any public office or no a vote at the election at which I was elected; and I furthermore or indirectly, interested in any contract with or claim against the say authorized by law and except such warrants as may issue to me |
| | |
| Sworn to and subscribed before me at | , Texas, this day of |
| , | |
| | |
| SEAL | County, Texas |
| | TH OF OFFICE (General) |
| I, Donece Gregory execute the duties of the office of County Cle and will to the best of my ability preserve, protect, and State; and I furthermore solemnly swear (or affirm) t pay, contributed, nor promised to contribute any mone as a reward for the giving or withholding a vote at the | TH OF OFFICE (General) , do solemnly swear (or affirm) that I will faithfully exk , of the State of Texas, defend the Constitution and laws of the United States and of this that I have not directly nor indirectly paid, offered, or promised to ey, or valuable thing, or promised any public office or employment, election at which I was elected. So helpime God. Signed May |
| I, Donece Gregory execute the duties of the office of County Cle and will to the best of my ability preserve, protect, and State; and I furthermore solemnly swear (or affirm) t pay, contributed, nor promised to contribute any mone as a reward for the giving or withholding a vote at the | TH OF OFFICE (General) , do solemnly swear (or affirm) that I will faithfully erk, of the State of Texas, defend the Constitution and laws of the United States and of this hat I have not directly nor indirectly paid, offered, or promised to ey, or valuable thing, or promised any public office or employment, |

| THE STATE OF TEXAS County of _Tyler ss | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| The foregoing bond of | | | | |
| <u>County Clerk</u> in and | for <u>Ty</u> | Ler | _ County and State o | of Texas, this day |
| approved in open Commissioner's Court. | | | 1 / | |
| ATTEST: MIN MINOT - | Clerk | Date | 14/11 Stanchette L. Blanchette | ZE ounty Judge |
| Donece Gregory | | | | |
| County CourtTyler | _ County | Tyler | | _ County, Texas |
| THE STATE OF TEXAS County ofTyler } ss | | | | |
| I, Donece Gregory | | | | |
| that the foregoing Bond dated the 28th | | | | |
| authentication, was filed for record in my officeo'clockM., and duly recorded | ce the <u>4LII</u> d the | day of <u>Januar</u> | у У | , 2011 , at 2011 , at |
| o'clock M., in the Records of | | | | |
| WITNESS my hand and the seal of the C | ounty Court of s | said County at office in | n Woodville | |
| Texas, the day and year last above written. | | Donece Gre | | Clerk |
| Ву | Deputy | County Court _ | Tyler | County |
| ACF | (NOWLEDGMI (Corporate | ENT OF SURETY e Officer) | | |
| STATE OF SOUTH DAKOTA ss | | | | |
| County of Minnehaha | | | | |
| Before me, a Notary Public, in and for sai | d County and S | tate on this <u>28th</u> | day of Dec | ember , |
| person who subscribed the name of WEST aforesaid officer and acknowledged to me that free and voluntary act and deed of such corporations. | ERN SURETY It he executed tration for the us | COMPANY, Surety, he same as his free an | to the foregoing induction to the foregoing induction to the control of the contr | strument as the |
| S. EICH SEAL SOUTH DAKOTA SEAL | 5 5 5 5 5 | | D. Eich | <u> </u> |
| 💠 دي | + | | | Notary Public |

PLEASE TYPE OR PRINT LEGIBLY PROVIDE ALL REQUESTED INFORMATION

STATEMENT OF ELECTED/APPOINTED OFFICER

(Pursuant to Tex. Const. art. XVI, $\S1(b)$, amended 2001)

| I, Donece Gregory , do solemnly swear (| (or affirm), that I |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| have not directly or indirectly paid, offered, promised to pay, contrib | outed, or promised |
| to contribute any money or thing of value, or promised any | public office or |
| employment for the giving or withholding of a vote at the election | n at which I was |
| elected or as a reward to secure my appointment or confirmation, w | whichever the case |
| may be, so help me God. | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ STATEMENT AND THAT THE FACTS STATED THEREIN ARE TRUE. January 4, 2011 | THE FOREGOING MW WAS |
| County Clerk Ty | yler County ity and/or County |

Form No. 2201

Texas



OFFICIAL BOND AND OATH

| THE STATE OF TEXAS County of Precinct 1, Tyler ss |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL PERSONS BY THESE PRESENTS: BOND No. 24870910 |
| That we, <u>Bryan Weatherford</u> , as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held |
| and bound unto $\frac{1}{\text{County Judge}}$, his successors in office, |
| in the sum of $\frac{^2}{}$ Fourteen Thousand and 00/100 DOLLARS (\$14,000.00), for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents. |
| Dated this day of December, 2010 |
| THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on the $\frac{2 \text{nd}}{2 \text{nd}}$ day of $\frac{\text{November}}{2 \text{nd}}$, $\frac{2010}{2 \text{nd}}$, duly $\frac{\text{Elected}}{2 \text{(Elected-Appointed)}}$ to the office of $\frac{3}{2 \text{Precinct}}$ in and for $\frac{3}{2 \text{Precinct}}$ $\frac{1}{2 \text{November}}$, $\frac{1}{2 \text{November}}$, $\frac{3}{2 \text{Precinct}}$ County, State of Texas, for a term of $\frac{1}{2 \text{November}}$ year $\frac{1}{2 \text{November}}$ commencing on the $\frac{1}{2 \text{November}}$ day of $\frac{1}{2 \text{November}}$, $\frac{2011}{2 \text{November}}$. |
| NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall 4 faithfully amd impartially discharge the duties required by law and promptly pay to the entitled party all money that comes into his hands during the term of office. |
| then this chiraction to be void, otherwise to remain in full force and effect. PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims, which has be used against this bond, the liability of the Surety shall not be cumulative and the aggregate limiting of the Surety of any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any evision of the bond amount shall not be cumulative. PROVIDED, FIRTHER, that this bond may be cancelled by the Surety by sending written notice to the party to whom his bond is particularly stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal. Principal WESTERN SURETY COMPANY By Paul T. Bruflat Senior Vice President |

| THE STATE | OF TEXAS | | | |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| County of | Tyler ss | | | |
| Before m | 0.10 0.1 | Whisworth | on this day, pe | ersonally appeared |
| | Weatherford | . known to me t | o be the person whose nan | |
| | instrument and acknowledged to me th | at he executed the sam | e for the purposes and con | sideration therein |
| expressed. | s moti ameni ana admie meagea to me an | | | |
| | nder my hand and seal of office at | Woodville | | , Texas, this |
| | day of January | 2011 | \sim Ω | |
| | | | | |
| | | | | |
| SEAL | CASEY RICHARD WHITWORTH Notary Public State of Texas | | Tyler | County, Texas |
| | My Comm. Expires 07-22-2013 | | | |
| | | ATH OF OFFICE | | |
| | (COUNTY COMMIS | SSIONERS and COUNT | Y JUDGE) | |
| I, | | , do solemnly s | wear (or affirm) that I will | faithfully execute |
| the duties of | the office of | | | , of the State of |
| Texas, and w | vill to the best of my ability preserve, pr | otect, and defend the C | onstitution and laws of tl | he United States |
| and of this S | State; and I furthermore solemnly swear | r (or affirm) that I have | not directly nor indirectl | y paid, offered, or |
| promised to | pay, contributed, nor promised to contri | bute any money, or val | uable thing, or promised a | ny public office or |
| employment, | , as a reward for the giving or withhold | ng a vote at the electio | n at which I was elected; | and I furthermore |
| solemnly swe | ear (or affirm) that I will not be, directl | y or indirectly, intereste | ed in any contract with or | claim against the |
| County, exce | pt such contracts or claims as are expre | ssly authorized by law a | nd except such warrants a | is may issue to me |
| as fees of offi | ice. So help me God. | | | |
| | | Signed | | |
| | | | | |
| Sworn to | and subscribed before me at | | , 1 exas, this _ | day of |
| | | | | |
| | | | | |
| SEAL | | | | County, Texas |
| | | | | · |
| | | | | |
| | | | | |
| | O | ATH OF OFFICE | | |
| | | (General) | | |
| | | | | |
| | Bryan Weatherford | | | |
| Ι, | Bryan Weatherford | , do so | emnly swear (or affirm) th | - |
| | duties of the office ofJustice of P | eace, Pct. 1 | , of t | the State of Texas, |
| and will to th | duties of the office of | eace,Pct.1 nd defend the Constituti | , of to | the State of Texas, States and of this |
| and will to th State; and I | duties of the office of <u>Justice of P</u> ne best of my ability preserve, protect, ar furthermore solemnly swear (or affirm) | eace,Pct.1 nd defend the Constituti that I have not directly | on and laws of the United nor indirectly paid, offerd | the State of Texas, States and of this ed, or promised to |
| and will to th State; and I pay, contribu | duties of the office of <u>Justice of P</u> ne best of my ability preserve, protect, are furthermore solemnly swear (or affirm) uted, nor promised to contribute any more | eace,Pct.1 nd defend the Constituti that I have not directly ney, or valuable thing, o | , of to on and laws of the United on nor indirectly paid, offer or promised any public offi | the State of Texas, States and of this ed, or promised to be or employment, |
| and will to th State; and I pay, contribu | duties of the office of <u>Justice of P</u> ne best of my ability preserve, protect, ar furthermore solemnly swear (or affirm) | eace,Pct.1 nd defend the Constituti that I have not directly ney, or valuable thing, o | , of to on and laws of the United on nor indirectly paid, offer or promised any public offi | the State of Texas, States and of this ed, or promised to be or employment, |
| and will to th State; and I pay, contribu | duties of the office of <u>Justice of P</u> ne best of my ability preserve, protect, are furthermore solemnly swear (or affirm) uted, nor promised to contribute any more | eace, Pct. 1 and defend the Constitution that I have not directly ney, or valuable thing, of the election at which I was | , of to on and laws of the United on nor indirectly paid, offer or promised any public offi | the State of Texas, States and of this ed, or promised to be or employment, |
| and will to th State; and I pay, contribu | duties of the office of <u>Justice of P</u> ne best of my ability preserve, protect, are furthermore solemnly swear (or affirm) uted, nor promised to contribute any more | eace,Pct.1 nd defend the Constituti that I have not directly ney, or valuable thing, o | on and laws of the United nor indirectly paid, offer r promised any public offices elected. So help me Sod | States and of this ed, or promised to ce or employment, |
| and will to the State; and I pay, contributes as a reward f | duties of the office ofJustice of P ne best of my ability preserve, protect, as furthermore solemnly swear (or affirm) ated, nor promised to contribute any most for the giving or withholding a vote at th | eace, Pct. 1 Ind defend the Constitution that I have not directly ney, or valuable thing, of the election at which I wa Signed | on and laws of the United on and laws of the United on and laws of the United of the Indiana of | States and of this ed, or promised to be or employment, |
| and will to the State; and I pay, contribute as a reward for Sworn to | duties of the office of | eace, Pct. 1 and defend the Constitution that I have not directly ney, or valuable thing, of the election at which I was | on and laws of the United nor indirectly paid, offer r promised any public offices elected. So help me Sod | States and of this ed, or promised to ce or employment, |
| and will to the State; and I pay, contributes as a reward f | duties of the office of | eace, Pct. 1 Ind defend the Constitution that I have not directly ney, or valuable thing, of the election at which I wa Signed | on and laws of the United on and laws of the United on and laws of the United of the Indiana of | States and of this ed, or promised to be or employment, |
| and will to the State; and I pay, contribute as a reward for Sworn to | duties of the office of | eace, Pct. 1 Ind defend the Constitution that I have not directly ney, or valuable thing, of the election at which I wa Signed | on and laws of the United on and laws of the United on and laws of the United of the Indiana of | States and of this ed, or promised to be or employment, |
| and will to the State; and I pay, contribute as a reward for Sworn to | duties of the office of | eace, Pct. 1 Ind defend the Constitution that I have not directly ney, or valuable thing, of the election at which I wa Signed | on and laws of the United on and laws of the United on and laws of the United of the Indiana of | States and of this ed, or promised to be or employment, |

| THE STATE OF TEXAS County of Tyler ss | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------|--------------------------|
| The foregoing bond ofBryan Weatherford | | County and Sta | as te of Texas, this day |
| approved in open Commissioner's Court. | <u>-</u> | 2 | • |
| ATTEST: Done of Gregory Clerk | Date | 14/11 L. Blanchett | Auttounty Judge, |
| County Court Tyler County | | Tyler | County, Texas |
| THE STATE OF TEXAS County of | mber | , 2010, w | ith its certificates of |
| authentication, was filed for record in my office the | day of January | | $\frac{2011}{2011}$, at |
| o'clockM., and duly recorded theo'clockM., in the Records of Official Bonds of Officia | day of <u>January</u> of said County in Volu | ıme | , at, at, at, at |
| WITNESS my hand and the seal of the County Court of s Texas, the day and year last above written. By Deputy | Donec | e Gregory Tyler | Clerk |
| ACKNOWLEDGME (Corporate | | | |
| STATE OF SOUTH DAKOTA ss | | | |
| County of Minnehaha | | | |
| Before me, a Notary Public, in and for said County and St | tate on this 29th | _ day of | ecember . |
| person who subscribed the name of WESTERN SURETY aforesaid officer and acknowledged to me that he executed the free and voluntary act and deed of such corporation for the us | COMPANY, Surety, ne same as his free as | to the foregoing nd voluntary act a | instrument as the |
| S. EICH SEAL NOTARY PUBLIC SEAL F | | S. Ei | Notary Public |

PLEASE TYPE OR PRINT LEGIBLY PROVIDE ALL REQUESTED INFORMATION

STATEMENT OF ELECTED/APPOINTED OFFICER

(Pursuant to Tex. Const. art. XVI, $\S1(b)$, amended 2001)

| I,Bryan Weatherforddo solemnly swear (or affirm), that I |
|----------------------------------------------------------------------------------------------------------------------------|
| have not directly or indirectly paid, offered, promised to pay, contributed, or promised |
| to contribute any money or thing of value, or promised any public office or |
| employment for the giving or withholding of a vote at the election at which I was |
| elected or as a reward to secure my appointment or confirmation, whichever the case |
| may be, so help me God. |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING STATEMENT AND THAT THE FACTS STATED THEREIN ARE TRUE. |
| January 4, 2011Officer's Signature |
| Justice of Peace, Pct. #1 Position to Which Elected/Appointed Tyler County City and/or County |

Form No. 2201

Texas



OFFICIAL BOND AND OATH

| THE STATE OF TEXAS County of Precinct 2, Tyler ss | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| KNOW ALL PERSONS BY THESE PRESENT | S: BON | ND No. 24870898 |
| That we, <u>Stevan Sturrock</u> WESTERN SURETY COMPANY, a corporation | | |
| and bound unto ¹ County Judge | | , his successors in office, |
| in the sum of $\frac{2}{2}$ Fourteen Thousand and for the payment of which we hereby bind ourse these presents. | | |
| Dated this 29th day of | December | , |
| THE CONDITION OF THE ABOVE OBL | IGATION IS SUCH, That whereas, November, 2010 | the above bounden Principal was on Llected |
| to the office of Justice of the Peace a term of 4 year s common NOW THEREFORE, if the said Principal him by law as the aforesaid officer, and shall 4 faithfully amd impartially disc to the entitled party all money office. | mencing on the <u>lst</u> day of shall well and faithfully perform and harge the duties required b | January , 2011 . I discharge all the duties required of by law and promptly pay |
| PROVIDED. HAWEVER, that regardless claims which may be made against this bond liability of the Surety of any and all claims, so Any evision of the bond amount shall not be currently by the payable stating that, not leterminate as to subsequent acts of the Principal | of the number of years this bond may I, the liability of the Surety shall no uits, or actions under this bond shall umulative. hay be cancelled by the Surety by se has than thirty (30) days thereafter, the | not exceed the amount stated above |

| THE STATE OF TEXAS | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| County of <u>Tyler</u> ss | |
| Before me, Casey Richard Whitwor | on this day, personally appeared known to me to be the person whose name is subscribed to |
| Stevan Sturrock .k | known to me to be the person whose name is subscribed to |
| the foregoing instrument and acknowledged to me that he executed the second sec | uted the same for the purposes and consideration therein |
| expressed. | 1 1 |
| Given under my hand and seal of office at | Woodville , Texas, this |
| day of <u>January</u> , <u>2011</u> | |
| | CAR |
| SEAL Communication | Tyler County Toyas |
| CASEY RICHARD WHITWORTH Notary Public State of Texas My Comm. Expires 07-22-2013 OF O | FFICE |
| (COUNTY COMMISSIONERS | S and COUNTY JUDGE) |
| į. | do solemnly swear (or affirm) that I will faithfully execute |
| the duties of the office of | |
| Texas, and will to the best of my ability preserve, protect, and | |
| and of this State; and I furthermore solemnly swear (or affirm | |
| promised to pay, contributed, nor promised to contribute any n | |
| employment, as a reward for the giving or withholding a vote | |
| solemnly swear (or affirm) that I will not be, directly or indire | |
| County, except such contracts or claims as are expressly author | • |
| as fees of office. So help me God. | |
| | |
| | Signed |
| Sworn to and subscribed before me at | . Texas, this day of |
| | , , , , , , , , , , , , , , , , , , , , |
| | |
| | |
| SEAL | County, Texas |
| | |
| | |
| OATH OF O | PRICE |
| OATH OF O | |
| (Genera | |
| I. Stevan Sturrock | do solemnly swear (or affirm) that I will faithfully ct. #2, of the State of Texas, |
| execute the duties of the office ofJustice of Peace, P | ct. #2 of the State of Texas. |
| and will to the best of my ability preserve, protect, and defend t | |
| State; and I furthermore solemnly swear (or affirm) that I hav | |
| pay, contributed, nor promised to contribute any money, or value | * * * * * * * * * * * * * * * * * * * * |
| as a reward for the giving or withholding a vote at the election a | |
| | · A (4) |
| | Signed |
| | |
| Sworn to and subscribed before me atWoodville | , Texas, this day of |
| <u>January</u> , <u>2011</u> . | Bran Attacker |
| | 1.V. hour a committee |
| | |
| SEAL | Tyler County, Texas |

| THE STATE OF TEXAS County of Tyler | ss | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------|------------------------|---------------------------------|
| The foregoing bond of | Stevan St | urrock | , | as |
| Justice pf Peace, Pct.#2 in a | nd forTy | <u>ler</u> C | County and State of | f Texas, this day |
| approved in open Commissioner's Court. | | | | |
| ATTEST: Jones mys | | Date Account | SYS (and Blanchette | butte 1/14 |
| Doneer Gregory | Clerk | Sacques 1. | Dianchette | _ County Judge, |
| County CourtTyler | County | | Tyler | _ County, Texas |
| County of <u>Tyler</u> | ss | | | |
| I, <u>Donece Gregory</u> that the foregoing Bond dated the <u>29tl</u> | n to Decem | _ , County Clerk, in and ber | d for said County, o | do hereby certify |
| authorication, was filed for record in my o | ffice the 4th | day of January | , with | 2011 at |
| authentication, was filed for record in my o | ded the | day of January | | 2011 at |
| o'clock M., in the Records | s of Official Bonds of | said County in Volume | | , on page |
| WITNESS my hand and the seal of the Texas, the day and year last above written. | | | Woodville | , Clerk |
| Ву | Deputy | County Court | Tyler | County |
| A | .CKNOWLEDGMEN' (Corporate O | | | |
| STATE OF SOUTH DAKOTA ss | | | | |
| County of Minnehaha | | | | |
| Before me, a Notary Public, in and for | said County and Stat | e on this <u>29th</u> da | ay ofDece | ember, |
| person who subscribed the name of WE aforesaid officer and acknowledged to me to free and voluntary act and deed of such corner in the subscribed such cornection in the subscribed subscribed such cornections in the subscribed su | STERN SURETY Control that he executed the sporation for the uses | OMPANY, Surety, to same as his free and vand purposes therein s | oluntary act and o | trument as the deed, and as the |
| * | , s, Ť | | | Notary Public |

My Commission Expires February 12, 2015

PLEASE TYPE OR PRINT LEGIBLY PROVIDE ALL REQUESTED INFORMATION

STATEMENT OF ELECTED/APPOINTED OFFICER

(Pursuant to Tex. Const. art. XVI, §1(b), amended 2001)

Form No. 2201

Texas



OFFICIAL BOND AND OATH

| THE STATE OF TEXAS County of Precinct 3, Tyler ss |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL PERSONS BY THESE PRESENTS: BOND No. 24870671 |
| That we, <u>Milton Powers</u> , as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held |
| and bound unto ¹ County Judge, his successors in office, |
| in the sum of $\frac{2}{10}$ Fourteen Thousand and 00/100 DOLLARS (\$14,000.00), for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents. |
| Dated this 28th day of |
| THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on the $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$ |
| NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall 4 faithfully amd impartially discharge the duties required by law and promptly pay to the entitled party all money that comes into his hands during the term of office. |
| then this philipation to be void, otherwise to remain in full force and effect. PROVIDED HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety in the Surety of any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative. PROVIDED FORTHER, that this bond may be cancelled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal. Principal WESTERN SURETY COMPANY By |

| THE STATE OF TE | XAS | | | | |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| County ofTyle: | r ss | | | | |
| Before me, | asey Ridgard Lo | hisworth | A | _ on this day, per | rsonally appeared |
| the foregoing instru | ment and acknowledged to me | that he executed t | to me to be the p he same for the p | erson whose nam ourposes and cons | ie is subscribed to sideration therein |
| expressed. | _ | | _ | - | |
| Given under my | hand and seal of office at ofJanuary | 2011 | Woodvill | e | , Texas, this |
| uuy | <u> </u> | · | 12 | | |
| | | | | • | |
| SEAL | CASEY RICHARD WINGTARD WINGTARD Public State of Texa | IITWORTH S | | Tyler | County, Texas |
| | (COUNTY COM | MISSIONERS and (| | Ε) | |
| Ť | | do sole | | ffinns) that I will | faithfully areasts |
| | ce of | | | | |
| promised to pay, cor employment, as a re solemnly swear (or a | nd I furthermore solemnly swittributed, nor promised to conceward for the giving or withhous affirm) that I will not be, direction contracts or claims as are explain me God. | stribute any money, olding a vote at the ctly or indirectly, is pressly authorized b | or valuable thin election at which nterested in any y law and except | g, or promised and I was elected; a contract with or such warrants as | ny public office or and I furthermore claim against the s may issue to me |
| | | Sig | ned | | |
| Sworn to and su | bscribed before me at | | | _ , Texas, this _ | day of |
| | | | | | |
| SEAL | | _ | | | County, Texas |
| | | OATH OF OFFICE (General) | 3 | | |
| I,M | ilton Powers | | , do solemnly sw | ear (or affirm) tha | at I will faithfully |
| execute the duties of and will to the best o State; and I further pay, contributed, no | the office of <u>Justice of</u> of my ability preserve, protect, more solemnly swear (or affire r promised to contribute any r giving or withholding a vote at | f Peace, Pct. and defend the Committee in the I have not noney, or valuable the election at which | #3 institution and law directly nor indirectly nor indirectly nor indirectly nor indirectly nor promises. | , of the United States of the | he State of Texas, States and of this d, or promised to |
| | bscribed before me at | Woodvill | e, | Texas, this | 4 day of |
| January | | | Polya | ~ World | -) |
| SEAL | | _ | T | yler | County, Texas |

| THE STATE OF TEXAS County of | ss | | | |
|---------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|--------------------------|-----------------------|
| The foregoing bond ofMilton | Powers | | | 20 |
| Justice of Peace.Pct.#3 in a approved in open Commissioner's Court. | | Tyler | County and State of Te | exas, this day |
| ATTEST Many Muso | | Date | 1 | |
| Donece Gregory | Clerk | Jacques L. | Warchette Blanchette | Kut aty Judge, |
| County Court <u>Tyler</u> | County | Tyler | C | ounty, Texas |
| THE STATE OF TEXAS County ofTyler | ss | | | |
| I, <u>Donece Gregory</u> that the foregoing Bond dated the <u>28tl</u> | | , County Clerk, in a | nd for said County, do h | nereby certify |
| that the foregoing Bond dated the | day or | 1 C Tanuaru | , with its | certificates of |
| authentication, was filed for record in my communication, was filed for record in my communication, and duly record | | | | |
| o'clock M., and duly record | | • | | |
| WITNESS my hand and the seal of the Texas, the day and year last above written | | | Woodville egory | |
| Ву | Denuty | | Tyler | |
| | ACKNOWI EDO | MENT OF SURETY | | |
| F | | ate Officer) | | |
| STATE OF SOUTH DAKOTA ss | | | | |
| County of Minnehaha | | | | |
| Before me, a Notary Public, in and for | said County and | State on this <u>28th</u> | day of Decemb | er |
| , personally appeared | Paul T | . Bruflat | to me known to be | the identical |
| person who subscribed the name of WE | | | | |
| aforesaid officer and acknowledged to me | | | | |
| free and voluntary act and deed of such cor | poration for the | uses and purposes thereir | set forth. | |
| S. EICH SEAL NOTARY PUBLIC SEAL SOUTH DAKOTA | D: t | | S. Ein | _ |
| ٠ ♦ دي هي دي | ss + | | | Notary Public |

My Commission Expires February 12, 2015

PLEASE TYPE OR PRINT LEGIBLY PROVIDE ALL REQUESTED INFORMATION

STATEMENT OF ELECTED/APPOINTED OFFICER

(Pursuant to Tex. Const. art. XVI, $\S1(b)$, amended 2001)

| I,Milton Powersdo solemnly swea | r (or affirm), that I have |
|-------------------------------------------------------------------------------------------------------|-----------------------------|
| not directly or indirectly paid, offered, promised to pay, co | entributed, or promised to |
| contribute any money or thing of value, or promised any pu | ablic office or employment |
| for the giving or withholding of a vote at the election at w | hich I was elected or as a |
| reward to secure my appointment or confirmation, whicheve | er the case may be, so help |
| me God. | |
| | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAV STATEMENT AND THAT THE FACTS STATED THEREIN ARE T | |
| January 4, 2011 | |
| | Officer's Signature |
| | |
| Justice of Peace, Pct. #3 | Tyler County |
| Position to Which Elected/Appointed | City and/or County |
| | |
| | |

Form No. 2201

Texas



OFFICIAL BOND AND OATH

| THE STATE OF TEXAS County of Precinct 4, Tyler ss |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL PERSONS BY THESE PRESENTS: BOND No. 24870687 |
| That we, <u>Jim Moore</u> , as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held |
| and bound unto ¹ County Judge, his successors in office, |
| in the sum of $\frac{^2}{^2}$ Fourteen Thousand and 00/100 DOLLARS ($\frac{$14,000.00}{}$), for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents. |
| Dated this 28th day of December , 2010 . |
| THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on the day of , ,, |
| the $\underline{2nd}$ day of $\underline{}$ November , $\underline{2010}$, duly $\underline{}$ (Elected—Appointed) to the office of $\underline{}$ Justice of the Peace in and for $\underline{}$ in and for $\underline{}$ Precinct 4, Tyler County, State of Texas, for |
| a term of4 |
| NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall 4 faithfully amd impartially discharge the duties required by law and promptly pay to the entitled party all money that comes into his hands during the term of office. |
| then this obligation to be void, otherwise to remain in full force and effect. PROVIDED. HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be tuade against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety ion of the bond amount stated above. Any evision of the bond amount shall not be cumulative. PROVIDED. FORFHER, that this bond may be cancelled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal. Principal WESTERN SURETY COMPANY By Paul T. Bruflat Senior Vice President |

| on this day, personally appeared known to me to be the person whose name is subscribed to |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| cuted the same for the purposes and consideration therein |
| oodville , Texas, this |
| |
| Tyler County, Texas |
| OFFICE S and COUNTY JUDGE) |
| do solemnly swear (or affirm) that I will faithfully execute |
| , of the State of |
| I defend the Constitution and laws of the United States m) that I have not directly nor indirectly paid, offered, or |
| money, or valuable thing, or promised any public office or |
| at the election at which \boldsymbol{I} was elected; and \boldsymbol{I} furthermore |
| ectly, interested in any contract with or claim against the |
| rized by law and except such warrants as may issue to me |
| |
| Signed |
| , Texas, this day of |
| County, Texas |
| |
| |
| |
| PFFICE al) |
| al) |
| al), do solemnly swear (or affirm) that I will faithfully |
| al) |
| nal) , do solemnly swear (or affirm) that I will faithfully Pct. #4, of the State of Texas, the Constitution and laws of the United States and of this we not directly nor indirectly paid, offered, or promised to |
| , do solemnly swear (or affirm) that I will faithfully Pct. #4 , of the State of Texas, the Constitution and laws of the United States and of this we not directly nor indirectly paid, offered, or promised to uable thing, or promised any public office or employment, |
| nal) , do solemnly swear (or affirm) that I will faithfully Pct. #4, of the State of Texas, the Constitution and laws of the United States and of this we not directly nor indirectly paid, offered, or promised to |
| , do solemnly swear (or affirm) that I will faithfully Pct. #4 , of the State of Texas, the Constitution and laws of the United States and of this we not directly nor indirectly paid, offered, or promised to uable thing, or promised any public office or employment, |
| , do solemnly swear (or affirm) that I will faithfully Pct. #4, of the State of Texas, the Constitution and laws of the United States and of this we not directly nor indirectly paid, offered, or promised to uable thing, or promised any public office or employment, at which I was elected. So help me God. |
| , do solemnly swear (or affirm) that I will faithfully Pct. #4, of the State of Texas, the Constitution and laws of the United States and of this we not directly nor indirectly paid, offered, or promised to uable thing, or promised any public office or employment, at which I was elected. So help me God. |
| , do solemnly swear (or affirm) that I will faithfully Pct. #4, of the State of Texas, the Constitution and laws of the United States and of this we not directly nor indirectly paid, offered, or promised to uable thing, or promised any public office or employment, at which I was elected. So help me God. |
| |

| THE STATE OF TEXAS County of | ss | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------|-----------------------------------------|--------------------------|
| The foregoing bond of | im Moore | Tulor | | as |
| Justice of Peace, Pct#4 in a approved in open Commissioner's Court. | and for | 19161 | _ County and State of Te | xas, this day |
| ATTEST: | | Date/ | 4/11 . | |
| | Clerk | Saciens | IN Marche | unty Judge, |
| Donece Gregory County Court Tyler | County | Ja c ques 1 | L. Blanchette Tyler Co | ounty, Texas |
| THE STATE OF TEXAS County of Tyler | ss | | | |
| I, Donece Gregory that the foregoing Bond dated the28th | | , County Clerk, in | and for said County, do h | ereby certify |
| that the foregoing Bond dated the | day ofDec | cember | | ertificates of |
| authentication, was filed for record in my of o'clockM., and duly record | office the | day ofanual | rv , _ | $\frac{2011}{2011}$, at |
| o'clockM., and duty record | | | | |
| WITNESS my hand and the seal of the Texas, the day and year last above written | | • | n <u>Woodville</u> Gregory | • |
| Ву | Deputy | County Court _ | Tyler | County |
| STATE OF SOUTH DAKOTA ss | | IENT OF SURETY se Officer) | | |
| County of Minnehaha | | | | |
| Before me, a Notary Public, in and for | said County and S | State on this <u>28th</u> | day ofDecemb | er, |
| person who subscribed the name of WE aforesaid officer and acknowledged to me free and voluntary act and deed of such cores. S. EICH NOTARY PUBLIC SEAL SOUTH DAKOTA | STERN SURETY that he executed reportion for the u | ? COMPANY, Surety, the same as his free an | nd voluntary act and deed in set forth. | nent as the , and as the |
| ٠٠ در | 99 t | | I | Notary Public |

My Commission Expires February 12, 2015

PLEASE TYPE OR PRINT LEGIBLY PROVIDE ALL REQUESTED INFORMATION

STATEMENT OF ELECTED/APPOINTED OFFICER

(Pursuant to Tex. Const. art. XVI, $\S1(b)$, amended 2001)

| ear (or affirm), that I have not |
|-------------------------------------------|
| ay, contributed, or promised to |
| any public office or employment |
| on at which I was elected or as a |
| hichever the case may be, so help |
| |
| TI HAVE READ THE FOREGOING NARE TRUE. |
| Officer's Signature |
| Officer's Signature |
| Tyler County City and/or County |
| |

Form No. 2201

Texas



OFFICIAL BOND AND OATH

| THE STATE OF TEXAS County of Tyler | ss | |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| KNOW ALL PERSONS BY THESE PRES | ENTS: BC | OND No. 24860845 |
| That we, <u>Kim Nagypal</u> WESTERN SURETY COMPANY, a corpo | oration duly licensed to do business in th | |
| and bound unto ¹ Governor | | , his successors in office, |
| in the sum of $\frac{2}{2}$ Thirty Two Thousan for the payment of which we hereby bind these presents. | | |
| Dated this8thday of _ | December | , 2010 . |
| THE CONDITION OF THE ABOVE the and day of | OBLIGATION IS SUCH, That whereas, November , 201 | the above bounden Principal was on, duly |
| to the office of District Clerk a term of4 year s | in and for $\frac{^3 \text{Tyler}}{\text{commencing on the } \underline{1 \text{st}}$ day of $\underline{\ }$ | (Elected—Appointed) County, State of Texas, for January , 2011 |
| him by law as the aforesaid officer, and sh faithfully perform the dutie | | |
| lighthing of the Surety for any and all claim Any revision of the bond amount shall not | lless of the number of years this bond me bond, the liability of the Surety shall i ns, suits, or actions under this bond shal | I not exceed the amount stated above. |
| whom this bond is payable stating that, r terminate as to subsequent acts of the Prin | not less than thirty (30) days thereafter, | the Surety's liability hereunder shall |
| | | |
| | WESTERN | SURETY COMPANY |
| | Ву | Paul T. Bruflat Senior Vice President |
| F 000 A 4 0040 | D1.62 | |

| THE STATE OF TEXAS | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of | |
| 100, 100, 100 | |
| Before me, —————————————————————————————————— | on this day, personally appeared |
| | known to me to be the person whose name is subscribed to |
| the foregoing instrument and acknowledged to me that he exec | uted the same for the purposes and consideration therein |
| expressed. Given under my hand and seal of office at | COUNTY , Texas, this |
| 4th day of January , 2011 | , reads, this |
| , | JA a Chha |
| | T ULLCUDIOS |
| PAULA GIBBS S Notary Public, State of Texas | County, Texas |
| My Commission Expires | County, Texas |
| November 22, 2014 | |
| | |
| OATH OF O | FFICE |
| (COUNTY COMMISSIONERS | and COUNTY JUDGE) |
| Ţ | do solemnly swear (or affirm) that I will faithfully execute |
| the duties of the office of, | , of the State of |
| Texas, and will to the best of my ability preserve, protect, and | |
| and of this State; and I furthermore solemnly swear (or affire | |
| promised to pay, contributed, nor promised to contribute any i | |
| employment, as a reward for the giving or withholding a vote | |
| solemnly swear (or affirm) that I will not be, directly or indire County, except such contracts or claims as are expressly author | |
| as fees of office. So help me God. | ized by law and except such warrants as may issue to me |
| | |
| | Signed |
| Sworn to and subscribed before me at | , Texas, this day of |
| | , 10,000, 0,10 |
| | |
| SEAL | County, Texas |
| JEAL | County, Texas |
| | |
| | |
| OATH OF O | |
| (General | al) |
| I, Kim Nagypal | , do solemnly swear (or affirm) that I will faithfully |
| execute the duties of the office ofDistrict Clerk | , of the State of Texas, |
| and will to the best of my ability preserve, protect, and defend | |
| | |
| State; and I furthermore solemnly swear (or affirm) that I have | ve not directly nor indirectly paid, offered, or promised to |
| pay, contributed, nor promised to contribute any money, or val | ve not directly nor indirectly paid, offered, or promised to uable thing, or promised any public office or employment, |
| · | ve not directly nor indirectly paid, offered, or promised to uable thing, or promised any public office or employment, |
| pay, contributed, nor promised to contribute any money, or val | ve not directly nor indirectly paid, offered, or promised to uable thing, or promised any public office or employment, |
| pay, contributed, nor promised to contribute any money, or val | ve not directly nor indirectly paid, offered, or promised to uable thing, or promised any public office or employment, at which I was elected. So help me God. Signed |
| pay, contributed, nor promised to contribute any money, or val as a reward for the giving or withholding a vote at the election. Sworn to and subscribed before me at | ve not directly nor indirectly paid, offered, or promised to uable thing, or promised any public office or employment, |
| pay, contributed, nor promised to contribute any money, or val as a reward for the giving or withholding a vote at the election | ve not directly nor indirectly paid, offered, or promised to uable thing, or promised any public office or employment, at which I was elected. So help me God. Signed |
| pay, contributed, nor promised to contribute any money, or val as a reward for the giving or withholding a vote at the election. Sworn to and subscribed before me at | ve not directly nor indirectly paid, offered, or promised to uable thing, or promised any public office or employment, at which I was elected. So help me God. Signed |
| pay, contributed, nor promised to contribute any money, or val as a reward for the giving or withholding a vote at the election. Sworn to and subscribed before me at | ve not directly nor indirectly paid, offered, or promised to uable thing, or promised any public office or employment, at which I was elected. So help me God. Signed |

| THE STATE OF TEXAS County ofTyler | } ss | | | |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|-------------------------------------|
| The foregoing bond of District Clerk | Kim Nagypalin and forTyler | County | County and State | as |
| approved in open Commissioner's C | | Councy | County and State | e or Texas, this day |
| ATTEST | | DateJ | anuary 4, | , 2011 |
| _ (Mue) sugar | Clerk | Jacques | IN Janes | Libynty Judge, |
| County CourtTyler | County | | Tyler | County, Texas |
| THE STATE OF TEXAS County of Tyler | } ss | | | |
| I, <u>Donece Gregory</u> that the foregoing Bond dated the | 8th doves Dec | , County Clerk, i | n and for said County | y, do hereby certify |
| authentication, was filed for record | in my office the 4th | day ofJanua | ry | at |
| $11:00$ o'clock $\frac{A}{A}$ M., and du | ly recorded the | day of Janua | ry | , <u>2011</u> , at |
| o'clock M., in the | Records of Official Bonds | of said County in Vo | lume | , on page |
| WITNESS my hand and the se Texas, the day and year last above | | said County, at office | in Woodville | Clerk |
| Ву | Deputy | County Court | Tyler | County |
| STATE OF SOUTH DAKOTA | ACKNOWLEDGMI (Corporate | | | |
| ss | | | | |
| County of Minnehaha | | | | |
| Before me, a Notary Public, in | and for said County and S | state on this <u>8th</u> | day of | cember . |
| person who subscribed the name aforesaid officer and acknowledged free and voluntary act and deed of S. EICH | of WESTERN SURETY to me that he executed to such corporation for the us | COMPANY, Surety he same as his free a | , to the foregoing i and voluntary act an | nstrument as the dideed, and as the |
| الله خو ها در الله الله الله الله الله الله الله الل | , www. www. | | | Notary Public |

My Commission Expires February 12, 2015

PLEASE TYPE OR PRINT LEGIBLY PROVIDE ALL REQUESTED INFORMATION

STATEMENT OF ELECTED/APPOINTED OFFICER

(Pursuant to Tex. Const. art. XVI, §1(b), amended 2001)

| I,Kim Nagypal, do | solemnly swear (or affirm), that I have |
|---------------------------------------------------------------------------------------------|-------------------------------------------|
| not directly or indirectly paid, offered, prom | ised to pay, contributed, or promised to |
| contribute any money or thing of value, or pr | romised any public office or employment |
| for the giving or withholding of a vote at the | e election at which I was elected or as a |
| reward to secure my appointment or confirma | ation, whichever the case may be, so help |
| me God. | |
| UNDER PENALTIES OF PERJURY, I DECLAR STATEMENT AND THAT THE FACTS STATED TO January 4, 2011 | HEREIN ARE TRUE. |
| • | Officer's Signature |
| District Clerk Position to Which Elected/Appointed | Tyler County City and/or County |
| | |

Form No. 2201



GOODWIN • LASITER, INC. ENGINEERS • ARCHITECTS • SURVEYORS

(936) 637-490C FAX (936) 637-633C

CENTRAL TEXAS OFFICE [979] 696-6767 FAX [979] 696-2685

Convincios involve 20th.

ASAP

Frank, MECKERNER 1000.

BY: POV

January 3, 2011

Tyler County 100 W. Bluff, Room 102 Woodville, Texas 75979

Attn: Hon. Jacques Blanchette, County Judge

RE: Tyler County TDRA Disaster Recovery – Generators

Bids Opened 12/17/2010 TDRA lke 1 11529-1

Dear Judge Blanchette:

Bids were received on December 17, 2010 for the TDRA lke 1 Generators. A tabulation of Bids received is attached

A total of eight bids were received. The low bid was from A&A Electric in Beaumont, Texas. The low bid appears to be regular and is well within available funds. We believe based on their submitted qualifications that they are capable of performing the work involved in this project.

Our recommendation to Tyler County, is to award the construction contract to the low bidder, A&A Electric in the amount of \$326,866.00.

Sincerely,

Mike Walker, P.E. Project Engineer

MJW/jlw

Enclosures

Cc: David Waxman, David J. Waxman & Associates, Inc. (via email davidjwaxman@sbcglobal.net)

B.C. Robison, ENVIRON International Corp. (via email <u>brobison@environcorp.com</u>)

| TEXAS STATE OF TEXAS | | |
|----------------------|---|--|
| COUNTY OF TYLER | } | |

DIRT / SAND PIT AGREEMENT

This AGREEMEMT dated the 14th day of January, 2011, by and between Larry Trest and Tyler County, Precinct # 2, Commissioner Rusty Hughes.

The said parties agree and contract as follows:

- 1. Said material will be purchased for \$2.00 (two dollars) per yard with payments due monthly. Tyler County Precinct # 2 shall be required to submit the amount of yards with their payment.
- 2. Larry Trest and Tyler County Precinct # 2 reserves the right to terminate this AGREEMENT at any time with a 24 notification.
- 3. This **AGREEMENT** will be read into the recorded minutes of the Commissioners' Court Meeting.

If the Tyler County Commissioners' Court is in AGREEMENT to the above conditions and terms set forth in this AGREEMENT, acknowledge by signature executed this ______, 2011.

Larry Trest / Property Owner

BY: Jacques L. Blanchette

Tyler County Judge

BY: Martin Flas Martin Nash, Commissioner Pct. # 1

BY:
Rusty Hughes, Commissioner Pct. # 2

BY: Whe Wan Luly
Mike Marshall, Commissioner Pct. #3

BY: A. Collaboration Jack Walston, Commissioner Pct. # 4

Platinum Maintenance Agreement

Includes All Toner, Parts and Labor
Covers 10,000 copies/prints per month
combined on all
printers and copier.
Billed @ \$ 200.00 per month for all equipment
Overages billed @ \$.023 per page
Does not include paper.

latest technology and products that we offer.

Product Recommendation

1 Kyocera KM-2560 Digital Copier System

- * 25 copies/prints per minute
- * Reversing Automatic Document Feeder
- * Duplexing
- * Dual 500 sheet Paper Drawers
- * 200 Sheet Bypass
- * Standard Network Print/Color Scan
- * Letter, Legal and 11x17 Standard
- * Stand

60 month Lease: \$

per month
163.99 W/Finisher
Copier only

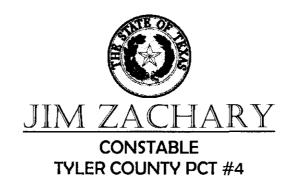
General Fund Salaries & Fringe

| Department | | Year 2010 | | |
|----------------------------|-------------------------|--------------|--|--|
| | | | | |
| County Clerk | \$ | 208,560.17 | | |
| Veteran's Service | \$ | 23,196.99 | | |
| District Clerk | \$ \$ | 153,344.74 | | |
| 88th Judicial District | \$ | 30,748.78 | | |
| 1-A Judicial District | \$ | 31,735.79 | | |
| Justice of the Peace #1 | \$ | 124,798.47 | | |
| Justice of the Peace #2 | \$ | 33,804.48 | | |
| Jusitce of the Peace #3 | \$ | 32,697.25 | | |
| Justice of the Peace #4 | \$ | 33,145.34 | | |
| Stipen Juvenile Board | \$ | 4,676.91 | | |
| Criminal District Attorney | * * * * * * * * * * * * | 216,151.45 | | |
| Tax Accessor/Collector | \$ | 208,084.56 | | |
| County Judge | \$ | 134,989.64 | | |
| County Auditor | \$ | 113,662.28 | | |
| County Treasurer | \$ | 94,644.45 | | |
| Constable Pct. #1 | \$ | 38,203.37 | | |
| Constable Pct. #2 | \$ | 38,345.57 | | |
| Sheriff Department | \$ | 1,192,029.97 | | |
| Jail | | 357,105.85 | | |
| Constable Pct. #3 | \$ | 39,620.08 | | |
| Constable Pct. #4 | \$ | 38,488.17 | | |
| D.P.S. | \$ | 34,716.29 | | |
| Extension | \$ | 66,915.82 | | |
| Janitorial | \$ | 153,466.96 | | |
| Total for Dec. 2010 | \$ | 3,403,133.38 | | |

DATE 01/13/2011 19:44:07 BUDGET ANALYSIS USAGE FOR JANUARY GEL106 PAGE 1

3.48% OF YEAR COMPLETED GENERAL FUND

| ACCOUNT NO | ACCOUNT NAME | ENCUMBRANCE | BUDGET | ** ACTUAL ** M-T-D | *** ACTUAL Y-T-D PI | **** ERCENT | **** ACTUA REMAINING | _ |
|------------------|--------------------------------------------------------------------|-------------------|---------------------------------|-----------------------|------------------------|----------------|---------------------------------|-----|
| 2011 010-453-046 | SHERIFF'S CARS FINAL TOTAL - REVENUES FINAL TOTAL - EXPENSES | .00 .00 .00 | 110,000.00 .00 110,000.00 | .00 .00 .00 | .00 .00 .00 | .00 | 110,000.00 .00 110,000.00 | .00 |



P.O. Box 354 Spurger, TX. 77660 Office 409-429-3149 Cell 409-429-0509

FOURTH QUARTER 2010 REPORT

LOGGED IN 2750 MILES
DELIVERED TWENTY-NINE SETS OF CIVIL PAPERS @ \$75 ea. = \$2175.00 to Gen. Fund
WORKED WITH DPS & SHERIFF'S OFFICE
ASSITED THE TYLER COUNTY SHERIFF'S OFFICE ON SEVERAL CALLS INCLUDING
THE BURGLARY ARMED ROBBERY AT DAM B MINIMART
MADE NUMEROUS BUILDING CHECKS
WORKED CLOSELY WITH ALL CONSTABLE OFFICES IN TYLER COUNTY

Regards,

Jim Zachary Tyler County Constable pct.4 tcc134@sbcglobal.net

TYLER COUNTY CONSTABLE SUMMARY 4th QTR. 2010

Process Papers Served 114 \$8,550.00 to General Fund

Miles Patrolled 13945

Year to Date

Process Papers Served 499 \$37,425.00 to General Fund

Miles Patrolled 52,922

Highlights

Pct. 1

Deputy Constable served as Court Bailiff

Worked 2 seizures

Worked with D.A.'s Office on Civil Standby

Assisted other agencies

Building Checks

Pct. 3

Assisted other agencies Did 200 building checks

Pct. 4

Assisted DPS and Sheriff's Office

Assisted Sheriff's Office with Armed Robbery

| 4th Qtr 2010 | 0 | | |
|--------------|------------|-----|-------------|
| Precinct # | | | |
| 1 | 3166 | 31 | \$2,325.00 |
| 2 | 3679 | 24 | \$1,800.00 |
| 3 | 2850 | 14 | \$1,050.00 |
| 4 | 3050 | 29 | \$2,175.00 |
| Deputy | 1200 | 16 | \$1,200.00 |
| Totals | 13945 | 114 | \$8,550.00 |
| 2010 Year E | End Totals | | |
| Precinct# | | | |
| 1 | 12364 | 113 | \$8,475.00 |
| 2 | 15918 | 134 | \$10,050.00 |
| 3 | 8600 | 112 | \$8,400.00 |
| 4 | 11295 | 106 | \$7,950.00 |
| Deputy | 4745 | 34 | \$2,550.00 |
| Totals | 52922 | 499 | \$37,425.00 |

Gary Mattingly David Davis Jim Zachary Pct. 1 Constable Pct. 2 Constable Pct. 4 Constable

Terry Riley Deputy Constable

Wade Skinner Pct. 3 Constable

TYLER COUNTY COMMISSIONERS COURT

County Courthouse, Room 101 / Woodville, Texas

Friday January 14, 2011 8:30 AM

MARTIN NASH Commissioner, Pct. 1 RUSTY HUGHES Commissioner, Pct. 2 JACQUES L. BLANCHETTE County Judge MIKE MARSHALL Commissioner, Pct. 3 JACK WALSTON Commissioner, Pct. 4

NOTICE Is hereby given that a *Regular Meeting* of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed;

Agenda

"wisdom to know the right thing...courage to do it"

CALL TO ORDER

- Establish quorum
- Acknowledge Guests

- Invocation c/o M. Marshall
- Pledge of Allegiance c/o M. Marshall

I. CONSENT AGENDA

(The items listed within the CONSENT AGENDA are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioners Court. However, any member of the Court retains the option to remove any one or more items from the CONSENT AGENDA and to have the item(s) individually considered.)

- A. Minutes from Previous Meeting(s)
- **B.** Monthly Reports:
 - 1. Probation Adult; Juvenile
- 3.Extension CEA-FCS; CEA(Ag/NR)
- 5. Treasurer

- 2. County Clerk
- 4. Auditor

6. Justice of the Peace, Pct. 1

II. CONSIDER/APPROVE

- A. Allowances and Accounts Payable Jackie Skinner, County Auditor
- B. The paying of Tyler County bills J. Skinner
- C. Line item transfers/budget amendments J. Skinner
- **D.** Revision to the County Policies and Procedures for officials and employees J. Skinner
- **E.** Deputation of Lindsey Thomas as a deputy clerk D. Gregory
- **F.** Official Bonds of elected officials D. Gregory
- G. Award Bid for TDRA Ike 1 11529-1 Disaster Recovery Generators Mike Walker, Goodwin Lasiter, Inc.
- **H.** Adjusting permit for pipeline crossing M. Nash
- I. Appointment/reappointment of county representatives to the Nutrition Center Board M. Nash
- J. Dirt/Sand Pit Agreement between Larry Trest and Tyler County Precinct # 2 R. Hughes
- K. Replace and renew lease on Kyocera Copier and maintenance agreement plus add to the maintenance agreement, 10 HP Printers we already have Lynnette Cruse, Tax Assessor/Collector
- L. Purchase of one (1) fully-equipped 2011 Chevrolet Tahoe K9 Special Services Package from Buy Board (Caldwell County Chevrolet) David Hennigan, Sheriff
- M. Purchase of three (3) fully-equipped Chevrolet Tahoe PPV (Police-Package Vehicle)'s for the Sheriff's Office through Buy Board (Caldwell County Chevrolet) for \$37,538.34 each (Total \$112,615) D. Hennigan
- **N.** Appointment of county representative to DETCOG Board -J. Blanchette
- O. Appointment of Steve Pittman to the Large Municipality position of the Southeast Texas Groundwater Conservation District (STGCD) for term 1/1/11 12/31/13 J. Blanchette

P. Appointment/Reappointment of Tyler County Hospital Board of Managers

| | · · · · · · · · · · · · · · · · · · · | <u></u> |
|------------------|---------------------------------------|-------------------------------|
| Appointed by | Appointee | Term |
| Judge Blanchette | Lonnie Grissom | Jan. 1, 2011 to Dec. 31, 2012 |
| At-large | Lloyd Hendrix | Jan. 1, 2011 to Dec. 31, 2011 |

III. INFORMATIONAL PRESENTATION(S)

- A. Presentation recognizing Herb Branch for service on the STGCD board -J. Blanchette
- **B.** Presentation recognizing Dr. R. E. Swearingen for service on the Hospital Board -J. Blanchette
- C. Presentation of quarterly updated for Constables for 4th quarter 2010 Jim Zachary, Constable, Pct. 4

ADJOURN

I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by Section 551.002 & 551 041.

| Executed on A | mary 10 | | Time 5, 15 PM |
|-----------------|-----------------------------|---------------|-------------------|
| Donece Gregory, | , County Clerk/Ex Officio I | Member of Con | nmissioners Court |
| By: Willey | 1 June | (| Deputy) |